

EGGS

ENTRY DEADLINE – AUGUST 6, 2024



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663
509.477.1766 - Main Office / 509.477.8926 - Fax
www.interstatefair.org - Website
fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Chris Jordan (Dist. 1), Amber Waldref (Dist. 2),
Josh Kerns (Dist. 3), Mary Kunej (Dist. 4), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team. Contact us at 509.477.2771 for more information. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Egg Department. We'll see you in September!

1. Exhibitors are asked to pick up entry tags at the Fair Office and complete them prior to September 5 to save time during the check-in period. Tags will be available beginning in August.
2. Exhibits and ribbons must be picked up on Monday, September 16, prior to 6:30 p.m.

GRANDSTAND ENTERTAINMENT

Don't miss the opportunity to see your favorite act this year at the Fair. Tickets are available for purchase at the Fair Office beginning in June. Call 477-2770 for more information.

September 6-7	P.R.C.A. Rodeo (7:00 p.m.)
September 10	Clay Walker and Eddie Montgomery Concert (7:00 p.m.)
September 11	Ian Munsick Concert (7:00 p.m.)
September 12	Flo Rida Concert (7:00 p.m.)
September 13	Truck and Tractor Pulls (7:00 p.m.)
September 14	Demolition Derby (7:00 p.m.)
September 15	Demolition Derby (4:00 p.m.)



HAVE A FEW HOURS TO SPARE? WANT TO BE PART OF OUR FAIR TEAM?

Scan the QR Code to the left and apply today! We have opportunities for department clerks (including the Ag Building), ticket sellers, ticket takers, and janitorial. It takes many hands to bring the magic to life each year and even if you have just a few extra hours, we could truly use your help!

On behalf of the Spokane County Fair and Expo Center Advisory Board, thank you for your participation in the 2024 Spokane County Interstate Fair! With a great entertainment lineup and the return of many crowd favorites we anticipate this year's Fair to be one of the best yet! Your participation with the competitive exhibits program showcases the traditions that make the Fair great and highlight our community's diverse talents.

We have an exciting Grandstand Events lineup featuring the Professional Rodeo Cowboys Association Rodeo (September 6-7), followed by concerts with Clay Walker and Eddie Montgomery of Montgomery Gentry (September 10), Ian Munsick (September 11), and Flo Rida (September 12). The entertainment calendar concludes with the Truck and Tractor Pulls on September 13 and two nights of Demolition Derby (September 14-15).

The Fair is made possible through the dedication of the many volunteers and staff who make this an annual memorable experience for our community. Best of luck with your entries and be sure to enjoy the food, rides, vendors, animals, and entertainment while you are here. Thank you again for your ongoing support and see you in September!

*Arthur Whitten
Advisory Board Chair*

ADVISORY BOARD MEMBERS

SEDONA ANDERSON – Youth Member
CLINT BRANZ – Spokane Valley
WAYNE BROKAW – Cheney
LEE CAMERON – Spokane Valley

KARY GIBBS – Spokane Valley
CRAIG OPSAL (Vice Chair) – Mead
JEFF SEVIGNEY – Valleyford
ARTHUR WHITTEN (Chair) - Spokane

JUNIOR ADVISORY BOARD MEMBERS

LUCAS ANDERSON – Central Valley HS
SEDONA ANDERSON – North Central HS
HAILEY BOLYARD – Newport HS
SARAH CAMPBELL – Mt. Spokane HS
MORGAN CHRISTIAN (Co-Chair) – Spo Valley Tech HS
AEDAN HENNINGTON – Liberty HS
VALERIE HIMLIE – Riverside HS
SIMONE KACZMARK – Lewis and Clark HS

CLARE LEAGUE – Gonzaga Prep HS
JENNA McCAIN – Shadle Park HS
RAEGAN REEDY – Deer Park HS
KADEN ROBERTS – Ferris HS
AUSTIN SCRIVEN – On Track
SINDHU SURAPANENI – University HS
MATTHEW TALLMAN (Co-Chair) – The Oaks HS
TYLER WELLS – Mead HS


MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

EGGS

ADULT - DEPARTMENT QES
YOUTH - DEPARTMENT QES

 **ENTRY FEES**
Adult – No Entry Fees
Youth – No Entry Fees



**EXHIBITOR
SCHEDULE**

ALL ENTRIES
August 6 / Tuesday – Entry Forms Due
September 5 / Thursday (9 a.m. to 7 p.m.) – Arrive
September 6 / Friday (8:00 a.m.) – Judging
September 16 / Monday (9 a.m. to 6:30 p.m.) – Release

EGG DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in the Ag Building from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

EXHIBIT TAGS: Exhibitors may pick up exhibit tags at the Fair Office when submitting their entry form or any time beginning August 1 (Monday through Friday). Exhibit tags must be complete and preferably delivered with the eggs.

ARRIVING AT THE FAIR: Please take exhibits to the south door of the Agriculture Building accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium.

PASSES / TICKETS: Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in June and running through September 5.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

EXHIBITING AT THE FAIR (Additional Youth Information): Youth exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/24. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded.

FURTHER INFORMATION: The following information is provided to further clarify.

- Each item may compete for one prize money award and may be entered in one class or lot.
- Each entry shall consist of one dozen Natural shell, not oiled or otherwise treated. Entries are limited to one entry per person in each lot.
- Each dozen eggs must be marked with lot number, indicating color and size. All eggs will be candled and weighed.
- The Fair is not responsible for loss or damage.

RELEASE OF EXHIBITS: Please pickup exhibits via the south door of the Agriculture Building accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 16. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Prize money checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check.

Prize money will be paid according to the following point system:

CLASS 1 / Lots 1-10: Blue – 15 pts Red – 11 pts White – 7 pts

SPECIAL AWARDS

A trophy will be awarded for "Best Dozen Eggs" in the Show (Departments Q-ES and QQ-ES Competing Together).

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent
Bonnie
Sewell**

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

CLASS 1 – EGGS

LOT

- 1 Large white eggs (24-26 oz. per dozen)
- 2 Medium white eggs (21-23 oz. per dozen)
- 3 Small white eggs (18-20 oz. per dozen)

LOT

- 4 Large brown eggs (24-26 oz. Per dozen)
- 5 Medium brown eggs (21-23 oz. per dozen)
- 6 Small brown eggs (18-20 oz. per dozen)

LOT

- 7 Araucana eggs (1 dozen)
- 8 Large jumbo eggs (1 dozen)
- 9 Other than listed, specify (1 dozen)

CLAY WALKER with special guest
9/10

EDDIE MONTGOMERY & MONTGOMERY GENTRY
9/11

IAN MUNSICK
9/11

FLORIDA GEORGIA LINE
9/12

thespokanefair.com // The 2024 Spokane County Interstate Fair - September 6-15, 2024

This year, the Spokane Interstate Fair joins with the rest of the community in celebrating the 50th Anniversary of the 1974 World's Fair (EXPO). Step into the "Italy Pavilion" by visiting the Ag Building this year.

Did you know the following facts about Italy?

- There are still active volcanos in Italy.
- Italy's largest island is Sicily (it is also the largest island in the Mediterranean Sea).
- The longest border to any neighboring country is shared with Switzerland (434 miles long).
- Milan is the main industrial center of Italy and a world's fashion capital!

FUN GALORE in 2024

NORTH IDAHO STATE FAIR
AUGUST 16-25

WWW.NISFAIR.FUN
Visit our website or scan for discounted tickets

- AUG 16-17 | Truck Pulls**
6:30 PM (8/17) Lawn Mower Races • Motorcops
- AUG 18 | Demolition Derby**
4:00 PM • Motorcops
- AUG 19 | Ernest & Nate Smith**
7:30 PM • Party in the Out • Concert Series
- AUG 20 | Sugar Ray & Smash Mouth**
7:30 PM • Party in the Out • Concert Series
- AUG 21 | PRCA Rodeo**
6:30 PM • One-Step Standoffs • PRCA Rodeo
- AUG 22 | Xtreme Bulls**
6:30 PM • One-Step Standoffs • PRCA Rodeo
- AUG 23-25 | PRCA Rodeo**
6:30 PM (8/25 @ 2:00PM) • One-Step Standoffs

