



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

Monday, November 9, 2020

5:30 p.m. to 7:30 p.m.

@ Spokane County Sheriff's Training Center, 6011 N. Chase Rd. Newman Lake, WA 99025

1. Call meeting to order/Introductions 2 min
2. Approval of minutes from September 14, 2020 with or without addition of document, and the October 12, 2020 minutes 5 min
3. Open Forum 10 min
4. Old Business 30 min
 - A. Discussion from the September "Use of Force Meeting"
5. New Business: 15 min
 - A. New Applicant Introductions and Vote 90 min
 - B. Canine Training and handling demonstration
6. Next Meeting:
Date: December 14, 2020
Time: 5:30 pm – 7:30 pm
Location: TBD
7. Meeting Adjourned: