DEATH NOTICES

LAMANNA, Suzanne F. (Age 74) Passed away February 16, 2024 Holy Cross Funeral & Cemetery Services, Spokane, WA

Death Notices are published as a complimentary service of The Spokesman-Review. Look to the following obituaries or call the funeral home for further details.

OBITUARY NOTICES

ALLEN, Nancy L. (Grayson)

Nancy L. Allen (Grayson) passed away from natural causes on February 10, 2024, in Coeur d'Alene, ID.

Nancy was born on November 15, 1939, in Post Falls, Idaho, to Larry and Ethel Grayson. Nancy grew up in the family's farmhouse in the Spokane Valley with her younger siblings, Larry and Judee, and graduated from West Valley School. Soon after High



Nancy loved the little ones and besides being Gramma to her grandchildren, she became Gramma Nancy to many extended families in the Plummer area. Nancy spent her years in Plummer taking care of her grandchildren as well as the children of close family friends. She rarely missed an opportunity to attend the local family gatherings that were often had with the many celebrations of birthdays and holidays over the years. She enjoyed her many trips to the Oregon Coast with her family to visit her Dad and was even talked into a few camping trips on the St. Joe River as well.

Nancy had a forever crush on Elvis Presley and enjoyed sharing with others her latest pieces of Elvis memorabilia. She loved hummingbirds and various knickknacks that she had around the house. There was always a bowl of chocolates/cookies out and waiting for all visitors and Nancy's home always felt like "home" to everyone that came Family pictures abounded on walls and shelves and there was always a growth chart on display for all to see how the grandchildren had grown. She was a proud Gramma to ALL of her 54 grandchildren!

Nancy was preceded in death by her parents, Larry and Ethe Grayson; her husband, Bud Allen; her sister-in-law, Marian; grandson Jeremy Allen; granddaughter, Michelle Allen; and nephew, Matthew Grayson. She is survived by her brother, Larry Grayson Jr. (Judy); sister Judee Grayson; sister-in-law, Faye; brothers-in-law, Mel and Ron; her four sons and their wives, Terry (Stefane), Steve (Kim), Dan (Kathy) and Jeff (Dee), 24 grandchildren (their spouses) and 30 great grandchildren and numerous nieces and nephews.

The family and friends want to thank Stefane, Jessica, and Jena for all the time and attention they have provided for Nancy over the years. Nancy's life is a testament to the peace we can all find by appreciating the simple things in life.

Services will be held, on Saturday, March 2nd at the Plummer Bible Church in Plummer, Idaho, at 11:00 am with a meal to follow at the

Plummer Community Center. Nancy's final resting place will be at the Evergreen Cemetery in Plummer, Idaho.

CHINAULT, Jillyn

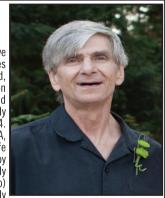
Jillyn Chinault, 51, of Spokane Valley, passed away on February 3, 2024. She was known for her kind-hearted nature, sense of humor, and generosity. Jillyn was a beautiful soul who touched the lives of many with her unique presence. She is survived by her husband, Steve Chinault; her sons, Austin Spradley, and Tiler Spradley; her daughters, Chelsee Spradley and Lauren Spradley; as well as her grandchildren, Cayden



Midwell, Paisley Downey, Eleanor Downey; and soon to be granddaughter, Adeline Martinez. Jillyn was also cherished by her father, Will Payne. Jillyn worked at 3m during her career and was deeply involved in her community through her worship at Chattaroy Community Church. In her free time, she enjoyed shopping, decorating her house, and spending quality time with her family. A service to honor Jillyn's life will be held on March 2, at 1 pm at Chattaroy Community Church. Jillyn will be dearly missed by all who knew her.

COFER, Charles R.

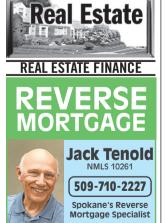
It is with heavy hearts we announce the passing of Charles R. Cofer, a beloved husband, father, and friend. Born on October 19, 1949, to Lewis and Garnet Cofer. Charles peacefully departed on February 2, 2024 Chuck was born in Richland, WA but spent the majority of his life in Spokane, WA. He is survived by his devoted wife of 53 years, Judy Cofer; daughter, Stephanie (Bob) Austin; and grandchildren, Emily



(Cindy), Trey, Sydney, and Keagan. Additionally, he is survived by his sister, Karen (Larry) Weyer; and brother, Larry Cofer.

Charles, a graduate of Gonzaga Prep High School, held a deep passion for music throughout his life. He will always be loved and

A Celebration of Life will be held at Calvery Chapel Spokane, 511 W. Hastings Rd., Spokane, WA 99218 on February 22, 2024, at 2:00 pm.





Jack Tenold LLC NMLS 1819307

企

203 N. Washington St., Suite 200l Spokane WA 99201

APARTMENT FOR RENT

HOUSING TODAY! Only \$100 Dep. 1 and 2 Bed units for \$295 Wk and up No smoking-Pet Friendly Downtowner Motel 165 S Washington 509-838-4411

SENIOR HOUSING RENT

55+ APARTMENT 2BD 1 BA Remodeled, covered parking, \$1,150 mo., plus \$1000 dep. Credit check. 6 mo. lease. NO pets, NO smoking, vaping, or

illegal drugs. 509-993-4487



ACCOUNTING

FINANCE DIRECTOR

The Colville Indian Housing Authority, located in Nespelem, WA, is accepting applications for the Finance Director position. This position has a starting salary of \$85,637 - \$104,302 (DOE), plus a generous benefits package ncluding: medical, dental, vision, life insurance, retirement, short & long term disability, and paid time off with 15 paid holidays.

For a complete copy of the job announcement and application please visit: www.colvilleiha.org Indian Preference will apply; preference will also be given to honorably discharged veterans who are minimally qualified. Please submit applications to: Tauni Marchand, Administrative/ HR Manager at P.O. Box 528. Nespelem, WA, 99155 or email to tauni.marchand@colvilletribes.com





AUTOS FOR SALE

SUBARU

2005 SUBARU Outback Excellent shape, one owner, 136K

mi. \$7,500 obo. 509-926-5718

UTILITY TRAILERS

2008 JAYCO TRAILER -19ft. \$5000. Bunk bed over Fullsize bed. Everything goes! Call Sue 509-299-3252 or

509-666-3851 The of Call one of the specialists

in this directory to help you solve your service problems.

JUST RIGHT - SPRING CLEANUP! Pruning, trimming, mowing, & hauling. Free est. 509-342-8129

SERVICE AND REPAIR

MOSS BOSS MOSS REMOVAL

Licensed & Insured

& House washing Services!! Don't Moss around~ **Call the BOSS**

WE CLEAN ROOFS/SIDING/DECKS/ **DOCKS/CONCRETE**

Quality Work at a Fair Price Senior & Veterans Discounts Call for a FREE Quote! 509-218-2153

LEGAL NOTICES

Shannette Lynn Tilla Lee Respondent NOTICE OF PENDENCY OF ACTION

LEGAL NOTICES

STATE OF NEW MEXICO

COUNTY OF BERNALILLO

SECOND JUDICIAL DISTRICT

NO. DM2024-00251

Petitioner,

David Lee

STATE OF NEW MEXICO to the above-named Respondent (s), Greetings:

You are hereby notified that the above-named Petitioner has filed a civil action against you in the above entitled Court and cause, the general object thereof being: Petition for dissolution of

<u>marriage</u> Unless you enter your appearance in said cause on or before the <u>25</u> March, 20<u>24,</u> a judgement by default will be entered against you.

David Lee 13400 Lomas Blvd. NE 230F Alburquerque, NM 84112

WITNESS the Honorable JANE C, LEVY, District Judge of the Second Judicial District Court of the State of New Mexico, and the seal of the District Court of Bernalillo County, the <u>8</u> day of <u>February,</u> 20<u>24</u>.

KATINA WATSON CLERK OF THE DISTRICT COURT By: Katina Watson, Deputy Clerk SR219138

Legal Advertising Deadlines NOON THE DAY BEFORE PUBLICATION

10:00am Friday for Sunday or Monday publication.

(Some exceptions do apply) (509)459-5121

24-Hour Fax Line (509) 622-1189 E-mail: legals@spokesman.com

Notice of a Public Hearing

9:00 a.m. — PS-2117-22 Proposed Preliminary Plat to develop approximately 30.19 acres into 121 single-family residential lots in the Low Density Residential (LDR) zone. The subject site is located north of 57th Ave, at the corner of E. 57th Ave and S. Glenrose to the west of S. Glenrose Rd. in the NE ¼ of Section 3, Township 24 North, Range 43 EWM, Spokane County, Washington. A Mitigated Determination of Nonsignificance (MDNS) is to be issued by the County Department of Building and Planning as the lead agency on February 20, 2024. The appeal period ends on March 5, 2024

Spokane County Hearing Examiner

Agenda for March 6, 2024

Applicant: Storhaug Engineers, c/o Clifton Trimble, P.E., 510 E. 3rd Ave. Spokane, WA 99202 (509) 242 - 1000

Staff Contact: Jerry Basler (509) 477- 7154.

HEARING EXAMINER PROCEDURES

Hearing Process and Appeals: The hearing will be conducted under the Hearing Examiner Rules of Procedure adopted in Spokane County Resolution Nos. 1-0700 and 2020-0708. All interested persons may testify at the public hearing. All public hearings are conducted in the Commissioner's Hearing Room, Public Works Bldg, 1026 W. Broadway, Spokane, WA. Attendance for the hearing is also provided via Zoom, please follow the instructions below. Facilities are physically accessible for individuals with disabilities. All visuals and/or presentation materials will need to be submitted by 4:00 p.m. two (2) days prior to the scheduled hearing to be viewed at the public hearing. The Hearing Examiner may limit the time given to speakers. A speaker representing each side of the issue is encouraged. Any appeal of the Hearing Examiner's decision will be based on the record established before the Hearing Examiner, pursuant to Spokane County Resolution No. 96-0171. Environmental appeals shall follow the procedures set forth in the County SEPA Ordinance.

Inspection of File, Copies of Documents: A Staff Report will generally be available via email for inspection seven days before the hearing upon request. The Staff Report and application file may also be viewed at the Spokane County Department of Building and Planning, 1st floor Permit Center, Public Works Building, 1026 W. Broadway Ave., Spokane, WA 99260 between 7:30 a.m. to 4:00 p.m., weekdays, M-TH, Fridays, 7:30 a.m.-12 Noon. If you have any questions or special needs, please call the Department at (509) 477-1500. Send written and digital comments to Attn: Jerry Basler or JEBasler@spokanecounty.org, File No. PS-2117-22. Motions must be made in writing submitted to the Spokane County Hearing Examiner, 1026 W. Broadway Ave., Spokane, WA 99260.

PS-2117-22

Join Zoom Meeting

https://us06web.zoom.us/j/86124855939?pwd=doNpEtG VRWNRIVIXneMc5NfHw6Z2Dw.1

Meeting ID: 861 2485 5939 Passcode: 672468 Dial by your location

- +1 253 215 8782 US
- +1 253 205 0468 US • +1 669 444 9171 US
- +1 669 900 6833 US • +1 719 359 4580 US • +1 346 248 7799 US
- +1 929 436 2866 US
- +1 301 715 8592 US • +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US
- +1 360 209 5623 US • +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US • +1 646 931 3860 US
- +1 689 278 1000 US

Meeting ID: 861 2485 5939

KMRUIZ@spokanecounty.org

Questions or assistance with remote connection or telephone connection **prior** to the scheduled hearing should be forwarded to **Kevin** Ruiz, Staff Assistant to the Hearing Examiner, at (509) 477-7490 or

SR219331

Find your local number: https://us06web.zoom.us/u/kctLIKeXpJ

LEGAL NOTICES

NOTICE OF PUBLIC HEARING **ADVISORY COMMITTEE ON** SPOKANE COUNTY NO SHOOTING **AREAS**

TO: All interested persons, and owners/taxpayers within boundary of the proposal.

YOU ARE HEREBY NOTIFIED THAT A PUBLIC HEARING WILL BE HELD ON THE APPLICATION LISTED BELOW, AS FOLLOWS:

Application: NS-01-23; Petition to establish a No-Shooting Area on approximately 116 acres.

37173.9011. Parcel No's: 37173.9046, 37173.9037. 37173.9083, 37173.9094 37173.9109, 37173.9097, 37173.9122, 37173.9126, 37173.9012, 37173.9042, 37173.9047. 37173.9084 37173.9095, 37173.9098 37173.9120, 37173.9123, 37173.9028, 37173.9139, 37173.9048, 37173.9044, 37173.9098, 37173.9093, 37173.9108, 37173.9121, 37173.9124

Hearing Date and Time: March 5, 2024 @ 5:30 p.m.

Place: Commissioner's Hearing Room, Lower Level, Spokane County Public Works Building, located at 1026 West Broadway, Spokane, Washington, with a virtual participation option via Zoom:

WEBINAR LINK:

https://us06web.zoom.us/j/8757487 1350?pwd=fnmzQemgan3cCaNjy6 sTq-Qhyr7www.6YKhm16ARtOrtZo-

TELEPHONE:

1-253-215-8782 (toll-free) Meeting ID: 875 7487 1350 Passcode: 496006

Applicant: Randal Duff, 420 E. Fender Rd., Colbert, WA 99005

Location: The area is generally located east of Division Road, south of Fender Road, west of Hatch Road, and north of Gem Lane, in the SW corner of Sections 17, Township 27 North, Range 43 EWM, Spokane County, Washington.

Planning Building and Department Staff: Robert Brock, AICP, Planner<u>, rwbrock@spokane</u> county.org (509) 477- 7223

Hearing Process: The purpose of the public hearing is for the Advisory Committee on Spokane County No Shooting Areas to receive public testimony and determine whether or not to recommend the request to the Board of County Commissioners for a final decision. All interested persons may testify at the public hearing(s) and may submit written comments before or at the written hearing(s). Send comments to the Spokane County Department of Building and Planning, Attention Robert Brock, 1026 W. Broadway, Spokane, WA 99260-0220 or rwbrock@spokane county.org. Chat functions are not recognized for commenting.

Following the public hearing(s), the Advisory Committee on Spokane County No Shooting Areas will make recommendation to the Board of County Commissioners. The Board may adopt the Committee's recommendation or hold their hearing(s) before making a final decision.

Facilities are physically accessible for individuals with disabilities. Questions or special needs may be directed to Elya Miroshin at <u>emiroshin@spokane</u> county.org or by calling 509-477

Inspection of File, Copies of **Documents:** The application file may be inspected at the Spokane County Department of Building and Planning, 1st Floor Permit Center, Public Works Building, 1026 W. Broadway Ave. Spokane, WA 99260, between 7:30 a.m. and 4:00 p.m., weekdays, M-Th and Friday from 7:30 to 12 noon, except holidays.

DATED THIS FEBRUARY 20, 2024 SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING SR219346

LEGAL NOTICES

NOTICE OF SEPA FOR King Beverage Corporation Warehouse File # B2400988SEPA Site Address: 3520 S Geiger Blvd **PUBLIC COMMENT DUE:** March 8, 2024 at 5 PM PROPOSED USE: 144,027 sqft. two-story distribution warehouse. With covered loading area and

APPLICANT: Ron Mackie Phone: 509-290-1491 **CITY CONTACT: 625-6300** ONLY THE APPLICANT AND PERSONS SUBMITTING WRITTEN **COMMENTS MAY APPEAL THE** DECISION

parking.

SR219354

NOTICE OF SEPA

Notice is hereby given that Simpson Engineering has filed a State Environmental Policy Act (SEPA) Checklist for the property located at 8625 N Nevada B2321663SEPA. This proposal is being reviewed under the State Environmental Policy Act (SEPA) and Spokane Municipal Code Section 17E.050 and 17G.061 The City of Spokane and al applicable State and local agencies have reviewed the proposed project for probable adverse environmental impacts and identified the following mitigations:

- 1. A Cultural Survey will need to be completed.
- 2. An Inadvertent Discovery Plan will need to be implemented into the scope of work.
- 3. Applicant is required to provide a bicycle and pedestrian access at the north end of Wilding Drive and construct sidewalk from the access point to the northwest corner of Vicksburg Ave/ Wilding Drive.

This may be your only opportunity to comment on the environmental impacts of this proposal. Any person may submit comments on the proposed action or call for additional information at:

Development Services Center Attn: **Admin Team** 808 West Spokane Falls Boulevard Spokane, WA 99201-3343

Phone (509) **625-6300** APPLICATION INFORMATION

City File Number: B2321663SEPA Applicant: Simpson Engineering

Street Address: 909 N Argonne Rd

Legal Description: A full legal

description is available for review in the Development Services Center on the third floor of City Description of Proposal: Develop

the 6.92-acre parcel for 204-unit

apartment complex with a club

house, garages, carports, and open parking. ONLY THE APPLICANT AND PERSONS SUBMITTING WRITTEN

COMMENTS MAY APPEAL THE

DECISION OF APPROVAL OR

DENIAL OF THIS APPLICATION.

Comment Period Information: person may Anv comments regarding proposal. All written comments will become a part of the record. Comments are due by 5:00 p.m., February 28, 2024, and must be sent to ADMIN TEAM at the City of Spokane, Development Services Center (address above)

SR219133



To Place Your Ad

Call (509)456-7355

SPOKESMAN.COM