

CEREALS

(And Forage Crops)

ENTRY DEADLINE – AUGUST 6, 2024



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663

509.477.1766 - Main Office / 509.477.8926 - Fax

www.interstatefair.org - Website

fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Chris Jordan (Dist. 1), Amber Waldref (Dist. 2),
Josh Kerns (Dist. 3), Mary Kunej (Dist. 4), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team. Contact us at 509.477.2771 for more information. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Cereals / Crops Department. We'll see you in September!

1. Only one bale is required for entry into Class 7 (Forage Hay). Entry must be a regularly-sized bale or an over-sized bale.

Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. **Without willing contributors and volunteers, the show would not have been possible.**



This year, the Spokane Interstate Fair joins with the rest of the community in celebrating the 50th Anniversary of the 1974 World's Fair (EXPO). Step into the "Italy Pavilion" by visiting the Ag Building this year.

Did you know the following Italy facts?

- Famous Italians include Leonardo Da Vinci (polymath), Galileo Galilei (astronomer / mathematician), and Christopher Columbus (explorer). More recently, Gianni Versace (fashion designer), Gianluigi Buffon (football goalkeeper), Luciano Pavarotti (opera singer). What is a polymath? It is someone that is versed across many fields. Da Vinci excelled as a painter, draughtsman, engineer, scientist, theorist, sculptor, and architect.
- Italy's population is just over 60 million (less than the United Kingdom but more than Spain). It is said that Italy's population grew rapidly following World War II as a result of less emigration and better living standards.
- The most popular sport in Italy is football (in the United States it is called soccer). The Italians call it Calcio. Italy has won the World Cup four times (the most recent win in 2006). Other popular sports include motorsports, cycling, and rugby.
- The country of Italy was united into one state in 1861 (the current Republic of Italy was established, however, in 1946).
- Italians drive on the right side of the road...just like us!
- 60% of the works of art in the world are said to be in Italy.



On behalf of the Spokane County Fair and Expo Center Advisory Board, thank you for your participation in the 2024 Spokane County Interstate Fair! With a great entertainment lineup and the return of many crowd favorites we anticipate this year's Fair to be one of the best yet! Your participation with the competitive exhibits program showcases the traditions that make the Fair great and highlight our community's diverse talents.

We have an exciting Grandstand Events lineup featuring the Professional Rodeo Cowboys Association Rodeo (September 6-7), followed by concerts with Clay Walker and Eddie Montgomery of Montgomery Gentry (September 10), Ian Munsick (September 11), and Flo Rida (September 12). The entertainment calendar concludes with the Truck and Tractor Pulls on September 13 and two nights of Demolition Derby (September 14-15).

The Fair is made possible through the dedication of the many volunteers and staff who make this an annual memorable experience for our community. Best of luck with your entries and be sure to enjoy the food, rides, vendors, animals, and entertainment while you are here. Thank you again for your ongoing support and see you in September!

*Arthur Whitten
Advisory Board Chair*

ADVISORY BOARD MEMBERS

SEDONA ANDERSON – Youth Member
CLINT BRANZ – Spokane Valley
WAYNE BROKAW – Cheney
LEE CAMERON – Spokane Valley

KARY GIBBS – Spokane Valley
CRAIG OPSAL (Vice Chair) – Mead
JEFF SEVIGNEY – Valleyford
ARTHUR WHITTEN (Chair) - Spokane

JUNIOR ADVISORY BOARD MEMBERS

LUCAS ANDERSON – Central Valley HS
SEDONA ANDERSON – North Central HS
HAILEY BOLYARD – Newport HS
SARAH CAMPBELL – Mt. Spokane HS
MORGAN CHRISTIAN (Co-Chair) – Spo Valley Tech HS
AEDAN HENNINGTON – Liberty HS
VALERIE HIMLIE – Riverside HS
SIMONE KACZMARK – Lewis and Clark HS

CLARE LEAGUE – Gonzaga Prep HS
JENNA McCAIN – Shadle Park HS
RAEGAN REEDY – Deer Park HS
KADEN ROBERTS – Ferris HS
AUSTIN SCRIVEN – On Track
SINDHU SURAPANENI – University HS
MATTHEW TALLMAN (Co-Chair) – The Oaks HS
TYLER WELLS – Mead HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

CEREALS / FORAGE

ADULT - DEPARTMENT P
YOUTH - DEPARTMENT PP



ENTRY FEES

Adult – No Entry Fees

Youth – No Entry Fees



**EXHIBITOR
SCHEDULE**

ALL ENTRIES

August 6 / Tuesday – Entry Forms Due

September 3 / Tuesday (9 a.m. to 7 p.m.) – Arrive

September 4 / Wednesday (8:00 a.m.) – Judging of Cereals

September 5 / Thursday (9:00 a.m.) – Judging of Forage

September 16 / Monday (9 a.m. to 6:30 p.m.) – Release

CEREALS AND FORAGE DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in the Ag Building from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

ARRIVING AT THE FAIR: Please take exhibits to the south door of Building A of the Expo Complex (Ag. Building) accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium.

PASSES / TICKETS: Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 5.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

EXHIBITING AT THE FAIR (Additional Youth Information): Youth exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/24. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded.

FURTHER INFORMATION: The following information is provided to further clarify.

- Exhibitor may make only one (1) entry in any one lot - except as described below. Exhibitors are NOT limited only to entries as described in each class, but instead are encouraged to enter additional exhibits in their proper class under lot listed "other". More than one entry will be permitted in the "other" lot as long as each entry is a different variety and entered as sub lot. For example: Lot 4 - Other (Marfed), Lot 4a - Other (Idaed), Lot 4b - Other (Federation).
- Items entered for judging must have been made (or finished), prepared or grown and cared for by the exhibitor during the past year, since September 2023.
- Each entry tag must be properly completed with (a) name of exhibitor, (b) exhibitor number, (c) variety, (d) class number, and (e) lot number.
- Judges have the right to open any container.
- Forage Crops will be judged on maturity (cut at appropriate time), color (bright or natural color, free from sunburn or moisture stains), condition (good, merchantable order, free from dust, excessive moisture or damage), and aroma (characteristic of the forage, sweet, free of mustiness).

RELEASE OF EXHIBITS: Please pickup exhibits via the south door of Building A of the Expo Complex (Ag. Building) accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 16. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Prize money checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered

“abandoned” property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following point system:

CLASS 1 / Lots 1-36 and 42:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 2 / Lots 1-36 and 42:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 3 / Lots 37-40:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 4 / Lot 41:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 5 / Lots 1-32:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 6 / Lots 1-32:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 7 / Lots 1-6:	Blue – 100 pts	Red – 75 pts	White – 50 pts
CLASS 8 / Lots 1-2:	Blue – 50 pts	Red – 37 pts	White – 25 pts

SPECIAL AWARDS

Adult - A trophy will be awarded to the exhibitor receiving the greatest total points for Class 1 (Threshed Grains).

A trophy will be awarded to the exhibitor receiving the greatest total points for Class 2 (Sheaf Grains).

A trophy will be awarded to the exhibitor receiving the greatest total points for Classes 5 & 6 (Forage Exhibits Combined).

Youth - A Trophy will be awarded to the youth receiving the largest total points for Class 1 (Cereal Threshed Grains).

A Trophy will be awarded to the youth receiving the largest total points for Class 2 (Cereal Sheaf Grains).

A Trophy will be awarded to the youth receiving the largest total points for Classes 5 and 6 (Forage Exhibits Combined).

Youth entries from Class 1 are also eligible for the Top Wheat Grower Award.

Adult / Youth – Top Wheat Grower Contest. Contestant must exhibit from 2023 wheat crop. The sweepstakes wheat samples shall denote the 2023 Top Wheat Grower. Blue ribbon samples from each lot of wheat will be judged as a separate class in order to select the Top Wheat Grower from Departments P or PP. Winner shall receive a belt buckle from the Fair. Criteria for judging the contest will be quality, cleanliness, and size uniformity.

Adult / Youth – Top Hay Producer will be awarded from Class 7. The winner will be awarded a belt buckle. The Top Hay Producer will also receive \$50.00 (Departments P or P-P). The Overall Reserve Grand Champion Top Hay Producer will receive \$25.00.

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge’s sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent
Bonnie
Sewell**

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, “For Sale” signs without Superintendent Approval. A “For Sale” bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.



HAVE A FEW HOURS TO SPARE? WANT TO BE PART OF OUR FAIR TEAM?
Scan the QR Code to the left and apply today! We have opportunities for department clerks (including the Ag Building), ticket sellers, ticket takers, and janitorial. It takes many hands to bring the magic to life each year and even if you have just a few extra hours, we could truly use your help!

CLASS 1 – THRESHED GRAIN

Must be unaltered elevator sample. Judging will be on varietal purity and freedom from inert matter, other crop seed, weed seed, weathering, and fungus; uniformity in size, shape, and color of kernels, characteristic to the variety; test weight, characteristic to the variety. Exhibitor shall furnish a quart size canning jar with wide mouth containing exhibit to constitute an entry. Use lots 1-36 or 42 listed below Class 4.

CLASS 2 – SHEAF GRAIN

Sheaf must be tied in 3 places. Size of sheaf shall be 2" minimum diameter. Sheaves must not be over 30" long. Use lots 1-36 or 42 listed below Class 4.

CLASS 3 – SHEAF PEA / LENTIL / CHICKPEA / OTHER

Sheaf must be tied in three places. Size of sheaf shall be 2" minimum diameter. Sheaves must not be over thirty (30) inches long. Lots will be the same as under threshed grains. Use Lots 37 through 40 listed below Class 4.

CLASS 4 – SHEAF CANOLA SEED

Sheaf must be tied in three places. Size of sheaf 2" minimum diameter. Sheaves shall not be over thirty (30) inches long. Use Lot 41.

LOT		LOT		LOT	
1	Soft white common Winter wheat, specify	5	Spring barley, specify variety	9	Smooth green peas
2	Soft white Winter club wheat, specify	6	Winter barley, specify variety	10	Chickpeas
3	Soft white Spring wheat, specify variety	7	Spring or Winter triticale, specify	11	Other peas, lentils, chickpeas, specify
4	Hard red Winter wheat, specify variety	8	Oats, specify variety	12	Rape Seed / Canola, Other, specify
				13	Wheat, other than listed, please specify

CLASS 5 – THRESHED SEED

Seed must be for forage, conservation, or turf production. Entry will consist of pint size canning jar. Sample must be unaltered threshed. Judging will be on the following basis: Varietal purity and freedom from inert matter, other crop seed, weed seed, weathering, fungus; Uniformity in size, shape, and color of kernels, characteristic to the variety. Use lots listed below Class 6.

CLASS 6 – SHEAVES SEED PRODUCTION

Sheaves need to be neatly tied and ready for display. Sheaf must be tied in three places. Grass sheaves - 2" minimum diameter. Legume sheaves - 3" minimum diameter. Sheaves shall be less than forty (40) inches in length. In preparing these sheaves, cut as plant approaches maturity and store out of sun with tops down.

LOT		LOT		LOT	
1	Pubescent wheatgrass	12	Redtop	22	Sand drop seed
2	Intermediate wheatgrass	13	White clover	23	Canada bluegrass
3	Tall wheat grass	14	Meadow fescue	24	Secar Bluebunch wheatgrass
4	Orchard grass	15	Crested wheatgrass	25	Bluegrass, common type
5	Brome grass	16	Slender wheatgrass	26	Bluegrass, patented (identify variety)
6	Tall fescue	17	Beardless wheatgrass	27	Red fescue
7	Meadow brome	18	Big wheatgrass	28	Chewing fescue
8	Red, clover allowed	19	Reed canary grass	29	Annual rye grass
9	Alfalfa	20	Hard fescue	30	Perennial rye grass
10	Timothy	21	Sheep fescue	31	Bent grass
11	Aliske clover			32	Other than listed, please specify

CLASS 7 – FORAGE HAY

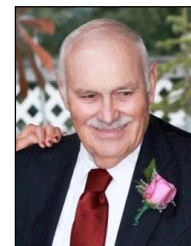
Any ONE bale will make an exhibit. Judge reserves the right to open the bale for judging and display. Oversized bales (rounds / squares) will be awarded double prize money points.

LOT		LOT		LOT	
1	Legume hay	3	Legume grass mixed hay	5	Grass hay, specify type
2	Timothy	4	Legume grain mixed	6	Grain

GEORGE “Dick” OTT MEMORIAL 2024 TOP HAY PRODUCER CONTEST

Each person entering the competition must enter one (1) regular or one (1) large round or square bale alfalfa no later than Tuesday, September 3, from 9:00 a.m. to 7:00 p.m. Only one (1) entry per field. Final selection of the competitor for "Top Hay Producer" will then be based upon the person who receives the highest composite score. Ribbons for fair prizes on all bales entered will be awarded by the same scoring procedures. Judging and hay analysis evaluations, which are paid for by the Fair, will be based on the following factors. Hay core sample will be taken by the judges on all hay entered into this competition and sent to a hay analyzing laboratory. Scoring includes (1) Test (relative feed value, standard score by each class equals 100%, all entries as a % of standard with 100% maximum, and (2) Visual (ideal for each class, % of ideal, criteria judged on stage of maturity / foreign material / steminess / leafiness / leaf hold / condition including smell / mold / texture / excessive moisture / color / bale appearance). Noxious or poisonous weeds or any evidence of tampering so as to influence or change either the hay analysis or scoring procedures will be just cause and reason to disqualify a competitor (i.e. use of any substance not normally used in the hay making process - coloring or ammonia are not legal, but preservatives are legal). Class and Relative Scoring of Criteria are made up of (1) Legume - greater or equal to 90% legume, 75% test / 180 standard RFV plus 25% visual, (2) Grasses - greater or equal to 90% grass, 50% test / 130 standard RFV plus 50% visual, (3) Grass / Legume - at least 20% grass and at least 20% legume, 67% test / 155 standard RFV plus 33% visual, (4) Timothy - greater or equal to 90% timothy, 40% test / 100 standard RFV plus 60% visual, (5) Legume / Grain - at least 20% legume and 20% grain, 67% test / 145 standard RFV plus 33% visual, or (6) Grain - greater or equal to 90% grain, 50% test / 110 standard RFV plus 50% visual. Each judge will award 0 to 100 points in their independent examination to include but not restricted to (1) Bale appearance and uniformity 0-20 points, (2) Hay maturity and color 0-20 points, (3) Leaf content and foreign matter (i.e. weed content) 0-20 points, (4) Texture, moisture and stem condition 0-20 points, and (5) Smell, taste, and overall quality 0-20 points.

The Top Hay Producer Award is given annually in memory of George “Dick” Ott who groomed and cared for the Hay / Grain Department at the Spokane Interstate Fair for many years. Dick passed away on January 29, 2012. He was born in Pasco and raised in Deer Park where his lifelong love of agriculture was born. He spent his entire career selling fertilizer first for Inland Farmers (19 years) and later for Greenacres Gypsum (20+ years). He graduated from Deer Park High School, attended Spokane Community College, and spent four years in the US Army. He was active with both the Spokane Interstate Fair and AgExpo. Dick was the President of the University SCOPE office. He was the kind of person you could always count on, when need arose he was always there. The Interstate Fair was truly blessed to have Dick as part of its team.



Sponsored by: Soiltest Farm Consultants LLC

CLASS 8 – HOPS

List the type or variety, if known, on your entry form. Arrangements will be judged based on freshness and quality of the vine. Flowering or Cones will be judged based on level of Lupulin, Coloring, Leaf, and Fragrance.

LOT

1 Arrangements: Bouquet, Hanging or Wreath

LOT

2 Flowering or Cones (place in clear jar that opens easily)



CLAY WALKER
with special guest

9/10



**EDDIE MONTGOMERY
& THE MONTGOMERY
GENTRY**

9/11



IAN MUNSICK

9/12



FLO RIDA

9/12

thespokanefair.com // The 2024 Spokane County Interstate Fair - September 6-15, 2024

