



**SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA**

**January 12, 2015  
6:30 p.m. to 8:30 p.m.**

**@ Valley Precinct  
12710 E. Sprague**

- 1. Call meeting to order**
- 2. Approval of minutes from November 10, 2014.**
- 3. Presentation on Quick Clot and related items**
- 4. Ombudsman discussion**
- 4. Next Meeting: (Date / Location / Program)**

Our next regular meeting is scheduled for: **February 9, 2015**  
Locations: Downtown, SO Admin – Lg. Conference Room.  
Topic(s): \_\_\_\_\_  
\_\_\_\_\_

**5. Meeting Adjourned:**

**Time:** \_\_\_\_\_

**NOTES:** \_\_\_\_\_

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