

# TA Workshop #2 Agenda

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**INTRODUCTION** ~ 2 MINUTES

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**RESOURCES** ~3 MINUTES

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**SPOKANE VALLEY RFP** ~5 MINUTES

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**PROGRAM OVERVIEWS** ~30 MINUTES

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**NEIGHBORLY OVERVIEW** ~3 MINUTES

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**APPLICATION REVIEW** ~ 15 MINUTES

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**TIMELINE** ~2 MINUTES

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**Q & A** ~ 30 MINUTES

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**NOTES**