

# CRAFTS & HOBBIES

## ENTRY DEADLINE – AUGUST 6, 2024



**404 N Havana St Ste 1 - Spokane Valley WA 99202-4663**  
509.477.1766 - Main Office / 509.477.8926 - Fax  
[www.interstatefair.org](http://www.interstatefair.org) - Website  
[fair@spokanecounty.org](mailto:fair@spokanecounty.org) - Email

Owned and Operated by Spokane County

Board of County Commissioners – Chris Jordan (Dist. 1), Amber Waldref (Dist. 2),  
Josh Kerns (Dist. 3), Mary Kunej (Dist. 4), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel  
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team. For more information please contact 509.477.2771. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Crafts Department. We'll see you in September!

1. Exhibitors arriving on Sept. 3 to drop off their entries will be asked to enter the WEST side double doors facing the ballpark. This is the same door that you will use to pick up your entries on September 16. Exhibitors checked in prior to 5 p.m. on Sept. 3 will have their names placed into a special prize drawing. Families with a combined total of 75 or more entries **MUST** arrive no later than 5 p.m. for check-in.
2. Exhibitors are requested to pick up entry tags and complete them prior to September 3. Exhibit tags are available in the Fair Office beginning August 1.
3. Exhibitors may enter items created since September 1, 2023.
4. Exhibitors are limited to one item per lot. Many classes include an "Other Than Listed" lot. This lot may be used when the item you are attempting to enter does not fit into any of the previous lots. The lot may **NOT** be used to add a similar item to an exhibit that you've entered in a previous lot. Exhibitor may have more than one entry in "Other Than Listed" permitting the items are different.
5. Senior and Disabled exhibitors may enter ANY class listed in the department. Please add 700 to your lot number denoting disabled and 800 to your lot number denoting a senior (65 and over) to assist the judges in their evaluations.
6. Don't forget to bring a self-addressed, stamped envelope with you when you pick up your item(s) on September 16 if you have not already mailed one in with your entry blank. With your envelope in our hands, your prize money check will go out in the mail as soon as they are ready (often before the first official pick up date).
7. Release Time on Monday, September 16 is now 9:00 a.m. to 6:30 p.m.
8. Bridging the Gap (Class 19) celebrates the special bond between Grandparent and Grandchild. Please be sure to enter the exhibit under the youth exhibitor's name and exhibitor number.
9. **NEW CLASS** – Let's visit Canada with this World's Fair-inspired class (Class 21 on Page M-10).
10. **NEW CLASS** – Homemade beauty products! (Class 8).



*On behalf of the Spokane County Fair and Expo Center Advisory Board, thank you for your participation in the 2024 Spokane County Interstate Fair! With a great entertainment lineup and the return of many crowd favorites we anticipate this year's Fair to be one of the best yet! Your participation with the competitive exhibits program showcases the traditions that make the Fair great and highlight our community's diverse talents.*

*We have an exciting Grandstand Events lineup featuring the Professional Rodeo Cowboys Association Rodeo (September 6-7), followed by concerts with Clay Walker and Eddie Montgomery of Montgomery Gentry (September 10), Ian Munsick (September 11), and Flo Rida (September 12). The entertainment calendar concludes with the Truck and Tractor Pulls on September 13 and two nights of Demolition Derby (September 14-15).*

*The Fair is made possible through the dedication of the many volunteers and staff who make this an annual memorable experience for our community. Best of luck with your entries and be sure to enjoy the food, rides, vendors, animals, and entertainment while you are here. Thank you again for your ongoing support and see you in September!*

*Arthur Whitten  
Advisory Board Chair*

## **ADVISORY BOARD MEMBERS**

SEDONA ANDERSON – Youth Member  
CLINT BRANZ – Spokane Valley  
WAYNE BROKAW – Cheney  
LEE CAMERON – Spokane Valley

KARY GIBBS – Spokane Valley  
CRAIG OPSAL (Vice Chair) – Mead  
JEFF SEVIGNEY – Valleyford  
ARTHUR WHITTEN (Chair) - Spokane

## **JUNIOR ADVISORY BOARD MEMBERS**

LUCAS ANDERSON – Central Valley HS  
SEDONA ANDERSON – North Central HS  
HAILEY BOLYARD – Newport HS  
SARAH CAMPBELL – Mt. Spokane HS  
MORGAN CHRISTIAN (Co-Chair) – Spo Valley Tech HS  
AEDAN HENNINGTON – Liberty HS  
VALERIE HIMLIE – Riverside HS  
SIMONE KACZMARK – Lewis and Clark HS

CLARE LEAGUE – Gonzaga Prep HS  
JENNA McCAIN – Shadle Park HS  
RAEGAN REEDY – Deer Park HS  
KADEN ROBERTS – Ferris HS  
AUSTIN SCRIVEN – On Track  
SINDHU SURAPANENI – University HS  
MATTHEW TALLMAN (Co-Chair) – The Oaks HS  
TYLER WELLS – Mead HS

## **MISSION STATEMENT**

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

# CRAFTS / HOBBIES

**ADULT - DEPARTMENT M**  
**YOUTH - DEPARTMENT MM**



**ENTRY FEES**

**Adult – No Entry Fees**  
**Youth – No Entry Fees**



**EXHIBITOR  
SCHEDULE**

## ALL ENTRIES

**August 6 / Tuesday – Entry Forms and Fees Due**  
**September 3 / Tuesday (9 a.m. to 7 p.m.) – Arrive**  
**September 4 / Wednesday (8:00 a.m.) – Judging**  
**September 16 / Monday (9 a.m. to 6:30 p.m.) – Release**

## CRAFT DEPARTMENT INFORMATION

**COMPLETING ENTRY FORMS:** All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in the Ag Building from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

**EXHIBIT TAGS:** Exhibitors may pick up exhibit tags at the Fair Office when submitting their entry form or any time beginning August 1 (Monday through Friday). Exhibit tags must be complete and delivered with the craft item.

**ARRIVING AT THE FAIR:** Please take exhibits to the west door of Bay 3 accessible from the South Gate off of Havana Street.

**PASSES / TICKETS:** Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 5.

**EXHIBITING AT THE FAIR:** The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

**EXHIBITING AT THE FAIR (Additional Youth Information):** Youth exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/24.

**FURTHER INFORMATION:** The following information is provided to further clarify.

- EXHIBITOR MAY ENTER ONLY one entry per lot.
- Articles entered for judging must have been made, finished, or prepared for by the exhibitor during the past year, since September 2023.
- Articles showing wear or soiled articles will be disqualified. An incomplete entry will be disqualified.
- The Fair is not responsible for hangers or bags left with articles.
- No sewing or stitchery in Department M or MM. For items with sewing or stitchery, please see Department J or JJ (Sewing).
- Lamps or light fixtures must be provided with shade and bulb.
- Lego, snap model, and K-Necs projects will NOT be accepted with the exception of the Lego-Building Contest.
- Wall hangings must be ready to hang. Hanger must support picture. Fair reserves the right to staple.
- Judging will be based on cleanliness, neatness, workmanship, technique, presentation, and how well class guidelines were followed.

**RELEASE OF EXHIBITS:** Please pickup exhibits via the west door of Bay 3 accessible from the South Gate off Havana Street. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 16. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

**PRIZE MONEY:** Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check.

Prize money will be paid according to the following point system:

CLASS 1 / All Lots:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 2 / All Lots:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 3 / Lots 1-2, 4:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 3 / Lot 3, 5:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 4 / All Lots:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 5 / Lots 2-4, 7-8, 11, 13-20, 22-23, 26, 29, 31, 39:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 5 / Lots 6, 9, 36:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 5 / Lots 1, 5, 10, 12, 21, 24-25, 27-28, 30, 32-35, 37-38:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 6 / Lots 1-4, 6:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 6 / Lots 5:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 7 / All Lots:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 8 / All Lots:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 9 / Lots 1, 6-8, 13, 15-17, 19-22:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 9 / Lots 2-3, 4, 9, 11, 14, 18:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 9 / Lots 5, 10, 12:	Blue – 75 pts	Red – 56 pts	White – 37 pts
CLASS 10 / All Lots:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 11 / All Lots:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 12 / Lots 2, 3:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 12 / Lot 1:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 13 / Lots 1, 3-6:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 13 / Lot 2:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 14, 15, 16, 17, AND 18 / All Lots:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 19 / Lots 1, 7-9:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 19 / Lots 2-6, 11:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 19 / Lots 10, 12:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 20 / All Lots:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 21 / Lots 1, 3, 6, 7:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 21 / Lots 2, 4:	Blue – 30 pts	Red – 22 pts	White – 15 pts
CLASS 21 / Lot 5:	Blue – 75 pts	Red – 56 pts	White – 37 pts

**SPECIAL AWARDS:**

Lego Building Contest – The youth exhibitors placing first in Lots 1 and 2 will each receive a \$25.00 cash prize. Additional Special Awards will be given where merited in both Adult and Youth.

**SUPERINTENDENT:** Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent  
Melode  
Hall**

**ADDITIONAL FAIR INFORMATION:** No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.



## Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of these willing contributors and volunteers, the show would not have been possible.

**Disabled Exhibitors...please add 700 to the lot number on your exhibitor tag.**  
**Senior (65 and over) Exhibitors...please add 800 to the lot number on your exhibitor tag.**

### CLASS 1 – POTTERY

Hand molded or by wheel. No PlasterCraft. Must be fired in a kiln.

LOT		LOT		LOT	
1	Bowl	3	Pitcher	5	Other than Listed, Specify
2	Mug	4	Plant Container		

### CLASS 2 – CERAMICS AND PORCELAIN

Greenware adaptation. To include clay lifting, scraffito work, cut-outs, etc. Must be fired in excess of 800°. Lot entered should be predominate technique.

#### LOTS

1 – Glaze	2 – Stoneware	3 – Other Technique	4 – Miscellaneous Ceramic
	5 – China	6 – Miscellaneous Porcelain	

#### SUB

A	Animal / Bird
B	Basket or Bowl
C	Candlesticks or holders (1, 2 or 3)
D	Christmas Ornament
E	Cookie Jar
F	Dish
G	Doll or Figurine
H	Magnet
I	Mug

#### SUB

J	Novelty animal
K	Pitcher
L	Plant Container
M	Plaque
N	Plate
O	Tea / Coffee Pot
P	Vase
Q	Wind Chimes
R	Other than listed, specify

### CLASS 3 – EDUCATIONAL AND ENTOMOLOGY DISPLAYS (Youth Only)

Displays may show any topic of an educational nature. Size may range from posters to large display. Please keep in mind our available space and try to limit your size. Please indicate on entry form the subject of your educational display (i.e. cattle meat cuts, recycling ideas, etc.). Display must be of educational value and Fair quality or it will be disqualified and not displayed. No live bugs, animals, etc. Judging criteria will be as follows:

**DESIGN (40%):** Color – Pleasing to the eye and effectively used? Lettering – Easily read at 8 to 10 feet and is style suitable to message? Illustrations – Is it part of the message or just an eye catcher? Layout – Simple and orderly, organization, good spacing, and does it reflect planning?

**ORIGINALITY AND CREATIVITY (20%):** Shows imagination? Is it a new idea or an innovative way to present a familiar one?

**EDUCATIONAL VALUE (40%):** One main idea? Is the message effectively and accurately presented? If a poster, mobile or large display, does the message stand alone? Elicit response from viewer? If a chart / graph, is it titled? Is the message appropriate to the intended audience?

**Lot 1** – Educational Display by Exhibitor 11 or Under

**Lot 2** – Educational Display by Exhibitor 12 to 18 years of age

**Lot 3** – Educational Display Focused on Expo 1974 or Canada (**extra points will be awarded to entries in this lot**)

**Lot 4** – Entomology Display / Insect Collection (contains at least 10 insects and at least 3 orders)

**Lot 5** – Entomology Display / Insect Collection (contains at least 25 insects and at least 5 orders)

**Disabled Exhibitors...please add 700 to the lot number on your exhibitor tag.**  
**Senior (65 and over) Exhibitors...please add 800 to the lot number on your exhibitor tag.**

### CLASS 4 – HOLIDAY / SPECIAL OCCASION

LOT		LOT		LOT	
1	Animal / Doll	4	Hat	7	Wall Decoration
2	Basket / Centerpiece	5	Ornament	8	Wreath
3	Card or Stationery	6	Gift-Wrapped Box (no side larger than 12")	9	Other than Listed, Specify

### CLASS 5 – MISCELLANEOUS

All articles must be securely constructed. No Legos, K-Necs, or snap-together models or scrapbooks.  
 Lots 35-37 must be ready to hang and hanger must support item. Scrapbook pages must arrive in a protective cover.  
 Diamond paintings must be framed, matted, and ready to hang.

LOT		LOT		LOT	
1	3D Printed Item with Display Case	15	Non-fired article, specify	28	Stamping
2	Basket, handmade by exhibitor	16	Novelty jewelry item	29	Stone craft
3	Candles (2)	17	Origami	30	String art
4	Cardboard Art	18	Picture frame	31	Sweatshirt or Tee Shirt (decorated)
5	Diamond painting less than 11" x 11"	19	Pinecone article	32	Wall decoration w/seeds or dried material
6	Diamond painting, 12" x 12" or larger	20	Polymer clay item	33	Wall hanging, no sewing / weaving
7	Diorama, no larger than 2' x 2'	21	Planter	34	Wind chimes
8	Dough art article	22	Plaster Craft article	35	Wire sculpture
9	Lamp (cannot be purchased item)	23	Quilling	36	Glass or bottle art
10	Macrame item	24	Scrapbook page (kit page or "Page of the Month")	37	Upcycled item
11	Magnet	25	Scrapbook page (original design)	38	Game Model – Single Item (exhibitor may enter up to 2 in this lot)
12	Metal craft	26	Seashell article	39	Other than Listed, Specify
13	Model / metal (self-designed)	27	Stained glass		
14	Mosaic craft				

### CLASS 6 – BEADS

LOT		LOT		LOT	
1	Bracelet	3	Necklace	5	Three-Piece Set
2	Earrings	4	Ornament	6	Other than Listed, Specify

### CLASS 7 – WOOD CARVING

LOT		LOT	
1	Whittled pieces (made w/knife & one wood piece)	4	Intarsia
2	Relief or Abstract Carving (nature, people, etc.)	5	Group carving (realistic or caricature - humans or animals, natural wood or painted)
3	Animal figures (painted or natural wood finished)	6	Other than Listed, Specify on Entry Form

### CLASS 8 – SMELLS GREAT !

**NEW IN 2024!** Many exhibitors are creating amazing homemade beauty products and this year, we're adding this class that will add an element of fun and competition but also encourage exhibitors to hone their craft and develop their skills. Exhibits will be judged on appearance, texture, creativity, design, functionality, and scent. Exhibitors will need to bring their recipes with their entries on September 3. Entry forms due on or before August 6. Items will be opened for judging. Exhibits containing CBD are prohibited. Exhibit card must also include scent, i.e. rose.

LOT		LOT		LOT	
1	Homemade Soap	2	Homemade Lotion	4	Homemade Bath Scrub
		3	Homemade Cosmetic	5	Other than Listed, Specify

## DID YOU KNOW?

Spokane County Interstate Fair advance fair admission and entertainment tickets go on-sale beginning July 8 at the Fair and Expo Office. Visit [www.interstatefair.org](http://www.interstatefair.org) for more details.

**Disabled Exhibitors...please add 700 to the lot number on your exhibitor tag.**  
**Senior (65 and over) Exhibitors...please add 800 to the lot number on your exhibitor tag.**

### CLASS 9 – WOOD WORKING

LOT		LOT		LOT	
1	Bird Feeder or Bird House	8	Doll House w/o furniture	15	Pinewood derby car
2	Bowl, turned	9	Doll House w/furniture, hand made	16	Plate / Tray
3	Candle Holder	10	Foot Stool	17	Salad Fork or Spoon
4	Clock	11	Knick Knack Shelf	18	Scroll Saw Item
5	Coffee Table	12	Lamp	19	Toy
6	Cup / Goblet	13	Model, self-designed	20	Walking Stick
7	Cutting Board	14	Pallet (recycled) item, large	21	Wood burning
				22	Other than Listed, Specify

### CLASS 10 – ARTWORK

**NO ARTWORK ON PAPER OR CANVAS PERMITTED.** Paper and canvas entries should be made in Department N (Fine Arts) for adults and Department MM Class 14 for youth. If it is a wall hanging, it must be ready for hanging with supportive hanger. Diamond Painting is found in Class 5. Be sure to list both the Lot and Sub Lot until "Lot" on your entry form. For example, if you are entering an oil painting on a wooden crate...you would list Lot 3A.

LOT 1 – Airbrush

LOT 2 – Acrylic

LOT 3 – Oil

LOT 4 – Other than Listed, Specify

SUB LOT A – Wood

SUB LOT B – Metal

SUB LOT C – Stone

SUB LOT D – Other than Listed, Specify

### CLASS 11 – GOURDS (Adults Only)

LOT		LOT		LOT	
1	Beaded	3	Pine Needle Coiling Rims	5	Wood Burning
2	Painted / Stained	4	Relief Carving	6	Other than Listed, Specify

### CLASS 12 – LEATHER

LOT		LOT		LOT	
1	Purse / Bag	2	Wearable Item	3	Other than Listed, Specify

### CLASS 13 – ADVANCED CRAFT / YOUTH EXHIBITORS ONLY

No Legos, K-Necs, or snap together models. Preformed models may be entered, as determined by the superintendent. Models must be glued. All articles shall be finished by painting, shellacking, mounting, or finished in an appropriate manner - whichever is appropriate and be of Fair quality or they may not be accepted or displayed. If you are a disabled child, add a 3 x 5 card and state disability (please be specific). This information is for judge's use only.

LOT		LOT		LOT	
1	Collage	3	Kit Craft	5	Paint by Number
2	Garment, Ceremonial	4	Models (glued together)	6	Other than Listed, Specify

### CLASS 14 – SIMPLE CRAFT / YOUTH EXHIBITORS ONLY

No Legos, K-Necs, or snap together models. All articles shall be finished by painting, shellacking, mounting, or finished in an appropriate manner - whichever is appropriate and be of Fair quality or they may not be accepted or displayed. If you are a disabled child, add a 3 x 5 card and state disability (please be specific) - for judge's use only.

LOT		LOT		LOT	
1	Art foam article	7	Plastic bottle craft	13	Seed article
2	Candle	8	Pom pom article	14	Shrink art
3	Kit craft	9	Pony bead article	15	Simple models
4	Modpage	10	Rock / Pebble craft	16	Soap craft
5	Paper mosaic	11	Sand art	17	Stick craft
6	Pearler bead article	12	Scout craft	18	Other than Listed, Specify



**Disabled Exhibitors...please add 700 to the lot number on your exhibitor tag.**  
**Senior (65 and over) Exhibitors...please add 800 to the lot number on your exhibitor tag.**

### CLASS 15 – PAINTINGS AND DRAWINGS / YOUTH EXHIBITORS ONLY

No kits, color book pages or pictures on lined paper. Exhibit must be quality work. If framed, exhibit must be ready to hang with hanger that supports exhibit item otherwise the exhibit MUST be mounted on construction paper, tag, matt, or poster board (or can be gallery framed) and should have a border of no more than 1.5". Exhibit may be displayed with pins or staples. Exhibits completed in chalk must be under glass or have a fixative applied.

LOT		LOT		LOT	
1	Crayon	6	Colored marker	11	Scratch board
2	Air brush	7	Colored pencil	12	Tempera
3	Acrylic or Oil	8	Pastel (under glass, framed)	13	Watercolor
4	Chalk (see above instructions)	9	Pen and ink	14	Mixed Media
5	Charcoal, please use fixative	10	Pencil	15	Other than Listed, Specify

### CLASS 16 – PHOTOGRAPHY / YOUTH EXHIBITORS ONLY

**These rules must be met – please double check each bullet point or the item will not be accepted!**

- The photography must be an original and have been taken by the exhibitor in the last year.
- All photographs must be attached to poster board or matt board using dry mount tissue, rubber cement, or other adhesive or placed in matt board frames.
- Digital photos must be printed on photo quality paper.
- Each lot will consist of a single print not to exceed 8" x 10" in size.
- Prints shall display no less than 0.5" and no more than 2.5" border.
- Each entry should be titled, preferably on the front of the display.
- Photos may not be duplicated and entered in multiple lots.
- "Digitally manipulated" means surreal images have been created by computer manipulation of scenes to combine several images or parts of images to create images that could not exist in real life.
- Images will be judged on composition, impact, and technical ability.

LOT		LOT		LOT	
1	Color, action	6	Color, still life or table top	11	Black and White, flower or plant
2	Color, animal	7	Color, digitally manipulated	12	Black and White, still life or tabletop
3	Color, landscape	8	Black and White, action	13	Black and White, people
4	Color, people	9	Black and White, animal	14	Black and White, digitally manipulated
5	Color, flower or plant	10	Black and White, landscape		

### CLASS 17 – "O CANADA" LEGO BUILDING CONTEST

Open to exhibitors 8 to 18 years of age.

**Lot 1 (8 to 12 years of age) / Lot 2 (13 to 18 years of age)**

Each year we have requests for items built with Lego pieces to be considered for entry into the Interstate Fair. Here is an opportunity to demonstrate your Lego-Building skills and to compete for cash prizes. Exhibitor must work by themselves at all times. Contestants must have completed and returned an entry form to the Fair Office by or before August 6. Only those pre-entered will be allowed to compete. Contestants must come to the **Fair Office** for an entry ticket between 10:00 a.m. and 12:15 p.m. on **Sunday, September 8**. Contestants (along with one adult chaperon) will receive admittance to the Fair with their contest supplies in hand. Remember that weekends are very busy at the Interstate Fair so please allow extra time for arrival that day. After entering the Fair, report to the Home Arts Office in Bay 3 prior to 1:00 p.m. Exhibitor is required to bring their own Lego pieces to build an **original** display with an "**O Canada**" or an "**Expo 74**" theme. Kit designs will not be accepted. Maximum size of completed exhibit is 18" length by 18" width. The Fair will provide neither directions nor instruction. Contestants will be judged on their compliance with rules and on their finished article as to workmanship, beauty of design, general appearance, and time consumed. Contest will be held from 1:00 p.m. to 2:00 p.m. on **Sunday, September 8**. Articles are to remain on display for the remainder of the fair and Lego Contest items will be released for pick up on Monday, September 16 between 9:00 a.m. and 6:30 p.m. All exhibitors will be awarded ribbons and prize money based upon the Danish System.

**The overall winner in (age 8 to 12 years) will receive a \$25.00 cash award.**  
**The overall winner in (age 13 to 18 years) will receive a \$25.00 cash award.**

### CLASS 18 – CLASS / TEACHER PROJECTS (Youth Exhibitors Only)

Class projects must be entered in this class and must include school and each student's name (first name / last initial). Teachers are encouraged to enter in each lot.

LOT		LOT	
1	Drawing / Artwork	2	Other than Listed, Specify

**Disabled Exhibitors...please add 700 to the lot number on your exhibitor tag.**  
**Senior (65 and over) Exhibitors...please add 800 to the lot number on your exhibitor tag.**

**CLASS 19 – IRON WORKING**

Blacksmithing is a growing hobby in the region and helps bring awareness to how metal objects / tools were created in the past as well as providing blacksmiths the opportunity to create beautiful pieces of art. Iron Work items must have been made by the exhibitor within the last year. Exhibitors may enter up to two items in lots 7 through 12; one item in lots 1 through 6.

<b>LOT</b>		<b>LOT</b>		<b>LOT</b>	
1	Knife, One-Piece	5	Blade, Damascus	9	Jewelry
2	Knife, Kitchen	6	Blade, Fantasy	10	Hook
3	Knife, Hunting	7	Tool (BBQ set, bottle opener, etc.)	11	Ornamental / Sculptural
4	Axe	8	Tool, Blacksmithing	12	Other than Listed, Specify

**CLASS 20 – BRIDGING THE GAP**

National Grandparents Day occurs during the Interstate Fair each year. This year, it falls on September 10 but to celebrate this special bond, we've created a new class titled "Bridging the Gap". Projects entered in this class must be completed by a Grandparent and Grandchild (or "adopted" Grandparent / Grandchild). One entry per lot per "team". Documentation and photos of the project being completed together are REQUIRED and must be presented in an organized format – no loose photos. Entry forms are due August 6; items will be received on September 3. Exhibit must be entered under the youth exhibitor's name and exhibitor number.

<b>LOT</b>		<b>LOT</b>		<b>LOT</b>	
1	Ceramic / Pottery	2	Woodworking	4	Most Unusual
		3	Rubber Stamp / Scrapbook	5	Sewn Item
				6	Other than Listed, Specify

**CLASS 21 – O' CANADA**

In celebrating the 50<sup>th</sup> Anniversary of the World's Fair held in Spokane in 1974 (Expo), the Home Arts Building has been selected to represent the country of Canada. Join us in celebrating our neighbors to the North! Items must be representative of Canada / Canadian culture.

<b>LOT</b>		<b>LOT</b>		<b>LOT</b>	
1	Holiday Item, please specify	3	Youth Painting / Drawing as described in Class 14	5	Wood Working Totem Pole (over 2 feet high)
2	Artwork as described in Class 9, please specify	4	Wood Working Totem Pole (under 2')	6	Youth Craft as described in Class 12, specify
				7	Other than listed, please specify



This year, the Spokane Interstate Fair joins with the rest of the community in celebrating the 50<sup>th</sup> Anniversary of the 1974 World's Fair (EXPO). Step into the "Canada Pavilion" by visiting Bay 3 this year.

Did you know the following Canada facts?

- Canada's national animal is NOT the moose...it is the beaver (since 1975).
- Canadians have embraced the maple leaf since 1806 as their beloved official emblem. The maple leaf even became the official tartan in 2011.
- Parliament (in 1994) declared hockey as the official winter sport and lacrosse as the official summer sport.



**HAVE A FEW HOURS TO SPARE? WANT TO BE PART OF OUR FAIR TEAM?**

Scan the QR Code above and apply today! We have opportunities for department clerks (including Crafts), ticket sellers, ticket takers, and janitorial. It takes many hands to bring the magic to life each year and even if you have just a few extra hours, we could truly use your help!

# SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM - CRAFTS

For Departments M (Adult) and MM (Youth)

**Entry Deadline**  
August 6, 2024

Exh. # (Leave Blank) \_\_\_\_\_ Age (Youth Only): \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Have you exhibited since 2021?     YES           NO

Please check one:    ADULT (Dept M)     YOUTH (Dept MM)

**Spokane County Interstate Fair**  
404 N Havana St Ste 1  
Spokane Valley WA 99202-4663  
fair@spokanecounty.org  
Fax (509) 477-8926  
Phone (509) 477-1766

Please make entries as specified below. Refer to Exhibitor's Guide for Dept., Class, and Lot Number.

This form is a PDF fillable document but must still be **PRINTED** and submitted to the Fair to complete the entry process.

DEPT	CLASS	LOT	DESCRIPTION OF ENTRY



Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within specific departments. Additionally, by submitting this entry form, exhibitor acknowledges that COVID may be present and accepts all risks associated.

Exhibitors may pick up their prize money checks in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Exhibitors desiring to have their check mailed must send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair.     YES           NO  
Signature Required if "YES": \_\_\_\_\_ Date: \_\_\_\_\_