

# BAKING

**ENTRY DEADLINE – AUGUST 6, 2024**



**404 N Havana St Ste 1 - Spokane Valley WA 99202-4663**

509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax

[www.interstatefair.org](http://www.interstatefair.org) - Website

[fair@spokanecounty.org](mailto:fair@spokanecounty.org) - Email

Owned and Operated by Spokane County

Board of County Commissioners – Chris Jordan (Dist. 1), Amber Waldref (Dist. 2),  
Josh Kerns (Dist. 3), Mary Kunej (Dist. 4), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel  
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team and attending the Job Fair scheduled for July. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Baking Department. We'll see you in September!

1. Exhibitors arriving on September 5 to drop off their entries will be asked to enter the WEST side double doors facing the ballpark. This is the same door that you will use to pick up your entries on September 16.
2. Don't forget to bring a self-addressed, stamped envelope with you when you pick up your item(s) on September 16 if you have not already mailed one in with your entry blank. With your envelope in our hands, your prize money check will go out in the mail as soon as they are ready (often before the first official pick up date).
3. Arrival Time on Thursday, September 5 is now Noon to 6:30 p.m. All pies must be cool upon arrival. Release Time on Monday, September 16 is now 9:00 a.m. to 6:30 p.m.
4. Exhibitors are requested to pick up entry tags and complete them prior to September 5. Exhibit tags are available at the Fair Office beginning August 1.
5. Exhibitors may enter one item per lot.
6. Many classes include an "Other Than Listed" lot. This lot may be used when the item you are attempting to enter does not fit into any of the previous lots. The lot may NOT be used to add a similar item to an exhibit that you've entered in a previous lot. Exhibitor may have more than one entry in "Other Than Listed" permitting the items are different.
7. A Best Baker Award has been added to the Department's Special Awards for adults. Further information / requirements are available on Page K-8. If you are eligible and would like to be considered for this award, please check the "YES" box regarding the contest on your entry form.
8. Table Decorating (Class 11) – due to space constraints, exhibitors will be asked to share their concept utilizing one full place setting rather than two. All items will be placed on a designated space (32" x 32") on top of a banquet table that will be provided by the Fair.
9. Bridging the Gap (Class 13) celebrates the special bond between Grandparent and Grandchild. Exhibit must be entered under the Youth Exhibitor's name and exhibitor number. Photos and documentation of the project are REQUIRED and must be in an organized format – no loose photos.
10. NEW CLASS – Let's visit Canada with this World's Fair-inspired class (Class 15 on Page K-8).
11. **NEW IN 2024!** If you are going to be at the Interstate Fair on Friday, September 6, beginning at 11:00 a.m., make your way to Bay 3 to participate in the Interstate Fair's first "Blue Ribbon Bake Sale". Exhibits earning a blue ribbon will be made available to those attending the fair for a small donation (until they are gone). Donations from the bake sale will be used in 2025 by the Baking Department for additional display pieces and other identified needs. Exhibits receiving a red, white, or participation ribbon will continue to bless the Union Gospel Mission. This is a cherished donation for them each year.

## Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of these willing contributors and volunteers, the show would not have been possible.



*On behalf of the Spokane County Fair and Expo Center Advisory Board, we extend our heartfelt gratitude for your participation in the 2024 Spokane County Interstate Fair. With over 170,000 visitors last year, we eagerly anticipate another successful event. Your contribution to the competitive exhibits program is a vital component that showcases our community's diverse talents, and we are honored to have you as a participant.*

*We are thrilled to announce this year's Grandstand Events featuring the Professional Rodeo Cowboys Association Rodeo on September 6-7, followed by three nights of concerts: Clay Walker and Eddie Montgomery of Montgomery Gentry (September 10), Ian Munsick (September 11), and Flo Rida (September 12). The excitement continues with Truck and Tractor Pulls (September 13) and two nights of Demolition Derby (September 14-15).*

*Our sincere appreciation goes to the dedicated volunteers, staff, and community groups whose tireless efforts make the Fair a memorable experience for all. We invite you to attend and enjoy the food, rides, vendors, animals, and entertainment, and we wish you the best of luck with your entry. Thank you for your continued support of the Spokane County Interstate Fair. We look forward to seeing you in September!*

*Arthur Whitten  
Advisory Board Chair*

## **ADVISORY BOARD MEMBERS**

SEDONA ANDERSON – Youth Member  
CLINT BRANZ – Spokane Valley  
WAYNE BROKAW – Cheney  
LEE CAMERON – Spokane Valley

KARY GIBBS – Spokane Valley  
CRAIG OPSAL (Vice Chair) – Mead  
JEFF SEVIGNEY – Valleyford  
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## **JUNIOR ADVISORY BOARD MEMBERS**

LUCAS ANDERSON – Central Valley HS  
SEDONA ANDERSON – North Central HS  
HAILEY BOLYARD – Newport HS  
SARAH CAMPBELL – Mt. Spokane HS  
MORGAN CHRISTIAN (Co-Chair) – Spo Valley Tech HS  
AEDAN HENNINGTON – Liberty HS  
VALERIE HIMLIE – Riverside HS  
SIMONE KACZMARK – Lewis and Clark HS

CLARE LEAGUE – Gonzaga Prep HS  
JENNA McCAIN – Shadle Park HS  
RAEGAN REEDY – Deer Park HS  
KADEN ROBERTS – Ferris HS  
AUSTIN SCRIVEN – On Track  
SINDHU SURAPANENI – University HS  
MATTHEW TALLMAN (Co-Chair) – The Oaks HS  
TYLER WELLS – Mead HS


## **MISSION STATEMENT**

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

# BAKING

**ADULT - DEPARTMENT K**  
**YOUTH - DEPARTMENT KK**

**ENTRY**  **FEES**  
**Adult – No Entry Fees**  
**Youth – No Entry Fees**



**EXHIBITOR  
SCHEDULE**

## ALL ENTRIES

**August 6 / Tuesday – Entry Forms Due**  
**September 5 / Thursday (Noon to 6:30 p.m.) – Arrive**  
**September 5 / Thursday – Judging**  
**September 16 / Monday (9 a.m. to 6:30 p.m.) – Release**

## BAKING DEPARTMENT INFORMATION

**COMPLETING ENTRY FORMS:** All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in the Ag Building from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

**ARRIVING AT THE FAIR:** Please take exhibits to the west door of Bay 3 accessible from the South Gate off Havana Street.

**PASSES / TICKETS:** Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 5.

**EXHIBITING AT THE FAIR:** The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

**EXHIBITING AT THE FAIR (Additional Youth Information):** Youth exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/24. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded.

**FURTHER INFORMATION:** The following information is provided to further clarify.

- Exhibitor may enter only one entry per lot.
- All cakes and breads must be on disposable plates **except wedding cakes or contest entries.**
- No fresh fruit, curd, meringue, custard, or whipped cream.
- All recipes entered may be used in the future by the Interstate Fair without compensation to the exhibitor.

**RELEASE OF EXHIBITS:** Please pickup exhibits via the west door of Bay 3 accessible from the South Gate off Havana Street. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 16. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

**ADDITIONAL FAIR INFORMATION:** No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

**PRIZE MONEY:** Only exhibits listed in the Exhibitor's Guide will be accepted for awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money awards will be paid according to the following point system:

CLASS 1 / All Lots:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 2 / All Lots:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 3 / All Lots:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 4 / All Lots:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 5 / Lots 1, 2, 4-6:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 5 / Lots 3, 7, 8:	Blue – 25 pts	Red – 18 pts	White – 12 pts
CLASS 6 / All Lots:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 7 / All Lots:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 8 / All Lots:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 9 / Lots 1-4, 6:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 9 / Lot 5:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 10 / All Lots:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 11 / All Lots:	Blue – 20 pts	Red – 15 pts	White – 10 pts
CLASS 12 / Lot 1:	Blue – 15 pts	Red – 11 pts	White – 7 pts
CLASS 13 / Lot 1:	Blue – 50 pts	Red – 37 pts	White – 25 pts
CLASS 13 / Lots 2-4:	Blue – 20 pts	Red – 15 pts	White – 10 pts

### **SPECIAL AWARDS**

**Adult** – To promote the use of wheat products, the Washington Association of Wheat Growers is offering the following awards to the best overall exhibits in the flour baking category (1st place – Wheat Magic Cookbook and rosette, 2nd place – Wheat Magic Cookbook).

**Adult** – Spokane's Best Baker will receive a certificate and \$25 cash award.

**Youth** - To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits in the flour baking category (1st place – Baking with Friends Book and rosette, 2nd place – Baking with Friends Book).

**Adult / Youth** - The Best of Show Youth and Best of Show Adult Incorporating the Fair Theme in the Table Decorating Contest will each receive a \$25.00 Cash Award.

**Adults Only** - The Best of Show Beer Bread Entry (Class 11) will receive a \$25.00 Cash Award.

**SUPERINTENDENT:** Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent  
Melode  
Hall**



### HAVE A FEW HOURS TO SPARE? WANT TO BE PART OF OUR FAIR TEAM?

Scan the QR Code to the left and apply today! We have opportunities for department clerks (including Baking), ticket sellers, ticket takers, and janitorial. It takes many hands to bring the magic to life each year and even if you have just a few extra hours, we could truly use your help!

**CLASS 1 – BREAD / YEAST**

Enter whole loaf (no small pans) unless specified otherwise. Pans should be approximately 8" x 4" or 8.5" x 4.5".

Entries judged on lightness, flavor, crust, texture, and crumb.

LOT		LOT		LOT	
1	Cinnamon Rolls (4)	4	White Bread	7	Other than listed, specify
2	Coffee Cake	5	Whole Wheat Bread	8	Any type, Men Only
3	Dinner Rolls (4)	6	Other Sweet Bread		

**CLASS 2 – BREAD / BREAD MACHINE**

Enter whole loaf unless specified otherwise. Pans should be approximately 8" x 4" or 8.5" x 4.5".

LOT		LOT		LOT	
1	White	2	Quick Bread	3	Other than listed, specify

**CLASS 3 – BREAD / QUICK**

Enter whole loaf (no small pans) unless specified otherwise. Pans should be approximately 8" x 4" or 8.5" x 4.5".

Judged on size, uniform shape, crust, crumb, grain, lightness, tenderness, flavor according to product.

LOT		LOT		LOT	
1	Banana Bread	3	Fruit Bread	6	Biscuits (4)
2	Coffee Cake	4	Muffins (4)	7	Zucchini Bread
		5	Vegetable Bread	8	Other than listed, specify

**CLASS 4 – CAKES**

Remove all cakes from pans. Enter whole cakes and put on a DISPOSABLE PLATE. No Cheesecake. Judged on appearance, shape, if frosted (glossy, not granular or sticky), texture (tender, even grained, slightly moist, elastic when pressed with finger), and flavor (delicate and pleasing, no off flavor).

LOT		LOT		LOT	
1	Applesauce, unfrosted	5	Spice, frosted	9	Cupcakes (4)
2	Chocolate, frosted	6	Yellow, frosted	10	Sponge cake, specify
3	Fruit	7	White, frosted	11	Other than listed, specify
4	Pound Cake, unfrosted	8	Bundt		

**CLASS 5 – DECORATED ITEMS**

Decorations must be edible; exception - dolls and candles. Gingerbread house MUST be made of gingerbread.

No fresh fruit, whipped cream, or custard. Styrofoam may be used. If used, please note on card.

LOT		LOT		LOT	
1	Cake, Anniversary / Wedding	3	Cupcakes (4)	6	Gingerbread House
2	Cake, Birthday	4	Cake, Holiday	7	Cookies (4)
		5	Cake, Novelty	8	Other than listed, specify

**CLASS 6 – PIES**

Exhibit whole pies in FOIL PIE PANS ONLY (minimum 8"), metal or glass pans will be disqualified. No custard, curd, meringue, or cream pies.

LOT		LOT		LOT	
1	Apple	3	Cherry	5	Mixed Fruit
2	Berry	4	Peach or Apricot	6	Other than listed, specify

**CLASS 7 – COOKIES**

Four cookies constitute an entry. Judge on general appearance (uniform shape, delicate brown), texture (depends on cookies), flavor.

All cookies must be baked except in lots 5, 6, and 12.

LOT		LOT		LOT	
1	Bar, other than brownies	6	No Bake, drop	11	Holiday
2	Brownies	7	Pressed, with cookie press	12	Holiday, no bake
3	Drop, chocolate chip	8	Refrigerator	13	From another country, specify
4	Drop, other	9	Rolled with rolling pin	14	Other than listed, specify
5	No Bake, bar	10	Molded by hand	15	Classroom project



### CLASS 8 – CANDY

Four pieces constitute an entry.

LOT		LOT		LOT	
1	Almond Roca / Bark Type / English Toffee	5	Fudge / Penoeche	9	Popcorn Treat (1 cup in bag)
2	Caramel	6	Mints	10	Popcorn balls (4 of)
3	Divinity	7	Molded (filled or unfilled)	11	Snack Mix (1 cup in bag)
4	Fondant	8	Peanut Brittle	12	Other than listed, specify

### CLASS 9 – SUGAR FREE / GLUTEN FREE BAKING (Recipe must accompany entry upon check-in)

Entries must arrive in a disposable container.

LOT		LOT		LOT	
1	Bread (1 loaf)	3	Candy (4 pieces)	5	Pie
2	Cake (frosted or unfrosted)	4	Cookies (4 pieces)	6	Other than listed, specify

### CLASS 10 / LOT 1 – BEER BREAD CONTEST (Open to Adults Only)

Spokane has some of the finest breweries in the Nation and the Spokane Interstate Fair is pleased to offer an opportunity this year to showcase them through this competition. Exhibitors must register on or before August 6 using the official entry form found on Page K-9. The name of the brewery and the name of the crafted beer utilized must be included on the entry tag. Crafted beer includes any item crafted at one of our local breweries including, but not limited to, IPAs, Hard Ciders, Pilsners, Lagers, etc. Bread (whole loaf / no small pans) is to arrive on Thursday, September 5, between Noon and 6:30 p.m. to Bay 3 along with the **EMPTY** bottle/can from the product used. The bottle/can will be displayed with the entry thus further promoting **"Made Local"**. Bread will be judged on size, uniform shape, crust, crumb, grain, lightness, tenderness, and flavor.

**Best of Show will receive a \$25.00 Cash Award.**

### CLASS 11 – TABLE DECORATING CONTEST

Don't have enough time to create a quilt or preserve your bountiful harvest this year? This contest is especially designed for you! The Fair may limit entries. Each participant will have 30 minutes to set and decorate their table with **ONE** place setting. Table set-up time will be **Noon to 6:30** p.m. on set-up day – Thursday, September 5. The table decorations will remain in place for the duration of the Fair. Take down will occur on Monday, September 16 between 9:00 a.m. and 6:30 p.m. Table settings must be the original work of the contestant. Exhibitor will be allowed to select the overall theme of their display, however Best of Show will be selected from table settings using this year's Fair Theme. All supplies and decorations are the sole responsibility of the contestant. The Fair will not be responsible for lost items, breakage or any other losses incurred as a result of this contest. Entry forms are due prior to August 6. There is no entry fee for this competition. **MENU MUST BE INCLUDED AS A DECORATIVE PIECE OF YOUR DISPLAY.** Table decorations will be judged on Design – originality, creativity, function (25%), Eye Appeal – colors, textures (25%), Execution – table properly set to reflect the menu (25%), and Menu – nutritionally balanced (25%). Single table setting will be placed on designated area (32" x 32") on a display table provided by the fair. If utilizing a tablecloth, the cloth must hang over the front six inches (6"). Superintendent reserves the right to remove items that are deemed not family-friendly or deemed inappropriate.

**LOT 1** – Formal / Traditional Table (i.e. Tea Party, Formal Dinner)

**LOT 2** – Informal Table (i.e. Birthday Party, Barbecue, Picnic)

### SPECIAL PRIZES

*Best of Show Adult Using Fair Theme\* - \$25.00*

*Best of Show Youth Using Fair Theme\* - \$25.00*

\*This year, exhibitors may choose from "World's Fair" or "Canada" as their table theme to be eligible for Best of Show.



**CLASS 12 / LOT 1 – BROWN BAG LUNCH**

This contest is open to youth only.

Display consists of a brown lunch sack containing the following –

1. Pictures or drawings to illustrate the food that would be included for lunch. The exhibit does NOT contain food.
2. A card no larger than 5" x 8" listing the items that would be included for lunch. In selecting foods for this "pretend lunch" imagine that the lunch will be stored in a locker at school without refrigeration. Milk may be purchased at school – if choosing this option, indicate so on your notecard(s). If using an ice pack, indicate so on your lunch notecard.
3. A separate card no larger than 5" x 8" with a whole day's menu (breakfast, lunch, and dinner). Food should be chosen to represent balanced meals completing one day's nutritional needs. The whole day's menu must include the lunch shown in #1.

**CLASS 13 – BRIDGING THE GAP**

National Grandparents Day occurs during the Interstate Fair each year. This year, it falls on September 10 but to celebrate this special bond, we've created a new class titled "Bridging the Gap". Projects entered in this class must be completed by a Grandparent and Grandchild (or "adopted" Grandparent / Grandchild). One entry per lot per "team". Documentation and photos of the project being completed together are required and must be presented in an organized format – no loose photos. Entry forms are due August 6; items will be received on September 5. Exhibit must be entered under the Youth Exhibitor's name and exhibitor number.

LOT		LOT		LOT		LOT	
1	Cake (decorated)	2	Cookies (4)	3	Most Unusual	4	Other than Listed, Specify

**CLASS 14 – BEST BAKER COMPETITION**

The Spokane County Interstate Fair would like to recognize the Best Baker in Spokane!  
Winner will receive a certificate and \$25 cash award.

Exhibitor must enter one entry in each of the following classes to be eligible for the title of Best Baker:

Class 1 – Yeast Bread      Class 4 – Cakes      Class 6 – Pies      Class 7 – Cookies      Class 8 – Candy

Points will be determined from the highest ribbon received in the classes above – Specials (15 points), Blues (10 points), Reds (8 points), White (5 points). The exhibitor with the most points will be declared the Best Baker in Spokane! Exhibits receiving a "Special Award" rosette receive points for the rosette only and will not receive points for their blue as well. Should a tie in points exist for the highest score, the exhibitor with the highest total points from additional baking entries will be deemed the winner.

**CLASS 15 – O' CANADA**

In celebrating the 50<sup>th</sup> Anniversary of the World's Fair held in Spokane in 1974 (Expo), the Home Arts Building has been selected to represent the country of Canada. Join us in celebrating our neighbors to the North!

LOT		LOT		LOT	
1	Anything made with maple syrup (bring recipe on a 3" x 5" card)	2	Maple Cake	4	Nanaimo Bars (4 of)
		3	Butter Tart	5	Decorated cookie in the shape of a Maple Leaf

This year, the Spokane Interstate Fair joins with the rest of the community in celebrating the 50<sup>th</sup> Anniversary of the 1974 World's Fair (EXPO). Step into the "Canada Pavilion" by visiting Bay 3 this year. Did you know the following Canada facts?

- Canada Day (formerly known as Dominion Day) is the national day of Canada. It commemorates the unification of three North American British colonies – New Brunswick, Nova Scotia, and the Province of Canada into a single dominion within the British Empire called Canada. This occurred on July 1, 1867 and is celebrated every July 1<sup>st</sup>.
- More than half of the lakes in the world are located in Canada (including two of the biggest lakes in the world). The country counts more than 3 million lakes and 31,700 big lakes with an area over 300 hectares.
- The capital city of Canada is Ottawa. The largest city, however, is Toronto.
- There are more than 2,800 hockey rinks in Canada.
- About half of Canada's landmass is covered by forest. There are about 180 tree species in Canada.
- Canada's population is just over 36 million.



