(Copy Receipt) (Clerk's Date Stamp) SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE Petitioner: CASE NO. vs. DOMESTIC TRIAL MANAGEMENT JOINT REPORT Respondent: (JSR)

A Domestic Trial Management Joint Report is a necessary tool for the trial of this case. It must be prepared on this form and must be filed and served by the pretrial conference. Failure to file this report or to provide the information requested may result in the imposition of monetary sanctions, exclusion or restriction of use of evidence at trial, or entry of a default judgment. This is a **joint** report, requiring counsel to meet, confer, and attempt to resolve differences in the matters addressed in this report. A copy of this report must be provided to the assigned judge.

| A. | MEETING : | The parties, by their | ir attorneys, met at |
|----|------------------|-----------------------|---|
| | | | (address) |
| | on | | , could not settle the case and are prepared to proceed to trial. |
| | | (date) | |

- B. TOTAL NUMBER OF TRIAL DAYS (Including petitioner's and respondent's case):
- C. LIST OF ISSUES WHICH ARE NOT IN DISPUTE:

- D. **LIST EACH ISSUE THAT IS DISPUTED** (Issues not identified here may not be raised at trial without leave of court):
- E. **EXHIBITS**: Trial counsel shall meet premark and index all exhibits numerically. Number the exhibits as directed by the clerk of the assigned court. Court exhibit tags, available at the Spokane County Clerk's Office or from the courtroom court clerk, must be used showing the exhibit number, case name, and case number only. No exhibits will be marked during trial while court is in session. Complete the following Index of Exhibits. Exhibits not listed in this index will not be admitted except by leave of the court. **The parties will submit their exhibits to the assigned court department pursuant to LCR 5(d)(6)**. **The Clerk's Office will not accept exhibits.**

| EXHIBIT NUMBER (P OR D) | DESCRIPTION | STIPULATION AS ADMISSIBLE | OBJECTION/ GROUNDS (CITE ER) |
|-------------------------------|-------------|------------------------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

F. LIST OF NAMES AND SCHEDULE OF ALL LAY AND EXPERT WITNESSESS:

Describe type of witnesses (lay or expert), party calling witness, and length of time for each witness. Please estimate all necessary time for presentation of all direct and cross examination.

| NAME | PARTY | ESTIMATED TIME FOR WITNESS'S TESTIMONY |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | be tried by the cour | FION: Your failure to file the attached documents, rt, will result in the imposition of monetary sanctions |
| of trust, installment purchase cont The most recent employers' ERIS pension plan of either party; | ens for the preceding statements from empents of balances due racts and time payment. A statement, and a s | three tax years; |
| extraordinary value or a summary | of the evidence which ost recent N.A.D.A. | ch will be relied upon; Official Used Car Guide or Appraisal Guide showing |

| A summary of the source and tracing of any property asserted to be the separate property or obligation of either party; A statement from each life insurance company issuing a policy of insurance on the life of either party as to its cash value and any loans on the cash value; A written appraisal of any proprietorship, partnership or closely held corporation of the parties, or a summary of evidence which will be relied upon. | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| GOODS DISTRIBUTION WORKSHEET, WORKSHEET. Your failure to complete the Jo | | | | | | | | | | |
| correct: | co state of the analysis that are fore going to that and | | | | | | | | | |
| DATED: | DATED: | | | | | | | | | |
| Signed: | | | | | | | | | | |
| Type Name: | Type Name: | | | | | | | | | |
| Attorney for: | | | | | | | | | | |
| Phone No.: | | | | | | | | | | |
| WSBA No.: | WSBA No.: | | | | | | | | | |
| DATED: | DATED: | | | | | | | | | |
| Signed: | | | | | | | | | | |
| Type Name: | Type Name: | | | | | | | | | |
| Attorney for: | Attorney for: | | | | | | | | | |
| Phone No.: | | | | | | | | | | |
| WSBA No.: | | | | | | | | | | |
| | | | | | | | | | | |

ASSET & LIABILITY LIST

| | | Wife Re | ecommends | | | Husband I | Recommends | | | For Cour | t Use Only | |
|--|-------|------------|---------------|---------------------|-------|------------|---------------|---------------------|------------------|------------|---------------|---------------------|
| | Value | To Wife | To Husband | Comm. Or Sep. | Value | To Wife | To Husband | Comm. Or Sep. | Court's Value | To Wife | To Husband | Comm. Or Sep. |
| 5.1 REAL | | | | Sep. | | | | zep. | | | | Зерг |
| ESTATE: | | | | | | | | | | | | |
| a. Home | | | | | | | | | | | | |
| b. Other | | | | | | | | | | | | |
| 5.2 HOUSE- HOLD GOODS (attach house- hold goods distribution worksheet) | | | | | | | | | | | | |
| 5.3 PERSONAL EFFECTS & JEWELRY | | | | | | | | | | | | |
| a. Husband b. Wife | | | | | | | | | | | | |
| 5.4 PROF EQUIP & TOOLS | | | | | | | | | | | | |
| 5.5 RECREA- TIONAL & HOBBY EQUIPMENT | | | | | | | | | | | | |
| 5.6 VEHICLES Year & Make | | | | | | | | | | | | |
| | | | | | | | | | | | | |

DOMESTIC TRIAL MANAGEMENT JOINT REPORT (Rev: 06/2001)

PAGE 5 OF 9

JOINT FINANCIAL STATUS AND WORKSHEET

| | Value | To Wife | To Husband | Comm. Or Sep. | Value | To Wife | To Husband | Comm. Or Sep. | Court's Value | To Wife | To Husband | Comm. Or Sep. |
|---------------------------------|-------|------------|---------------|---------------------|-------|------------|---------------|---------------------|------------------|------------|---------------|---------------------|
| 5.7 BANK ACCOUNTS: | | | | | | | | | | | | |
| Bank, Branch, & Type of Acct | | | | | | | | | | | | |
| 5.8 | | | | | | | | | | | | |
| BUSINESS | | | | | | | | | | | | |
| 5.9 STOCKS & BONDS | | | | | | | | | | | | |
| Shares & Issuer | | | | | | | | | | | | |
| 5.10 RETIREMENT | | | | | | | | | | | | |
| Husband: | | | | | | | | | | | | |
| Wife: | | | | | | | | | | | | |
| 5.11 LIFE INSURANCE | | | | | | | | | | | | |
| 5.12 OTHER ASSETS | | | | | | | | | | | | |

DOMESTIC TRIAL MANAGEMENT JOINT REPORT (Rev: 06/2001)

LIABILITIES

| | Wife's Value | To Wife | To Husband | Comm. Or Sep. | Husbands Value | To Wife | To Husband | Comm. Or Sep. | Court's Value | To Wife | To Husband | Comm. Or Sep. |
|--|-----------------|------------|---------------|---------------------|-------------------|------------|---------------|---------------------|------------------|------------|---------------|---------------------|
| REAL ESTATE | | | | | | | | | | | | |
| Home: | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| INSTALLMENT PURCHASE CONTRACTS Attach List | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| OTHER ACCTS & BILLS PAYABLE Attach List | | | | | | | | | | | | |
| TOTAL LIABILITIES | | | | | | | | | | | | |

NET WORTH AND PROPOSED DIVISION

| | Wife's Value | To Wife | To Husband | Comm. Or Sep. | Husbands Value | To Wife | To Husband | Comm. Or Sep. | Court's Value | To Wife | To Husband | Comm. Or Sep. |
|----------------------|-----------------|------------|---------------|---------------------|-------------------|------------|---------------|---------------------|------------------|------------|---------------|---------------------|
| TOTAL ASSETS | | | | | | | | | | | | |
| TOTAL LIABILITIES | | | | | | | | | | | | |
| NET WORTH | | | | | | | | | | | | |

Household Goods Distribution Worksheet

| Describe Item | Wife's Value | Wife's Awarded to | Husband's Value | Husband's Awarded To | Court's Value | Awarded to |
|------------------|-----------------|----------------------|--------------------|-------------------------|------------------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | I | f more room nee | ded, use additi | onal sheets. | | l |

Installment Debt Distribution Worksheet

| Describe Installment Debt | Wife's Value | Wife's Awarded to | Husband's Value | Husband's Awarded To | Court's Value | Awarded to |
|---------------------------------|-----------------|----------------------|--------------------|-------------------------|------------------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |