

# Spokane County Resolution Cover Sheet

This form must accompany each resolution filed with Spokane County Elections. The contact person or persons should have the authority to do so and be available to answer questions.

Name of District: City of Spokane

District Address: 808 W. Spokane Falls Blvd, Spokane, WA 992201

Date of Election: November 7, 2023

Contact Person: Terri Pfister Title: City Clerk

Contact Phone: (509) 625-6354 Fax: (509) 625-6205

Contact Email: tpfister@spokanecity.org

2<sup>nd</sup> Contact Person: Mike Piccolo Title: Assistant City Attorney

2<sup>nd</sup> Contact Phone: (509) 625-6237

2<sup>nd</sup> Contact Email: mpiccolo@spokanecity.org

Attorney for District: Lynden Smithson

Attorney Phone: (509) 625-6283 Attorney Fax: \_\_\_\_\_

Attorney Email Address: lsmithson@spokanecity.org

Type of Election (levy, bond, lid lift, etc.): Citizen initiative

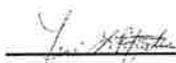
Please state the pass/fail requirement for this measure (i.e. simple majority, 60%, etc.) as determined by your legal counsel, together with applicable statutory references: simple majority

Signature:  Date: 8/11/2023  
of person filing this form

This form may be filled out and printed.

**This mandatory resolution cover sheet must accompany any resolution.**

	<b>Agenda Sheet for City Council Meeting of:</b>		<b>Date Rec'd</b>	7/19/2023	
	07/24/2023		<b>Clerk's File #</b>	RES 2023-0067	
			<b>Renews #</b>		
<b>Submitting Dept</b>	CITY COUNCIL		<b>Cross Ref #</b>		
<b>Contact Name/Phone</b>	TERRI PFISTER	6354	<b>Project #</b>		
<b>Contact E-Mail</b>	TPFISTER@SPOKANECITY.ORG		<b>Bid #</b>		
<b>Agenda Item Type</b>	Resolutions		<b>Requisition #</b>		
<b>Agenda Item Name</b>	0320 - BALLOT INITIATIVE PROHIBITING ENCAMPMENTS				
<b>Agenda Wording</b>					
A Resolution requesting the Spokane County Auditor to hold a special election on November 7, 2023, in conjunction with the scheduled general election to submit to the voters of the City of Spokane a proposition regarding an amendment to the Spokane Municipal Code relating to the prohibition of encampments within one thousand feet of a public or private school, public park, playground, or licensed child care facility.					
<b>Summary (Background)</b>					
On May 10, 2023, Brian Hansen filed a new initiative with the City Clerk's Office identified as Initiative No. 2023-4 regarding an amendment to the Spokane City Charter relating to the prohibition of encampments within one thousand feet of a public or private school, public park, playground or licensed child care facility, replacing a previously filed initiative.					
Lease?	NO	Grant related?	NO	Public Works?	NO
<b>Fiscal Impact</b>			<b>Budget Account</b>		
Neutral	\$			#	
Select	\$			#	
Select	\$			#	
Select	\$			#	
<b>Approvals</b>			<b>Council Notifications</b>		
<b>Dept Head</b>	BYRD, GIACOBBE		<b>Study Session\Other</b>	N/A	
<b>Division Director</b>			<b>Council Sponsor</b>	Kinnear & Bingle	
<b>Finance</b>			<b>Distribution List</b>		
<b>Legal</b>			gbyrd@spokanecity.org		
<b>For the Mayor</b>					
<b>Additional Approvals</b>					
<b>Purchasing</b>					
Adopted by Spokane City Council on: 7/31/2023					

  
\_\_\_\_\_  
City Clerk

RESOLUTION NO. 2023 - 0067

A RESOLUTION REQUESTING THE SPOKANE COUNTY AUDITOR TO HOLD A SPECIAL ELECTION ON NOVEMBER 7, 2023 IN CONJUNCTION WITH THE SCHEDULED GENERAL ELECTION TO SUBMIT TO THE VOTERS OF THE CITY OF SPOKANE A PROPOSITION REGARDING AN AMENDMENT TO THE SPOKANE MUNICIPAL CODE RELATING TO THE PROHIBITION OF ENCAMPMENTS WITHIN ONE THOUSAND FEET OF A PUBLIC OR PRIVATE SCHOOL, PUBLIC PARK, PLAYGROUND OR LICENSED CHILD CARE FACILITY.

WHEREAS, pursuant to section 82 of the City Charter, an initiative regarding amendments to the Spokane Municipal Code may be submitted to popular vote for adoption or rejection; and

WHEREAS, on April 14, 2023, Brian Hansen filed with the City Clerk's Office an initiative designated as Initiative No. 2023-3 regarding an amendment to the Spokane Municipal Code relating to the prohibition of encampments within one thousand feet of a public or private school, public park, playground or licensed child care facility; and

WHEREAS, on May 10, 2023, Brian Hansen filed a new initiative with the City Clerk's Office identified as Initiative No. 2023-4 regarding an amendment to the Spokane Municipal Code relating to the prohibition of encampments within one thousand feet of a public or private school, public park, playground or licensed child care facility, replacing the previously filed initiative; and

WHEREAS, the ballot title for Initiative No. 2023-4 is as follows:

Shall the Spokane Municipal Code be amended to prohibit encampments within 1,000 feet of any public or private school, public park, playground, or licensed child care facility?

WHEREAS, on June 12, 2023, a representative of Initiative 2023-4 filed with the City Clerk's Office the petition signatures for Initiative No. 2023-4; and

WHEREAS, on July 10, 2023, the City Council held a hearing pursuant to SMC 2.02.080 for Initiative No. 2023-4, designated by the City Council as Ordinance No. C - 36408, at which time the City Council voted to have the City Clerk validate the signatures; and

WHEREAS, on July 17, 2023, the Spokane County Elections Office certified that Initiative No. 2023-4 satisfied the required number of valid signatures of registered voters to be placed on the November 7, 2023 general election as required by Section 82 of the City Charter; and

WHEREAS, pursuant to SMC 2.02.100, the City Council held a hearing on July 31, 2023 on the initiative petition where Ordinance No. C - 36408 was given a second and final reading; and

WHEREAS, RCW 29A.04.330 requires the City to transmit to the Spokane County Auditor by August 1, 2023 a resolution calling for a special election.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spokane, pursuant to Section 82 of the City Charter, that:

1) the Spokane County Auditor is hereby requested pursuant to RCW 29A.04.330 to hold a special election on November 7, 2023, in conjunction with the scheduled general election for the purpose of submitting to the voters of the City of Spokane for their approval or rejection the following proposition to amend the Spokane Municipal Code as set forth in Initiative 2023-4:

**PROPOSITION NO. 2**

**CITY OF SPOKANE**

**INITIATIVE PROHIBITING ENCAMPMENTS NEAR SCHOOLS, PARKS, PLAYGROUNDS, & CHILD CARE FACILITIES.**

Shall the Spokane Municipal Code be amended to prohibit encampments within 1,000 feet of any public or private school, public park, playground, or licensed child care facility as set forth in Ordinance No. C-36408?

\_\_\_ YES

\_\_\_ NO

2) the City Clerk is directed to deliver a certified copy of this resolution to the Spokane County Auditor no later than August 1, 2023.

Adopted July 31, 2023

*[Signature]*  
City Clerk

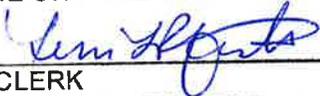


Approved as to form:

*Michael J. Piccolo*  
Assistant City Attorney

RESOLUTION 2023-0067

I HEREBY CERTIFY THIS IS A TRUE AND ACCURATE COPY  
OF THE ORIGINAL WHICH IS ON FILE IN THE OFFICE  
OF THE CITY CLERK

  
\_\_\_\_\_  
CITY CLERK

8/1/2023  
DATE

SEAL: CITY OF SPOKANE  
COUNTY OF SPOKANE  
STATE OF WA

**Certificate Of Completion**

Envelope Id: F9E2D302DBB24A0BB82D40F78B3C8E29  
 Subject: RES 2023-0067 RESOLUTION IMITATIVE PROHIBITING ENCAMPMENTS  
 Source Envelope:  
 Document Pages: 3  
 Certificate Pages: 5  
 AutoNav: Enabled  
 Envelopeld Stamping: Enabled  
 Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Signatures: 3  
 Initials: 0  
 Stamps: 1

Status: Completed  
 Envelope Originator:  
 Daniel Rose  
 808 W. Spokane Falls Blvd.  
 Spokane, WA 99201  
 drose@spokanecity.org  
 IP Address: 198.1.39.252

**Record Tracking**

Status: Original  
 8/1/2023 8:12:44 AM

Holder: Daniel Rose  
 drose@spokanecity.org

Location: DocuSign

**Signer Events**

**Signature**

**Timestamp**

Terri L. Pfister  
 tpfister@spokanecity.org  
 City Clerk  
 City of Spokane  
 Security Level: Email, Account Authentication (None)

  
 Signature Adoption: Uploaded Signature Image  
 Using IP Address: 155.190.3.5

Sent: 8/1/2023 8:18:50 AM  
 Viewed: 8/1/2023 9:03:32 AM  
 Signed: 8/1/2023 9:03:46 AM

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

Michael J. Piccolo  
 mpiccolo@spokanecity.org  
 Assistant City Attorney  
 Security Level: Email, Account Authentication (None)

  
 Signature Adoption: Pre-selected Style  
 Using IP Address: 155.190.3.7

Sent: 8/1/2023 9:03:47 AM  
 Viewed: 8/1/2023 9:10:29 AM  
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**Electronic Record and Signature Disclosure:**  
 Accepted: 8/1/2023 9:10:29 AM  
 ID: 5fc33f50-a234-4fb1-84c1-1f176c3c3925

Terri L. Pfister  
 tpfister@spokanecity.org  
 City Clerk  
 City of Spokane  
 Security Level: Email, Account Authentication (None)

  
  
 Signature Adoption: Uploaded Signature Image  
 Using IP Address: 155.190.3.5

Sent: 8/1/2023 9:10:45 AM  
 Viewed: 8/1/2023 9:13:20 AM  
 Signed: 8/1/2023 9:13:33 AM

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp

<b>Certified Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
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<b>Carbon Copy Events</b>	<b>Status</b>	<b>Timestamp</b>
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<b>Witness Events</b>	<b>Signature</b>	<b>Timestamp</b>
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<b>Notary Events</b>	<b>Signature</b>	<b>Timestamp</b>
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<b>Envelope Summary Events</b>	<b>Status</b>	<b>Timestamps</b>
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Envelope Sent	Hashed/Encrypted	8/1/2023 8:18:50 AM
Certified Delivered	Security Checked	8/1/2023 9:13:20 AM
Signing Complete	Security Checked	8/1/2023 9:13:33 AM
Completed	Security Checked	8/1/2023 9:13:33 AM

<b>Payment Events</b>	<b>Status</b>	<b>Timestamps</b>
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<b>Electronic Record and Signature Disclosure</b>
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## **CONSUMER DISCLOSURE**

From time to time, SHI International Corp OBO City of Spokane (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign, Inc. (DocuSign) electronic signing system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to these terms and conditions, please confirm your agreement by clicking the 'I agree' button at the bottom of this document.

### **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after signing session and, if you elect to create a DocuSign signer account, you may access them for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

### **Withdrawing your consent**

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### **Consequences of changing your mind**

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of a DocuSign envelope instead of signing it. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

### **All notices and disclosures will be sent to you electronically**

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures

electronically from us.

**How to contact SHI International Corp OBO City of Spokane:**

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [klund@spokanecity.org](mailto:klund@spokanecity.org)

**To advise SHI International Corp OBO City of Spokane of your new e-mail address**

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at [klund@spokanecity.org](mailto:klund@spokanecity.org) and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

In addition, you must notify DocuSign, Inc. to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in the DocuSign system.

**To request paper copies from SHI International Corp OBO City of Spokane**

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an e-mail to [klund@spokanecity.org](mailto:klund@spokanecity.org) and in the body of such request you must state your e-mail address, full name, US Postal address, and telephone number. We will bill you for any fees at that time, if any.

**To withdraw your consent with SHI International Corp OBO City of Spokane**

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your DocuSign session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an e-mail to [klund@spokanecity.org](mailto:klund@spokanecity.org) and in the body of such request you must state your e-mail, full name, US Postal Address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

**Required hardware and software**

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

\*\* These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

**Acknowledging your access and consent to receive materials electronically**

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

By checking the 'I agree' box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC CONSUMER DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify SHI International Corp OBO City of Spokane as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by SHI International Corp OBO City of Spokane during the course of my relationship with you.

**AN ORDINANCE TO PROHIBIT ENCAMPMENTS WITHIN ONE THOUSAND (1000) FEET OF A PUBLIC OR PRIVATE SCHOOL, PUBLIC PARK, PLAYGROUND OR LICENSED CHILD CARE FACILITY**

**WHEREAS**, the citizens of the City of Spokane recognize the need to protect schools, parks, playgrounds and child care facilities and have previously enacted laws to create protective areas around areas where children gather; and

**WHEREAS**, minor children are particularly vulnerable when they walk to and from schools, parks and playgrounds and deserve a safe environment when doing so; and

**WHEREAS**, Spokane has experienced criminal and traumatic acts in the presence and plain view of children near existing encampments; and

**WHEREAS**, the citizens of Spokane desire to act to keep the children of their City safe and provide law enforcement and the prosecutor lawful ordinances to enforce to keep schools, parks, playgrounds, and child care facilities safe.

**NOW, THEREFORE, THE PEOPLE OF THE CITY OF SPOKANE HEREBY ORDAIN:**

**Section 1.** That Section 12.02.1010 of Title 12 of the Spokane Municipal Code is amended to read as follows:

**12.02.1010 Unauthorized Camping on Public Property – Violation**

**A. Prohibition**

1. No person may camp in or upon any public property including, but not limited to, on conservation lands and natural areas abutting the Spokane River, Latah Creek and their tributaries, unless specifically authorized by declaration of the Mayor in emergency circumstances.

2. At all times, regardless of the availability of shelter, it is unlawful to camp where such activity poses:

- a. a substantial danger to any person,
- b. an immediate threat and/or an unreasonable risk of harm to public health or safety, or
- c. a disruption to vital government services.

In such circumstances, the encampment shall be subject to expedited removal pursuant to SMC 12.02.1011.

3. At all times, regardless of the availability of shelter space or beds, it is unlawful to camp or store personal property, including camp facilities and camp paraphernalia, or to have unauthorized encampments, at any time in the following locations:

- a. Underneath or within 50 feet of any railroad viaduct located within the Spokane Police Department's Downtown Precinct boundary as shown out in Exhibit A; and
- b. Within three blocks of any congregate shelter provided that signs are posted prohibiting camping that are clearly visible to pedestrians.
- c. In public within one thousand (1,000) feet of the perimeter of the grounds of a park (SMC Section 12.06A.030(B&D)), a day care center or child care facility (RCW 35.63.170(3-4)), or a public or private school (RCW 28A.150.010 and RCW 28A.195.010).

**B. Penalty**

A violation of this section is a misdemeanor. Unless otherwise subject to custodial arrest on a warrant or probable cause for another crime, individuals subject to enforcement under this section shall be cited and released rather than being booked into jail. With the exception of those who do not meet the criteria for acceptance into community court, individuals subject to enforcement under this chapter shall be referred to community court by officer citation.

**C. Enforcement**

1. Law enforcement officers shall not issue a criminal citation to enforce unauthorized camping in violation of section 12.02.1010 (A)(1) when an individual is on public property at a time when there is no available overnight shelter. Nothing in this section shall be construed to prevent the enforcement of section 12.02.1003 at all times, regardless of the availability of shelter, when a person is causing harm to the Spokane River or Latah Creek or to the banks and natural areas that buffer these waterways; nor shall this section be construed to prevent the expedited removal of an encampment on any public property pursuant to section 12.02.1012 (C).

- a. Prior to issuing a citation to a homeless person who is sleeping, lying, sitting, or camping outdoors, the police officer must first confirm that a 24/7 low-barrier shelter had available space during the previous twenty-four hours that could have been utilized by that individual.
- b. Confirmation of overnight shelter availability may come from data provided through a City-approved data system or through direct contact with regional low-barrier shelters, and shall consist of the following:
  - i. whether a shelter has available space for sleeping,
  - ii. the number of available spaces, and
  - iii. the guests each shelter will accept (i.e. men, women, families with children, etc.).

2. Sections 12.02.1010 (A)(2) and (A)(3) are enforceable at all times regardless of shelter availability.

**Section 2.** Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

**Section 3.** Submission to the Voters. This City ordinance shall be submitted to the voters of the City of Spokane for their approval or rejection at the next applicable election under Section 82 of the Spokane City Charter.

**Section 4.** Effective Date. If approved by the electors, this city ordinance amendment shall take effect and be in full force upon issuance of the certificate of election by the Spokane County Auditor's Office.

# For/Against Committee Member Appointment Form

Name of District: City of Spokane  
District Contact Name: Terri Pfister  
Email Address: tpfister@spokanecity.org Phone: 509-625-6350

## Jurisdiction's responsibility:

1. Email completed form to [pamphlet@spokanecounty.org](mailto:pamphlet@spokanecounty.org) by the resolution submittal deadline.
2. Provide committee members with statement submission requirements and deadlines. Committees are solely responsible for submitting voters' pamphlet statements to the Elections Division.

Deadlines are on page 13 of these administrative rules. Questions? Contact the Elections Office at [pamphlet@spokanecounty.org](mailto:pamphlet@spokanecounty.org) or call 509.477.2320.

## Information for inclusion in voters' pamphlet:

### "For" Committee (1-3 members):

Committee Name: Committee For Proposition 1 - Encampments

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Web: \_\_\_\_\_

Committee Member #1: Brian Hansen Email: brian.hansen@hcahealthcare.com

Committee Member #2: Jonathan Bingle Email: JonathanBingle@BingleEnterprises.com

Committee Member #3: \_\_\_\_\_ Email: \_\_\_\_\_

### "Against" Committee (1-3 members):

Committee Name: Committee Against Proposition 1 - Encampments

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Web: \_\_\_\_\_

Committee Member #1: Terri Anderson Email: terria@tenantsunion.org

Committee Member #2: Julie Garcia Email: jewelshelpinghandsspokane@gmail.com

Committee Member #3: John Alder Email: jralder@comcast.net

	<b>Agenda Sheet for City Council Meeting of:</b> 07/24/2023		<b>Date Rec'd</b> 7/19/2023
			<b>Clerk's File #</b> RES 2023-0066
			<b>Renews #</b>
<b>Submitting Dept</b>	CITY COUNCIL		<b>Cross Ref #</b>
<b>Contact Name/Phone</b>	GIACOBBE BYRD 6715		<b>Project #</b>
<b>Contact E-Mail</b>	GBYRD@SPOKANECITY.ORG		<b>Bid #</b>
<b>Agenda Item Type</b>	Resolutions		<b>Requisition #</b>
<b>Agenda Item Name</b>	0320 - RESOLUTION APPOINTING FOR AND AGAINST COMMITTEES FOR PROPOSITION 1		
<b>Agenda Wording</b> A Resolution regarding the appointment of for and against committee members relating to a measure on the November 7, 2023, general election ballot regarding a proposition to amend the Spokane Municipal Code relating to the prohibition of encampments within one thousand feet of a public or private school, public park, playground or licensed child care facility.			
<b>Summary (Background)</b> pursuant to SMC 01.07.010 and the Spokane County Local Voters' Pamphlet --- Administrative Rules for Jurisdictions, the City Council shall appoint committees to prepare statements both for and against the ballot measure			
Lease? NO	Grant related? NO	Public Works? NO	
<b>Fiscal Impact</b>		<b>Budget Account</b>	
Neutral \$		#	
Select \$		#	
Select \$		#	
Select \$		#	
<b>Approvals</b>		<b>Council Notifications</b>	
<b>Dept Head</b>	BYRD, GIACOBBE		<b>Study Session\Other</b> N/A
<b>Division Director</b>		<b>Council Sponsor</b>	Kinnear & Bingle
<b>Finance</b>		<b>Distribution List</b>	
<b>Legal</b>			
<b>For the Mayor</b>			
<b>Additional Approvals</b>			
<b>Purchasing</b>			
Approved by Spokane City Council on: 7/24/2023			

  
 \_\_\_\_\_  
 City Clerk

**RESOLUTION NO. 2023 - 0066**

A Resolution regarding the appointment of for and against committee members relating to a measure on the November 7, 2023 general election ballot regarding a proposition to amend the Spokane Municipal Code relating to the prohibition of encampments within one thousand feet of a public or private school, public park, playground or licensed child care facility.

**WHEREAS**, the City Council approved Resolution No. 2023-0067 on July 31, 2023, requesting the Spokane County Auditor to hold a special election on November 7, 2023, for the City to submit to the voters a proposition to amend the Spokane Municipal Code relating to the prohibition of encampments within one thousand feet of a public or private school, public park, playground or licensed child care facility; and

**WHEREAS**, pursuant to SMC 01.07.010 and the Spokane County Local Voters' Pamphlet --- Administrative Rules for Jurisdictions, the City Council shall appoint committees to prepare statements both for and against the ballot measure; and

**WHEREAS**, RCW 29A.32.241 (1)(d) provides that the City Attorney is to prepare an explanatory statement of certain ballot measures to be included in the local voters' pamphlet.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council appoints the following members to the for and against committees to prepare arguments in favor of and in opposition to Proposition No. 1 as well as rebuttal statements, consistent with SMC 01.07.010 and the Spokane County's Administrative Rules, to be voted on at the November 7, 2023, general election. The For/Against Committee Membership Appointment Form as provided for by the Spokane County Elections Department shall be attached to this resolution.

**BE IT FURTHER RESOLVED** that the City Council approves that the explanatory statement provided below, as prepared by the City Attorney, be forwarded to the Spokane County Elections Department for inclusion in the local voters' pamphlet.

**BE IT FURTHER RESOLVED** that the City Clerk is directed to deliver a certified copy of this resolution to the Spokane County Auditor no later than August 1, 2023.

**Proposition No. 1 For Committee:**

- 1. Brian Hansen**
- 2. Jonathan Bingle**

**Proposition No. 1 Against Committee:**

- 1. Terri Anderson**

- 2. Julie Garcia
- 3. John Alder

**Explanatory Statement for City of Spokane Proposition No. 1  
Amendment to the Spokane Municipal Code prohibiting encampments near  
schools, parks, playgrounds, & child care facilities**

The Spokane Municipal Code currently prohibits camping underneath or within 50 feet of any railroad viaduct located within the Spokane Police Department's Downtown Precinct and within three blocks of any congregate shelter.

This measure amends the Spokane Municipal Code Section 12.02.1010A.3. by creating a new subsection 12.02.1010A.3.c. This ordinance amendment would make it unlawful to camp or store personal property, including camp facilities and camp paraphernalia, or to have unauthorized encampments within 1,000 feet of any public or private school, public park, playground, or licensed child care facility as those terms are defined in the Revised Code of Washington.

ADOPTED by the City Council July 24, 2023, 2023.

*[Signature]*  
City Clerk

Approved as to form:

*Michael J. Piccolo*  
Assistant City Attorney



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STATE OF WA

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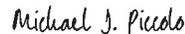
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Michael J. Piccolo

mpiccolo@spokanecity.org

Assistant City Attorney

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City of Spokane

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Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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