



SPOKANE COUNTY
COMMUNITY SERVICES DEPARTMENT
 Justin Johnson, Director

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**Spokane County Regional Behavioral Health
 (Administrative Services Organization) Division, SCRBH (ASO)
 Behavioral Health Advisory Board (BHAB) Meeting**

Meeting Date: September 25, 2023	Location: Zoom meeting/Conference Call/ In person	Start Time: 3:00 p.m. Adjourn Time: 4:15 p.m.
Attendance:	X=Present	E=Excused
Name		U=Unexcused
		Representing
BOARD		
Kim Taylor	X	Spokane County (Chair)
Andrew Van Winkle	X	Spokane County (Vice-Chair)
Craig Davenport	X	Spokane County
Gail Kogle	X	Office of Behavioral Health Advocacy (OBHA)
Jill Burkholder	U	Spokane County
Khris Thompson	U	Spokane County Sheriff's Department
Lauri Moon	X	Spokane County
Leta Phillips	X	Ferry County At-Large Rep.
Mark Bullock	X	Spokane County
Dr. Michael Lemberger	U	Spokane County
Michael Lindsly	X	Spokane County
OTHERS		
Cat Nichols	E	Spokane County Community Affairs
Ashley Magee	X	CSD SCRBH
Jessica Thompson	X	CSD SCRBH
Justin Johnson	X	CSD SCRBH
Nancy Locke	X	CSD SCRBH
Khrystal Kenyon	X	CSD SCRBH
Tom Gose	X	Consumer Consultation Panel (CCP)
MCOs – Guests		
Sara Schumacher	X	988 Program Director
Amy Robinson	X	988 Program Administrator
Savannah Burts	X	Molina Healthcare
Liz Perez	X	Community Health Plan of Washington (CHPW)

AGENDA / MINUTES:

1. **Welcome and Introductions – Kim Taylor, Chair**
 - a. Roll Call (Board (confirmed Quorum) then Other Attendees)
 - b. The July 2023 minutes were approved as written.
2. **Presentation – 998 and Spokane Regional Emergency Communication (SREC) PSAP/911 Colocation Plan – Sara Schumacher, 988 Program Director, and Amy Robinson, 988 Program Administrator:** A brief explanation of the 988 program was provided.
3. **Administrative Updates – CSD SCRBH (ASO) –Justin Johnson, Director, and Jessica Thompson:**
 - **Upcoming Projects:**
 - a. The ASO is starting the Youth Inpatient Navigator Program by creating a multi-regional team, that will help Youth and families get the behavioral health resources they need.
 - b. The ASO teamed up with the National Alliance for Mental Illness (NAMI) and is helping fund their Community Behavioral Health and Navigator Program. The program will provide coordination and education to Spokane County residents and provided families of Individuals in treatment with peer support.
 - c. The Behavioral Health Transitional Support Pilot Project (BHTSP) will provide immediate onsite behavioral health services at two (2) Volunteers of America (VOA) transitional shelters, as well as have outpatient treatment services available for Individuals that are below the two hundred twenty percent (220 %) Federal Poverty Level.
 - d. A brief update on the Initiative for Student Wellness (SB-SBIRT) program was provided, the program continues to thrive and expands to new schools.
 - **Spokane County Opioid Funds:** The ASO created an Opioid Abatement Council (OAC) to determine how to distribute the Opioid Abatement dollars. The Opioid Abatement dollars will be implemented in areas identified to have the greatest need and where current funding is limited. The OAC will act as an advisory and provide feedback to the ASO for the Spokane County Opioid fund. The ASO invites a BHAB member to join this committee.
 - **Crisis System Data Dashboard:** A brief overview of the Second Quarter Crisis System Data was provided. The data shows an increase in all areas except the number of individuals served.
4. **Consumer Consultation Panel (CCP) Report – Tom Gose** read the minutes from the July and August 2023 meetings.
5. **Board Comments – 2023 Board Election Officers:**
 - a. Tom Gose stated that the Evergreen Club walk was cancelled due to the weather.
 - b. Craig Davenport wanted to take a moment to remember Jeff Thomas and all the good he accomplished at Frontier Behavioral Health (FBH).
 - c. Gail Kogle gave a brief overview on the last Office of Behavioral Health Advocacy (OBHA) Forum and gave information on future OBHA Forums.
 - d. Kim commented that a 988 emblem for vehicle license plates can be purchased through the auto licensing office.
6. **Public Comments – None.**

A motion was made, and the board approved to adjourn the meeting.

DECISIONS:	
ACTIONS:	
NEXT EVERY OTHER MONTH MEETING DATE/TIME/LOCATION:	Name of recorder:
November 27, 2023 - 3:00 p.m. / Zoom Meeting/In Person	Khrystal Kenyon