

# FINE ARTS

**ENTRY DEADLINE – AUGUST 6, 2024**



**404 N Havana St Ste 1 - Spokane Valley WA 99202-4663**  
509.477.1766 - Main Office / 509.477.8926 - Fax  
[www.interstatefair.org](http://www.interstatefair.org) - Website  
[fair@spokanecounty.org](mailto:fair@spokanecounty.org) - Email

Owned and Operated by Spokane County

Board of County Commissioners – Chris Jordan (Dist. 1), Amber Waldref (Dist. 2),  
Josh Kerns (Dist. 3), Mary Kunej (Dist. 4), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel  
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team. Contact us at 509.477.2771 for more information. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Fine Arts Department. We'll see you in September!

1. Exhibitors may enter items created since September 1, 2023.
2. Each exhibitor may enter a maximum of four (4) paintings and/or two (2) sculptures. Computer manipulated items will not be accepted.
3. Exhibitors are asked to pick up entry tags and complete them prior to September 3.
4. The Interstate Fair is hosting an "Art Walk" on the opening day of this year's fair (September 6). During the day, plein air artists will be painting in Bay 4 and around the grounds, a special spray paint art contest will take place around the grounds, and a mural will be painted on the north side of Bay 1. If interested in participating in any of these opportunities, please contact the Fair Office at [fair@spokanecounty.org](mailto:fair@spokanecounty.org) for more information.
5. Release Time on Monday, September 16 is now 9:00 a.m. to 6:30 p.m.

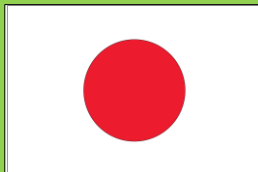
### SPECIAL ACKNOWLEDGEMENTS

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of willing contributors and volunteers, the show would not have been possible.

This year, the Spokane Interstate Fair joins with the rest of the community in celebrating the 50<sup>th</sup> Anniversary of the 1974 World's Fair (EXPO). Step into the "Japanese Pavilion" by visiting Bay 4 this year.

Did you know the following facts about Japan?

- The koi fish is recognized by many as the national fish.
- Origami is the traditional way of folding paper. The word 'origami' originates from the Japanese terms 'ori' meaning 'folding' and 'gami' meaning 'paper'. One of the most popular designs – paper crane.
- Manga are Japanese cartoons or comics while anime are Japanese animation films either hand drawn or computer designed.
- The national flower of Japan is the Cherry Blossom.
- The capital city is Tokyo.
- Japan is part of the continent of Asia and located in the Pacific Ocean.
- The population is approximately 122.6 million.



*On behalf of the Spokane County Fair and Expo Center Advisory Board, thank you for your participation in the 2024 Spokane County Interstate Fair! With a great entertainment lineup and the return of many crowd favorites we anticipate this year's Fair to be one of the best yet! Your participation with the competitive exhibits program showcases the traditions that make the Fair great and highlight our community's diverse talents.*

*We have an exciting Grandstand Events lineup featuring the Professional Rodeo Cowboys Association Rodeo (September 6-7), followed by concerts with Clay Walker and Eddie Montgomery of Montgomery Gentry (September 10), Ian Munsick (September 11), and Flo Rida (September 12). The entertainment calendar concludes with the Truck and Tractor Pulls on September 13 and two nights of Demolition Derby (September 14-15).*

*The Fair is made possible through the dedication of the many volunteers and staff who make this an annual memorable experience for our community. Best of luck with your entries and be sure to enjoy the food, rides, vendors, animals, and entertainment while you are here. Thank you again for your ongoing support and see you in September!*

*Arthur Whitten  
Advisory Board Chair*

## **ADVISORY BOARD MEMBERS**

SEDONA ANDERSON – Youth Member  
CLINT BRANZ – Spokane Valley  
WAYNE BROKAW – Cheney  
LEE CAMERON – Spokane Valley

KARY GIBBS – Spokane Valley  
CRAIG OPSAL (Vice Chair) – Mead  
JEFF SEVIGNEY – Valleyford  
ARTHUR WHITTEN (Chair) - Spokane

## **JUNIOR ADVISORY BOARD MEMBERS**

LUCAS ANDERSON – Central Valley HS  
SEDONA ANDERSON – North Central HS  
HAILEY BOLYARD – Newport HS  
SARAH CAMPBELL – Mt. Spokane HS  
MORGAN CHRISTIAN (Co-Chair) – Spo Valley Tech HS  
AEDAN HENNINGTON – Liberty HS  
VALERIE HIMLIE – Riverside HS  
SIMONE KACZMARK – Lewis and Clark HS

CLARE LEAGUE – Gonzaga Prep HS  
JENNA McCAIN – Shadle Park HS  
RAEGAN REEDY – Deer Park HS  
KADEN ROBERTS – Ferris HS  
AUSTIN SCRIVEN – On Track  
SINDHU SURAPANENI – University HS  
MATTHEW TALLMAN (Co-Chair) – The Oaks HS  
TYLER WELLS – Mead HS

## **MISSION STATEMENT**

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

# FINE ARTS

## OPEN - DEPARTMENT N

(Open to Exhibitors 12 Years of Age and Over)



ENTRY FEES

Open – No Entry Fees



EXHIBITOR  
SCHEDULE

### ALL ENTRIES

August 6 / Tuesday – Entry Forms Due

September 3 / Tuesday (9 a.m. to 7 p.m.) – Arrive

September 4 / Wednesday (9:00 a.m.) – Judging

September 16 / Monday (9 a.m. to 6:30 p.m.) – Release

## FINE ARTS DEPARTMENT INFORMATION

**COMPLETING ENTRY FORMS:** All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in the Ag Building from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

**EXHIBIT TAGS:** Exhibitors may pick up exhibit tags at the Fair Office when submitting their entry form or any time after August 1 (Monday through Friday). Exhibit tags must be complete and delivered with the fine arts item.

**ARRIVING AT THE FAIR:** Please take exhibits to the south door in between Bays 3 and 4 accessible from the South Gate off Havana Street. If you need assistance preparing your exhibit, arrive between Noon and 3:00 p.m. Assistance is also available on August 6 from 4:00 to 7:00 p.m.

**PASSES / TICKETS:** Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 5.

**EXHIBITING AT THE FAIR:** The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

**FURTHER INFORMATION:** The following information is provided to further clarify.

- Exhibitors needing assistance with how to prepare artwork for hanging are encouraged to visit the Interstate Fair on August 6 between 4:00 p.m. and 6:30 p.m. Staff will be available to assist you at that time.
- Exhibitors must be 12 years of age or older to enter in Fine Arts. Other youth art must be entered into the Crafts Dept. M-M. Youth entries will be designated with a pink entry tag.
- Exhibitor may enter a maximum of four (4) paintings and/or two (2) sculptures. Paintings and/or sculptures may not have been shown at the Spokane Interstate Fair in the past.
- Maximum size of paintings must not exceed 36 inches in width or 36 inches in height INCLUDING FRAME (perimeter measurement cannot be larger than 144 inches). Minimum size of paintings is 7 inches by 7 inches including frame. Do not use tape to secure paintings in frames.
- All paintings must be framed and have HOOK EYES AND WIRE for hanging. Saw-tooth hangers will not be accepted. Framing/matting will not be judged as part of the overall picture.
- Student Class – when not using original artwork, you must state who the original artist is and a notation will be made on your ID tag.
- The Fair reserves the right to reject any work it finds objectionable.
- All Fine Arts entries will be judged by the Danish System (the painting is judged on its own merit and will receive a Blue, Red, or White ribbon and constructive comments).
- Business cards may not be visible from the front of the art piece.
- Exhibitors interested in selling their art, should include asking price on the entry form and notify the Superintendent of their intent upon check-in. A special notation will be made on art pieces that have been identified as “for sale”. Interested fair guests will be asked to provide their contact information which will be given to the artist upon exhibit pick-up.

**RELEASE OF EXHIBITS:** Please pickup exhibits via the south door between Bays 3 and 4 accessible from the South Gate off Havana Street. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Sunday, Sept. 15 at 8:00 p.m. Exhibits not picked up by Monday (September 16) before 6:30 p.m. will be disposed of. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

**PRIZE MONEY:** Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following point system:

**CLASSES 1 AND 2 / All Lots:** Blue – 40 pts    Red – 30 pts    White – 20 pts

**SPECIAL AWARDS**

Best of Show (Classes 1 and 2 - Paintings) will be awarded a rosette.  
 Best of Show (Youth – Paintings) will be awarded a rosette.  
 Best Depiction of Fair Theme and Best Depiction of Agriculture will each be awarded a rosette.  
 People's Choice Award will receive a special rosette.

**SUPERINTENDENT:** Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent  
Wendi  
McLean**

**ADDITIONAL FAIR INFORMATION:** No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

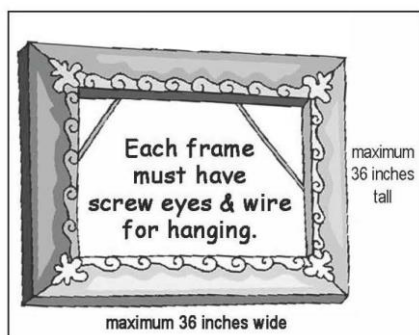
**CLASS 1 – STUDENT**

For the artist still taking lessons. Lessons include TV shows, class work, and work done under instruction.  
 If the work is not original, you must state who the artist is and that yours is a copy.

**CLASS 2 – NON-STUDENT**

Open to all exhibitors. Some entries may be chosen and exhibited as Professional Quality.

LOT		LOT	
1	Acrylic	7	Graphite / Pencil
2	Oil	8	Manga / Anime / Comic Art
3	Watercolor	9	Mixed Media / Collage
4	Pastel	10	Sculpture – Please Specify Material
5	Pen and Ink	11	Other – Please Specify
6	Charcoal		



**Reminder – the perimeter of the four framed sides cannot be more than 144 inches.**

**Screw eyes and wire must be used. No tape is permitted on frames.**



# SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM – FINE ARTS

(For Department N)

**Entry Deadline**  
August 6, 2024

Exh. # (Leave Blank) \_\_\_\_\_ Age (Youth Only): \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Have you exhibited since 2021?     YES         NO

Please check one:    ADULT     YOUTH (Must be at least 12 years old)

**Spokane County Interstate Fair**  
404 N Havana St Ste 1  
Spokane Valley WA 99202-4663  
fair@spokanecounty.org  
Fax (509) 477-8926  
Phone (509) 477-1766

Please make entries as specified below. Refer to Exhibitor's Guide for Dept., Class, and Lot Number.

This form is a PDF fillable document but must still be **PRINTED** and submitted to the Fair to complete the entry process.

DEPT	CLASS	LOT	DESCRIPTION OF ENTRY	ASKING PRICE
N				
N				
N				
N				
N				
N				



Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within specific departments. Additionally, by submitting an entry form, I acknowledge that I am aware that COVID may be present and accept all risks associated.

By submitting this entry form, exhibitor gives permission for use of recipes by the Spokane County Interstate Fair. The Fair has the right to publish or advertise recipes and contestants' names without compensation.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair.     YES         NO  
Signature Required if "YES": \_\_\_\_\_ Date: \_\_\_\_\_