



## **SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA**

**Monday, October 12, 2015  
6:30 p.m. to 8:30 p.m.**

**@ DT ~ Sheriff's Administration Office  
Public Safety Building  
Administrative Large Conference Room**

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|---|---------------|
| <b>1. Call meeting to order</b>   | <b>1 min</b>  |
| <b>2. Approval of minutes from September 14, 2015.</b>  | <b>1 min</b>  |
| <b>3. Dr. VanWormer and Associates (Ombudsman vs. CAB/National Research)</b>                                | <b>30 min</b> |
| <b>4. Webpage Review (Mark Gregory)</b>   | <b>15 min</b> |
| <b>5. Public Disclosure issues: Private computers being open to a total search, etc.</b>                    | <b>5 min</b>  |
| <b>6. Membership requirements to By-Laws</b>  | <b>5 min</b>  |
| <b>7. CAB to CARB (Citizen Advisory and Review Board (Explanation))</b>                                     | <b>5 min</b>  |
| <b>8. By-Laws changes and discussion.</b>   | <b>10 min</b> |
| <b>9. Forms: Training Schedule, Brochure, Press Release, Application, Letterhead, Complaint Information</b> | <b>15 min</b> |
| <b>10. Old Business</b>   | <b>5 min</b>  |
| <b>11. New Business</b>   | <b>5 min</b>  |
| <b>12. Councilman Pace email and incident (Executive Session)</b>   | <b>20 min</b> |
| <b>13. Car/Bicycle Incident (Executive Session)</b>   | <b>25 min</b> |
| <b>14. Next Meeting: (Date / Location / Program)</b>  |               |

Our next regular meeting will be scheduled for: **November 9, 2015**

Locations: **Valley Precinct – Conference Room.**

Topic(s): **TBD** \_\_\_\_\_

**15. Meeting Adjourned:**

**Time:** \_\_\_\_\_