



## SHERIFF'S CITIZENS ADVISORY BOARD MEETING

Monday, September 12, 2016  
5:30 p.m. to 7:30 p.m.

@ Spokane Regional Health District Bldg., 1101 W. College Ave., Room #140  
(Parking available in lots after 5pm)

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|---|--------|
| 1. Call meeting to order/Introductions                                  | 3 min  |
| 2. Approval of minutes from May 9, 2016                                 | 1 min  |
| 3. Open Forum (15 minutes/3 minutes per speaker)                        | 20 min |
| 4. Public Disclosure Training   | 20 min |
| 5. Old Business   |        |
| A. Biographies  | 1 min  |
| B. Holyk Case (Update)  | 10 min |
| C. Vote on new Member (Suzon Kaiser)                                    | 10 min |
| D. NACOLE National Conference (Albuquerque, NM)                         | 5 min  |
| E. NACOLE National Conference 2017                                      | 10 min |
| 6. New Business (Election of officers)                                  | 15 min |
| A. Election of Officers   |        |
| B. New Cases (Deputy Cole Speer)  |        |
| 7. Kathryn Olson Peer Review (Identified Talking points)                | 25 min |
| A. Handout  |        |
| B. Review and discuss Kathryn Olson recommendations (Bylaw changes TBD) |        |
| 8. Next Meeting: (Date / Location / Program)                            |        |

Our next regular meeting will be scheduled for: October 10, 2016, 5:30 – 7:30, CenterPlace Regional Event Center, 2426 N. Discovery Place, Spokane Valley, WA 99216

Topic(s): TBD \_\_\_\_\_

9. Meeting Adjourned: Time: \_\_\_\_\_