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IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF SPOKANE

Case No. 23-2-03171-32

IN RE: BALLOT TITLE OF PROPOSED
MEASURE NO. 1

**ORDER ON PETITION TO APPEAL
BALLOT TITLE**

THE COURT, having considered the Petition to Appeal Ballot Title, and the response thereto, and reply, if any, and all supporting materials, and having heard the arguments of counsel, hereby rules as follows:

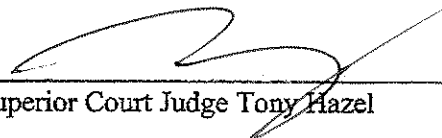
1. Petitioners' Petition to Appeal Ballot Title is GRANTED IN PART and DENIED IN PART;
2. Respondents' request that the Court strike or not consider Exhibit E to the Petition is DENIED.
3. The Court hereby certifies to the County Auditor the attached ballot title.

Oral record incorporated.

It is so ORDERED.

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Dated this 30th day of August, 2023.



Superior Court Judge Tony Hazel

Presented by:


LAWRENCE H. HASKELL
Spokane County Prosecuting Attorney



Timothy J. Nault, WSBA #47931
R. Wesley Zickau, WSBA #58416
Attorneys for Respondents

Approved as to form,
notice of presentment waived:

LINDHOLDT LAW OFFICE, PLLC



Karen S. Lindholdt, WSBA #24103
Attorney for Petitioners

MEASURE NO. 1

SPOKANE COUNTY

**TWO-TENTHS OF ONE PERCENT SALES AND USE TAX FOR CRIMINAL JUSTICE,
PUBLIC SAFETY, CORRECTIONAL INFRASTRUCTURE, AND BEHAVIORAL HEALTH
PURPOSES**

**THE BOARD OF COUNTY COMMISSIONERS ADOPTED RESOLUTION NO. 22-0824
CONCERNING A SALES AND USE TAX INCREASE PURSUANT TO RCW 82.14.450.**

**IF APPROVED THE COUNTY MAY IMPOSE AN ADDITIONAL 0.2% COUNTY-WIDE SALES
AND USE TAX, COMMENCING APRIL 1, 2024, AND TERMINATING DECEMBER 31, 2054, TO
BE USED BY THE COUNTY AND CITIES AND TOWNS WITHIN SPOKANE COUNTY FOR
CRIMINAL JUSTICE, PUBLIC SAFETY, AND BEHAVIORAL HEALTH PURPOSES,
INCLUDING BUILDING AND IMPROVING JAILS OR CORRECTIONAL FACILITIES AS
PROVIDED IN RESOLUTION NO. 22-0824.**

SHOULD THIS MEASURE BE APPROVED?

YES..... []
NO..... []

Explanatory Statement

Measure No. 1

Spokane County

Two-Tenths Of One Percent Sales And Use Tax For Criminal Justice, Public Safety, Correctional Infrastructure, And Behavioral Health Purposes

Measure No. 1 lets Spokane County voters determine by majority vote whether to authorize an additional County-wide sales and use tax of two-tenths of one percent ($2/10$ of 1%) for a 30-year time frame. For every \$10 spent by residents, visitors, and tourists in Spokane County, an additional 2¢ would be collected. The retail sale or use of motor vehicles and the first 36 months of a motor vehicle lease are exempt from the tax. It is projected that Measure No. 1 would annually raise \$31 million in 2025 growing to \$95 million annually in 2054.

Sixty percent (60%) of the tax revenue collected would be retained by Spokane County. Forty percent (40%) of the tax revenue collected would be distributed to cities and towns within Spokane County on a per capita basis. One-third ($1/3$) of any revenues collected must be spent for criminal justice purposes, including building and improving jails or correctional facilities. The remaining two-thirds ($2/3$) of any revenues collected must be spent for criminal justice, public safety and behavioral health purposes.

For/Against Committee Member Appointment Form

Name of District: Spokane County
District Contact Name: Chris Anderson
Email Address: CANDERSON@Spokane County.org Phone: 509-477-5756

Jurisdiction's responsibility:

1. Email completed form to pamphlet@spokanecounty.org by the resolution submittal deadline.
2. Provide committee members with statement submission requirements and deadlines. Committees are solely responsible for submitting voters' pamphlet statements to the Elections Division.

Deadlines are on page 13 of these administrative rules. Questions? Contact the Elections Office at pamphlet@spokanecounty.org or call 509.477.2320.

Information for inclusion in voters' pamphlet:

"For" Committee (1-3 members):

Committee Name: Committee advocating Voters' Approval of Measure No.1.
Phone: _____ Email: Jfnowels@gmail.com Web: _____
Committee Member #1: John Nowels Email: Jfnowels@gmail.com
Committee Member #2: Craig Meidl Email: ctmeidl@yahoo.com
Committee Member #3: Jenny Graham Email: Jennycg48@gmail.com

"Against" Committee (1-3 members):

Committee Name: Committee advocating Voters' Rejection of Measure No.1.
Phone: 509-326-9157 Email: Jimjmurphy1@icloud.com Web: _____
Committee Member #1: Jim Murphy Email: Jimjmurphy1@icloud.com
Committee Member #2: Walter Kendricks Email: wkendricks@icloud.com
Committee Member #3: Candace Mumm Email: Candacemumm@aol.com

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON

IN THE MATTER OF APPOINTING COMMITTEE
MEMBERS TO PREPARE ARGUMENTS
ADVOCATING VOTERS' APPROVAL OF
MEASURE NO. 1 AND ARGUMENTS
ADVOCATING VOTERS' REJECTION OF
MEASURE NO. 1

R E S O L U T I O N

WHEREAS, pursuant to the Constitution and laws of the State of Washington, Spokane County, Washington is a class A county duly organized and existing ("County"); and

WHEREAS, pursuant to the provisions of RCW 36.01.030, the powers of Spokane County ("County") can only be exercised through the Board of County Commissioners of Spokane County, Washington ("Board" or "Board of County Commissioners"); and

WHEREAS, pursuant to the provisions of RCW 36.32.120(6), the Board has the care of the County property and management of county funds and business; and

WHEREAS, pursuant to Spokane County Resolution No. 22-0824, the Board of County Commissioners placed Measure No. 1 identified therein before the voters of Spokane County, Washington on the November 7, 2023 General Election; and

WHEREAS, pursuant to RCW 29A.32.210, before any primary or general election, or any special election held under RCW 29A.04.321 or RCW 29A.04.330, each county auditor shall print and distribute a voters' pamphlet. The pamphlet shall provide information on all measures and candidates within that jurisdiction; and

WHEREAS, pursuant to RCW 29A.32.280, for each measure from a unit of local government that is included in a local voters' pamphlet, the legislative authority of that jurisdiction, shall, not later than the resolution deadline, i.e., August 1, 2023, for the November 7, 2023 General Election, formally appoint a committee of not more than three (3) to prepare arguments advocating voters' approval of the measure and shall formally appoint a committee of not more than (3) to prepare arguments advocating voters' rejection of the measure; and

WHEREAS, pursuant to RCW 29A.32.280, the Board of County Commissioners desire to formally appoint committee of not more than three (3) to prepare arguments advocating voters' approval of Measure No. 1 and formally appoint a committee of not more than (3) to prepare arguments advocating voters' rejection of the Measure No. 1.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Spokane, Washington, pursuant to the provisions of RCW 29A.32.280, that the Board does hereby formally appoint the following committee of not more than three (3) to prepare arguments advocating voters' approval of Measure No. 1 and formally appoint the following committee of not more than (3) to prepare arguments advocating voters' rejection of the Measure No. 1:

(This space intentionally left blank.)

COMMITTEE ADVOCATING VOTERS' APPROVAL OF MEASURE NO. 1:

(Not more than three (3) members)

Committee Member # 1

John Nowels

Committee Member #2

Craig Meidl

Committee Member #3

Jenny Graham

COMMITTEE ADVOCATING VOTERS' REJECTION OF MEASURE NO. 1:

(Not more than three (3) members)

Committee Member #1

Jim Murphy

Committee Member #2

Walter Kendrick

Committee Member #3

Candace Mumm

BE IT FURTHER RESOLVED by the Board of County Commissioners of Spokane, Washington, pursuant to the provisions of RCW 29A.32.280, that the Board does hereby further authorize the Clerk of the Board to fill in the appropriate form set forth in the "Spokane County Local Voters' Pamphlet—Administrative Rules for Jurisdictions (Updated February 2023)" entitled "For/Against Committee Member Appointment Form" with the above names and relevant information and transmit it as well as this Resolution to the Spokane County Auditor on or before August 1, 2023.

PASSED AND ADOPTED this 21st day of July 2023.



ATTEST:

Shelly Thompson OBO

Ginna Vasquez
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON

Mary L. Kuney
MARY L. KUNEY, CHAIR

Josh Kerns
JOSH KERNS, VICE-CHAIR

Al French
AL FRENCH, COMMISSIONER

Amber Waldref
AMBER WALDREF, COMMISSIONER

Chris Jordan
CHRIS JORDAN, COMMISSIONER