

GRANGE BOOTHS

ENTRY DEADLINE – AUGUST 6, 2024



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663
509.477.1766 - Main Office / 509.477.8926 - Fax
www.interstatefair.org - Website
fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Chris Jordan (Dist. 1), Amber Waldref (Dist. 2),
Josh Kerns (Dist. 3), Mary Kunej (Dist. 4), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team. Please contact us at 509.477.2770 for more information. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Grange Department. We'll see you in September!

1. All Granges (Subordinate, Junior, Pomona, and Special Interest) will continue to compete against each other for the opportunity to display their booth at this year's Interstate Fair.
2. Entry forms must be accompanied by conceptual drawings and submitted on or before August 6. The drawing can be done in any medium (color pencil, computer imagery, pen/ink, etc.) and must be 8.5" x 11" in size. Each Grange may submit up to three images of the booth (floor, back, and sides) to allow for more detail – each of the three images may be on a separate 8.5" x 11" paper. The conceptual drawing may NOT include the Grange's name anywhere in the drawing for anonymity during the initial judging. Each Grange submitting a completed entry form and conceptual drawing will receive a \$50 cash award. Judging for this segment will be based upon concept rather than artistic ability.
3. The Granges with the top ten high scores will be notified by August 16 and invited to set-up their booth at the 2024 Spokane Interstate Fair for additional participation and placing awards.
4. Exhibits may arrive Tuesday (September 3) through Thursday (September 5) from 9:00 a.m. to 7:00 p.m.

FUN GALORE in 2024

NORTH IDAHO STATE FAIR
AUGUST 16-25

WWW.NISFAIR.FUN
Visit our website or scan for discounted tickets

AUG 16-17	Truck Pulls	6:30 PM (8/17) Lawn Mower Races • 400m sprints
AUG 18	Demolition Derby	4:00 PM • 400m sprints
AUG 19	Ernest & Nate Smith	7:30 PM • Fun in the Sun • Concert Series
AUG 20	Sugar Ray & Smash Mouth	7:30 PM • Fun in the Sun • Concert Series
AUG 21	PRCA Rodeo	6:30 PM • Live Stock Show • PRCA Rodeo
AUG 22	Xtreme Bulls	6:30 PM • Live Stock Show • PRCA Rodeo
AUG 23-25	PRCA Rodeo	6:30 PM (8/25 @ 2:00PM) • Live Stock Show

CLAY WALKER
with special guest

EDDIE MONTGOMERY & MONTGOMERY GENTRY

IAN MUNSICK

FLO RIDA

9/10 | **9/11** | **9/12**

thespokanefair.com // The 2024 Spokane County Interstate Fair - September 6-15, 2024

This year, the Spokane Interstate Fair joins with the rest of the community in celebrating the 50th Anniversary of the 1974 World's Fair (EXPO). Step into the "Italy Pavilion" by visiting the Ag Building this year.

Did you know the following facts for Italy?

- With a population of approximately 58.7 million, Italy is found on the continent of Europe.
- Italy's currency is the Euro.
- The capital city of Italy is Rome.
- Italy covers 116,348 square miles and is the 71st largest country.
- The highest point in Italy is Mont Blanc at 15,777 feet.

On behalf of the Spokane County Fair and Expo Center Advisory Board, thank you for your participation in the 2024 Spokane County Interstate Fair! With a great entertainment lineup and the return of many crowd favorites we anticipate this year's Fair to be one of the best yet! Your participation with the competitive exhibits program showcases the traditions that make the Fair great and highlight our community's diverse talents.

We have an exciting Grandstand Events lineup featuring the Professional Rodeo Cowboys Association Rodeo (September 6-7), followed by concerts with Clay Walker and Eddie Montgomery of Montgomery Gentry (September 10), Ian Munsick (September 11), and Flo Rida (September 12). The entertainment calendar concludes with the Truck and Tractor Pulls on September 13 and two nights of Demolition Derby (September 14-15).

The Fair is made possible through the dedication of the many volunteers and staff who make this an annual memorable experience for our community. Best of luck with your entries and be sure to enjoy the food, rides, vendors, animals, and entertainment while you are here. Thank you again for your ongoing support and see you in September!

*Arthur Whitten
Advisory Board Chair*

ADVISORY BOARD MEMBERS

SEDONA ANDERSON – Youth Member
CLINT BRANZ – Spokane Valley
WAYNE BROKAW – Cheney
LEE CAMERON – Spokane Valley

KARY GIBBS – Spokane Valley
CRAIG OPSAL (Vice Chair) – Mead
JEFF SEVIGNEY – Valleyford
ARTHUR WHITTEN (Chair) - Spokane

JUNIOR ADVISORY BOARD MEMBERS

LUCAS ANDERSON – Central Valley HS
SEDONA ANDERSON – North Central HS
HAILEY BOLYARD – Newport HS
SARAH CAMPBELL – Mt. Spokane HS
MORGAN CHRISTIAN (Co-Chair) – Spo Valley Tech HS
AEDAN HENNINGTON – Liberty HS
VALERIE HIMLIE – Riverside HS
SIMONE KACZMARK – Lewis and Clark HS

CLARE LEAGUE – Gonzaga Prep HS
JENNA McCAIN – Shadle Park HS
RAEGAN REEDY – Deer Park HS
KADEN ROBERTS – Ferris HS
AUSTIN SCRIVEN – On Track
SINDHU SURAPANENI – University HS
MATTHEW TALLMAN (Co-Chair) – The Oaks HS
TYLER WELLS – Mead HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

GRANGE BOOTHS

DEPARTMENT O

 **ENTRY FEES**
Open – No Entry Fees



EXHIBITOR SCHEDULE

ALL ENTRIES

August 6 / Tuesday – Final Deadline for Entry Forms and Drawings
September 3- 5 / Tuesday through Thursday – Arrive (9 a.m. to 7 p.m.)
 Booths must be in place by 7:00 p.m. on Thursday (Sept. 5)
September 6 / Friday (9:00 a.m.) – Judging
September 16 / Monday (9:00 a.m. to 6:30 p.m.) – Release

GRANGE DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use the entry form found at the end of the department information and they must be postmarked (or scanned and e-mailed) on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663 or fair@spokanecounty.org. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in the Ag Building from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed. Entry form must list to whom prize money checks are to be released to (contact person / Treasurer). **Entry form must be accompanied by a conceptual drawing of the Grange's planned booth.**

CONCEPTUAL DRAWINGS: Each Grange in the region is invited to submit a conceptual drawing of their booth planned for 2024. The drawing can be done in any medium (color pencil, computer imagery, pen/ink, etc.) and must be 8.5" x 11" in size. Each Grange may submit up to three images of the booth (floor, back, and sides) to allow for more detail – each of the three images may be on a separate 8.5" x 11" paper. The conceptual drawing may NOT include the Grange's name anywhere in the drawing for anonymity during the initial judging. Each Grange submitting a completed entry form and conceptual drawing will receive a \$50 cash award. Judging for this segment will be based upon concept rather than artistic ability. The Granges with the top ten high scores will be notified before August 16 and invited to set up their booth at the 2024 Spokane Interstate Fair for additional participation and placing awards as listed below. Booths selected as the top ten and unable to set up a booth will forfeit the \$50 cash award.

ARRIVING AT THE FAIR: The top ten Granges are encouraged to take their booth materials and props to Ag Building A accessible from the South Gate off Havana Street then through the Yellow Gate.

PASSES / TICKETS: For 2024 – If you are interested in assisting with staffing the Grange Information Area, please contact Susan Hegney (craftcollector@gmail.com or 509.995.7001) prior to September 1. Tickets will be provided by the Superintendent for staffing the shifts. If additional tickets are needed, exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 5.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judges and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

FURTHER INFORMATION: The following information is provided to further clarify.

- Judging competition is open to all Granges.
- This year's Fair theme is "The World's A Fair" with an emphasis on ITALY. Each booth shall represent a phase of Grange activity or educate about the Grange.
- All booths will be 30" high at the front with the floor sloping to 4.5' height at the back, with 2' high sides and a 3' back. Booths are 10' wide by 6' deep and include electrical outlets.
- Name plates shall be of uniform size (4" x 24") and placed on the center front face of each booth. Grange booths will be judged by number and name plates will be covered or turned back facing during judging. Any additional reference to the Grange's name within the booth should also be covered for judging.
- All flammable material must be fire-proofed.
- Colored / natural colored grains and seed may be used in decorating the booth and are encouraged. Produce, if used, MUST be kept fresh by replacing same when necessary. All jars must be sealed. Prize money awards may be adjusted if fresh produce is not maintained throughout the Fair.
- No company or brand name advertising allowed in booth.
- A booth with moving parts should be on a timer or easily turned on and off.
- Scoring will be based upon depiction of theme (150 points), originality and development of theme (200 points), quality of materials used (175 points), quality of workmanship (100 points), color and design (100 points), simplicity (100 points), balance (100 points), and unity (75 points). Total possible is 1,000 points from each judge. All Granges (Subordinate, Junior, Pomona, and Special Interest) will compete against each other.
- Ribbons will be placed in the afternoon on September 6. Granges not placing 1st, 2nd, or 3rd will receive a participation rosette.

RELEASE OF EXHIBITS: Please pickup exhibits in Ag Building A on September 16. Exhibitors must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Sunday, September 15 at 8:00 p.m. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the Superintendent or Fair Office upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings at their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money will be paid based upon the following:

All Granges submitting a conceptual drawing on or before August 6 will receive a \$50 cash award.

CLASS 1 / Lot 1:	(American System)	1st – \$150.00*	2nd – \$90.00*	3rd – \$75.00*
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*All booths scoring 75% of total points possible (or more) will receive a \$150.00 participation fee.

SPECIAL AWARDS

Subordinate Granges with the highest total score in "General Attractiveness" will receive the ELLSWORTH C. FRENCH MEMORIAL TROPHY for one year.

The 2023 Winner of the Ellsworth C. French Memorial Trophy was the Five Mile Prairie Grange.

People's Choice Award will receive a trophy.



SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



Superintendent
Susan Hegney

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM – GRANGE BOOTHS

(For Open Department O)

Entry Deadline

August 6, 2024

Exh. # (Leave Blank) _____

Grange's Name: _____

Contact Person: _____

Address: _____

City / State / Zip: _____

Phone: _____

E-Mail Address: _____

Have you exhibited since 2021? YES NO

Spokane County Interstate Fair
 404 N Havana St Ste 1
 Spokane Valley WA 99202-4663
fair@spokanecounty.org
 Fax (509) 477-8926
 Phone (509) 477-1766

Please make entries as specified below. Refer to Exhibitor's Guide for Dept., Class, and Lot Number.

Please check one: SUBORDINATE JUNIOR SPECIAL INTEREST POMONA

Initial here that your conceptual drawing is included. _____

If selected for display, will your booth need electrical? YES _____ NO _____.

Please list the dates and times that you are available to volunteer in the Grange Booth Area during the Interstate Fair in the box below.

Available Dates and Times for Volunteering



Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within specific departments.

By submitting this entry form, exhibitor gives permission for use of recipes by the Spokane County Interstate Fair. The Fair has the right to publish or advertise recipes and contestants' names without compensation.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair. YES NO
 Signature Required if "YES": _____ Date: _____