

SPOKANE COUNTY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN by the Spokane County Planning Commission pursuant to Chapter 36.70 and 36.70A RCW that a public hearing with a virtual participation option will be held in the Commissioner's Hearing Room, Lower Level, Public Works Building, located at 1026 W. Broadway, Spokane, WA, on Thursday, October 17, 2024, at 9:00 a.m. The hearing will also be available via Zoom.

WEBINAR LINK:

<https://us06web.zoom.us/j/81213204662?pwd=sVofnVf6CYEASWhmGnYg9XPbeWmLWs.1>

TELEPHONE: 1-253-215-8782 (toll-free)
Meeting ID: 812 1320 4662
Passcode: 814919

SPOKANE COUNTY PLANNING COMMISSION

Thursday, October 17, 2024 -- 09:00 AM Pacific Time (US and Canada)

PUBLIC HEARING ITEMS

Zoning Text Amendment ZTA-01-23: An amendment to change the definition of a gun and archery range. A copy of the proposed amendment may be found on the Spokane County Building and Planning webpage at: <https://www.spokanecounty.org/3559/Code-Amendments>.

Zoning Text Amendment ZTA-04-24: Establishing zoning code to regulate the placement of utility-scale wind-power towers in Spokane County. A copy of the proposed amendment may be found on the Spokane County Building and Planning webpage at: <https://www.spokanecounty.org/3559/Code-Amendments>.

Public comments are welcome. Comments may be limited to three (3) minutes per speaker. The Planning Commission reserves the right to adjust the time frame allotted to speakers. Chat functions are not recognized for commenting.

For additional assistance, contact us at <https://www.spokanecounty.org/5175/Planning-Commission-News>, by calling 509-477-1500, or by email: planningcommission@spokanecounty.org.

All public meetings are conducted in the Commissioners' Hearing Room, Public Works Building., 1026 W. Broadway, Spokane, Washington.

Facilities are physically accessible for individuals with disabilities.

Questions or special needs may be directed to Laurie Carver at lcarver@spokanecounty.org or by calling 509-477-7139.

DATED OCTOBER 1, 2024
SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING