

4-H LIFE

ENTRY DEADLINE – AUGUST 6, 2024



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663

509.477.1766 - Main Office / 509.477.8926 - Fax

www.interstatefair.org - Website

fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Chris Jordan (Dist. 1), Amber Waldref (Dist. 2),
Josh Kerns (Dist. 3), Mary Kunej (Dist. 4), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team. Contact us at 509.477.2771 for more information. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the 4-H Still Life Department. We'll see you in September!

1. The 4-H Still Life Exhibit Department will continue to be housed in Bay 3 this year.
2. 4-H Still Life has adopted IRELAND and the 1974 EXPO World's Fair into their area this year. Exhibitors are encouraged to tie into this theme for their projects.
3. The 4-H Still Life Exhibit Department will continue to be overseen by the Spokane County 4-H Staff with Jennifer Fees serving as this year's Superintendent.
4. Exhibits will be released on Monday, September 16. All items and ribbons must be picked up no later than 6:30 p.m.



This year, the Spokane Interstate Fair joins with the rest of the community in celebrating the 50th Anniversary of the 1974 World's Fair (EXPO). Step into the "Ireland Pavilion" by visiting Bay 3 this year.

Did you know the following Ireland facts?

- Ireland is often referred to as "The Emerald Isle" due to its lush, green landscape, rolling hills, and abundant rain.
- Although born in Britain, Saint Patrick is Ireland's patron saint. Legend states that he rid the island of snakes.
- Ireland is the 20th largest island in the world.
- The capital city of Ireland is Dublin.
- Approximately 5.3 million people call Ireland home.
- There reportedly are no wild snakes in Ireland due to the sea stopping many animals from reaching them from the mainland (Europe). They state they only have two wild mouse species, one type of lizard, and 3 kinds of amphibians.

FUN GALORE in 2024

NORTH IDAHO STATE FAIR
AUGUST 16-25

WWW.NISFAIR.FUN
Visit our website or scan for discounted tickets

AUG 16-17	Truck Pulls 6:30 PM (8/17) Lawn Mower Races • Motorsports
AUG 18	Demolition Derby 4:00 PM • Motorsports
AUG 19	Ernest & Nate Smith 7:30 PM • Party in the Dirt - Concert Series
AUG 20	Sugar Ray & Smash Mouth 7:30 PM • Party in the Dirt - Concert Series
AUG 21	PRCA Rodeo 6:30 PM • Gem State Stampede • PRC A Rodeo
AUG 22	Xtreme Bulls 6:30 PM • Gem State Stampede • PRC A Rodeo
AUG 23-25	PRCA Rodeo 6:30 PM (8/25 @2:00PM) • Gem State Stampede

On behalf of the Spokane County Fair and Expo Center Advisory Board, thank you for your participation in the 2024 Spokane County Interstate Fair! With a great entertainment lineup and the return of many crowd favorites we anticipate this year's Fair to be one of the best yet! Your participation with the competitive exhibits program showcases the traditions that make the Fair great and highlight our community's diverse talents.

We have an exciting Grandstand Events lineup featuring the Professional Rodeo Cowboys Association Rodeo (September 6-7), followed by concerts with Clay Walker and Eddie Montgomery of Montgomery Gentry (September 10), Ian Munsick (September 11), and Flo Rida (September 12). The entertainment calendar concludes with the Truck and Tractor Pulls on September 13 and two nights of Demolition Derby (September 14-15).

The Fair is made possible through the dedication of the many volunteers and staff who make this an annual memorable experience for our community. Best of luck with your entries and be sure to enjoy the food, rides, vendors, animals, and entertainment while you are here. Thank you again for your ongoing support and see you in September!

*Arthur Whitten
Advisory Board Chair*

ADVISORY BOARD MEMBERS

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CLINT BRANZ – Spokane Valley
WAYNE BROKAW – Cheney
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AEDAN HENNINGTON – Liberty HS
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SIMONE KACZMARK – Lewis and Clark HS

CLARE LEAGUE – Gonzaga Prep HS
JENNA McCAIN – Shadle Park HS
RAEGAN REEDY – Deer Park HS
KADEN ROBERTS – Ferris HS
AUSTIN SCRIVEN – On Track
SINDHU SURAPANENI – University HS
MATTHEW TALLMAN (Co-Chair) – The Oaks HS
TYLER WELLS – Mead HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

4-H LIFE

YOUTH - DEPARTMENT NN



ENTRY FEES
Youth – No Entry Fees



ALL ENTRIES

August 6 / Tuesday – Entry Forms Due
September 3 / Tuesday (9 a.m. to 7 p.m.) – Arrive / Classes 1-17
September 4 / Wednesday (8:00 a.m.) – Judging of Above Classes
September 4 / Wednesday (4 p.m. to 7 p.m.) – Arrive / Classes 18-23
September 5 / Thursday (8 a.m. to Noon) – Arrive / Classes 18-23
September 5 / Thursday (TBD) – Judging of Classes 18-23
September 16 / Monday (9 a.m. to 6:30 p.m.) – Release

4-H LIFE DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in the Ag Building from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

ARRIVING AT THE FAIR: Please take exhibits to Bay 3 accessible from the South Gate off Havana Street, then through the Yellow Gate just east of Avista Stadium. Access to the building will be through the **West** Entrance door.

PASSES / TICKETS: Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning in July and running through September 5.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

EXHIBITING AT THE FAIR (Additional Youth Information): Exhibitors must not be under 5 years of age or over 18 years of age as of 10/01/23. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded.

SUPERINTENDENT: The 4-H Staff shall be in full charge of the department and shall administer all policies pertaining to the respective department. The 4-H Staff shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. 4-H Staff has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.

FURTHER INFORMATION: The following information is provided to further clarify.

- Articles entered for judging must have been made (or finished), prepared or grown and cared for by the exhibitor since October 2023.
- All entries in the 4-H Division require membership in 4-H, however enrollment in each project is not required.
- No exhibitor may receive more than one prize money award in any one lot.
- All classes will be judged under the Danish system. NO ribbon will be given for poor quality, i.e. dirty, broken exhibits.
- Scorecards and criteria for all departments are available at the WSU Spokane County Extension (222 N Havana Street). Use <https://extension.wsu.edu/spokane/4h/> for any questions.
- Exhibit space will be closed on Wednesday and Thursday afternoon / evening for judging.
- The Fair is not responsible for loss or damage.

RELEASE OF EXHIBITS: Please pickup exhibits in Bay 3 accessible from the South Gate off of Havana Street, then through the Yellow Gate just east of Avista Stadium. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 16. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Prize money checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following point system:

4-H FOCUS	CLASS 1	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
	CLASS 2, LOT 1	Blue – \$30.00	Red – 22 pts	White – 15 pts	
	CLASS 2, LOT 2	Blue – \$50.00	Red – 37 pts	White – 25 pts	
ART AND PHOTO	CLASS 3	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
	CLASS 4	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
	CLASS 5	Blue – 40 pts	Red – 30 pts	White – 20 pts	Primary – 30 pts
	CLASS 6	Blue – 25 pts	Red – 20 pts	White – 15 pts	Primary – 20 pts
CRAFTS	CLASSES 7, 8, 9	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
TEXTILES	CLASS 10	Blue – 40 pts	Red – 30 pts	White – 20 pts	Primary – 30 pts
	CLASSES 11 AND 12	Blue – 25 pts	Red – 20 pts	White – 15 pts	Primary – 20 pts
STEM	CLASS 13	Blue – 15 pts	Red – 11 pts	White – 7 pts	Primary – 11 pts
	CLASSES 14, 15, 16	Blue – 25 pts	Red – 20 pts	White – 15 pts	Primary – 20 pts
FOOD & NUTRITION	CLASS 17	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
BAKING & CONFECTIONS	CLASSES 18, 19, 20	Blue – 20 pts	Red – 15 pts	White – 10 pts	Primary – 15 pts
HOME GARDENING	CLASSES 21, 22, 23	Blue – 25 pts	Red – 20 pts	White – 15 pts	Primary – 20 pts

SPECIAL AWARDS

Three Superintendent Choice Awards will be given to the youth that have put in the most time in the 4-H Life Department helping before and during the Fair or that have gone above and beyond what is expected.

To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits in the flour baking category (1st place – Baking With Friends Book and rosette, 2nd place – Baking With Friends Book).

There will be a plaque given to the booth with the highest score.

4-H FOCUS

Educating the public and promoting 4-H.

CLASS 1 – 4-H RECORD BOOKS / POSTERS / BANNERS

Fair and 4-H administrators have the authority to require changes for safety reasons and may disqualify exhibits for inappropriate subject matter. Any poster entered into Lot 2 must remain in 4-H Still Life display area for the duration of the Fair to receive prize money. 4-H Clubs that are currently enrolled may display a 4-H banner. Include exhibitor name, county, and club name on the back of all posters.

LOT		LOT		LOT	
1	4-H Record Book	2	Poster (min 14" x 22" / max 24" x 36") – focus to be Ireland or Expo '74	3	4-H Club Banner

CLASS 2 – BOOTHS

A club may have only one entry in the class. Use of the Fair's theme is encouraged. The name of the 4-H club / group must be visible as part of the display. Display may contain sound, motion, lighting, etc. Electricity can be provided in most locations – please request on entry form. Displays must be set up on Tuesday in order to be judged on Wednesday. Lot 2 requires the presence of 4-H members for a minimum of ten hours during the Fair (provide your schedule at entry). If members are not present as scheduled, the exhibit will be changed to Lot 1 for prize money. Number of booths is limited to 12. Agricultural focus will increase scoring by judges. Booths are 6' x 6' and are draped on three sides.

LOT	
1	Group / Club in 4-H Area (Bay 3), 6' x 6' curtained space with no furnishings.
2	Group / Club display, interactive – group / club members must interact with the public.

ART AND PHOTOGRAPHY

All drawings, paintings, and photography must have Velcro hook tape attached to back of exhibit at top and bottom. Exhibits without this will not be accepted.

CLASS 3 – DRAWINGS / PAINTINGS

AIM: To give 4-H members the opportunity to express themselves through different mediums in painting and drawing. Limit of two exhibits per lot. All exhibits must be mounted on hard matte board or foamcore board unless placed in a frame without glass. Entries will not be accepted if the frame contains glass.

LOT		LOT		LOT	
1	Drawing, chalk / pastel	5	Drawing, other than listed	9	Expo '74 or Ireland Drawing or Painting
2	Drawing, colored ink or pencil	6	Painting, acrylic or watercolor	10	Painted 3-D Item (i.e. birdhouse)
3	Drawing, black ink or pencil	7	Multiple mediums	11	Painted 3-D Item (handmade)
4	Drawing, wax crayon	8	Paint or Pencil by Number	12	Other than listed, please specify

CLASS 4 – PHOTOGRAPHY

AIM: To give 4-H members the opportunity to express themselves through photography. Limit of 2 per lot per exhibitor – choose your best. Entries are limited to photographs taken at the 2023 Interstate Fair or after the Fair. All images are to be original images taken by the 4-H exhibitor. Photos must be at least 5" x 7". All film and digital photographs must be mounted on matte board or foam core board (poster board may not be used) or matted inside matte board frames using dry mount tissue, rubber cement, or another suitable adhesive. Digital photos must be printed on photographic quality paper, not standard bond paper. Mounting may be of any color or texture. Pictures are to be neatly and securely mounted. Mounted photos must have Velcro hook tape on the back of them for display at the Fair. 4-H photo label (C0890E), available at <https://pubs.extension.wsu.edu/photo-label>, is required to be placed on the back of the exhibit. Framed photographs **cannot** be accepted. Photographs placed in metal, wood, plastic, or other rigid frames, with or without glass or acrylic, will not be accepted. Photos exhibiting any nudity, profanity, or other inappropriate content will not be accepted.

LOT		LOT		LOT	
1	Photo, demonstrating framing	7	Animal(s)	13	Action
2	Photo, demonstrating rule of thirds	8	Military	14	Special Effect / Trick
3	Photo, demonstrating leading lines	9	Something Old or "Rustic"	15	Riverfront Park Iconic Feature (i.e. Pavilion, Butterfly, Carousel)
4	Person / People	10	Event in Spokane	16	Abstract *
5	Scenic (Nature)	11	Agriculture-Related	17	Other Than Listed, Please Specify
6	Scenic (Auto / Train / Plane / Boat)	12	Inanimate Posed Object		

*This lot is for photos that have used Photoshop (or similar editing program) to create an image or optical illusion that couldn't possibly have occurred in an unretouched photo. The more unbelievable, the better. For example, a photo of two different animals combined to create a new type of animal. A description of how this was accomplished must accompany the photo.

CLASS 5 – WEARABLE ARTS

AIM: To give 4-H members the opportunity to express their style through wearable art.

LOT		LOT		LOT	
1	Jewelry, bracelet / ring / earrings	3	Jewelry, set of at least 2 matched items	5	Leather Work, tack
2	Jewelry, necklace / choker	4	Leather Work, apparel	6	Expo '74 or Ireland Wearable Art
				7	Other than listed, please specify

CLASS 6 – POETRY AND CREATIVE WRITING

AIM: To support, empower, and honor young 4-H member poets and writers. Extra credit given by including Fair and 4-H theme. Junior and Senior entries must be word processed in 11-12 point Times New Roman font.

LOT		LOT		LOT	
1	Poetry – maximum of 500 words	2	Creative Writing – max of 1500 words	3	Expo '74 or Ireland Themed Poetry

CRAFTS

Through projects, 4-H members acquire an understanding of the principles of artistic design including color, space, line, design, texture, and space. Members also learn how to make good use of leisure time in constructive activities as well as learning to make useful, artistic items.

CLASS 7 – 3-D CRAFTS

All items should be finished, ready to display, and of good quality. Items will be judged on workmanship, originality and design. Pieces must not exceed 40" width plus length, or 36" in diameter. Limit of ONE item per lot. No LEGOS or other commercial building pieces accepted.

LOT		LOT		LOT	
1	Bead craft	9	Mason Jar Craft	16	Wooden item, painted
2	Candle (homemade)	10	Perler Bead Item (fused)	17	Expo '74 Clock Tower 3D Art
3	Ceramic Item	11	Pet item	18	Expo '74 Carousel Sculpture
4	Clay Sculpture	11	Pet item	19	Expo '74 Logo (Shrinky Dink, Scratch Art, etc.)
5	Diorama (must fit in a 14" filing box)	12	Play-Dough / Model Magic Sculpture	20	Expo '74 Canada Island Totem Clay
6	Duct Tape Item	13	Rainbow Loom Item	21	Expo '74 Pavilion String Art
7	Kit Craft (Item made from a kit)	14	Resin	23	Other than listed, please specify
8	Leather Craft (i.e. keychain)	15	Wood Carving		

CLASS 8 – PAPER CRAFTS

LOT		LOT		LOT	
1	Card (any occasion)	4	Papier Mache or Paper Piercing	6	Expo '74 Goodyear Blimp Paper Mache
2	Collage	5	Rubber Stamped or Embossed	7	Other than listed, please specify
3	Origami / Paper Folding				

CLASS 9 – REPURPOSED / MISCELLANEOUS ITEMS

Expo '74's motto was "Celebrating Tomorrow's Fresh New Environment". How can you make a positive impact on your environment?

LOT		LOT		LOT	
1	Repurposed Item	2	Recycled Item	3	Other than listed, please specify

TEXTILES

All entries must be the handiwork of the exhibitor. Limit of two items per lot.

CLASS 10 – CLOTHING

The purpose of the Clothing Class is to provide opportunities for youth to develop their sewing skills, learn the basics of sewing construction and how to make simple clothing and accessories. An incomplete entry as well as articles showing wear or soiled articles will be disqualified. The Fair is not responsible for hangers or bags left with articles. Items entered in Lot 3 must be made and modeled by the participant. The outfit worn may include items or accessories that were purchased or are not part of a 4-H project. Participants must complete a "Personal Data Sheet" (available on the Spokane County 4-H website) and bring it to the contest. Information must be typed. All judging of this activity, including modeling and interviewing, will be done in a public setting. The Fashion Revue Activity will take place on September 8.

LOT		LOT		LOT	
1	Every Day Wearable (i.e. skirt, shirt)	2	Apron	4	Expo '74 or Ireland Themed Clothing
		3	Fashion Revue Activity	5	Other than listed, please specify

CLASS 11 – HANDWORK

LOT		LOT		LOT	
1	Beading	4	Embroidery	7	Needlepoint / Plastic Canvas
2	Crocheted Item	5	Knitted Item	8	Irish Design or Themed Item
3	Cross Stitch	6	Latch Work or Loom	9	Other than listed, please specify

CLASS 12 – MISCELLANEOUS

LOT		LOT		LOT	
1	Bag or Purse	4	Pillow	7	Wall Hanging
2	Decorated Fabric (i.e. tie dye, Batik)	5	Potholder or Placemat	8	Wearable Accessory (i.e. hat, scarf)
3	Pet Item, Toy or Apparel	6	Stuffed Item	9	Other than listed, please specify

S.T.E.M.

All entries must be the handiwork of the exhibitor. Limit of two per lot.

CLASS 13 – LEGO

LOT		LOT		LOT	
1	Animals	3	Kit / Model	5	Transportation
2	Diorama	4	Structure / Building	6	Expo '74 Themed (Clock Tower, etc.)
				7	Other than listed, please specify

CLASS 14 – ROCKETRY / ROBOTICS

Model rocketry and robotics from kits will be judged on workmanship and stability per degree of challenge as determined in model rocketry / robotics catalogs. Open-plan models will have final degree of challenge determined by 4-H Staff or judge and plans must be submitted at entry drop-off. No live engines.

LOT		LOT		LOT	
1	Model rockets from kits	2	Rockets built from open plans	3	Robotics model from kit

CLASS 15 – WOOD

This class is judged upon the construction and design quality.

LOT		LOT		LOT	
1	Hand-built Item	2	Kit-built Item	3	Other than listed, please specify

CLASS 16 – HORSELESS HORSE

LOT		LOT	
1	Model horse with parts labeled	2	A display about your horseless horse project



HAVE A FEW HOURS TO SPARE? WANT TO BE PART OF OUR FAIR TEAM?

Scan the QR Code to the left and apply today! We have opportunities for department clerks (including 4-H Still Life), ticket sellers, ticket takers, and janitorial. It takes many hands to bring the magic to life each year and even if you have just a few extra hours, we could truly use your help!

FOOD AND NUTRITION

All entries must be the handiwork of the exhibitor. Limit of two per lot.

CLASS 17 – PRESERVED FOODS

Use the most recent USDA or WSU Extension publications for food preservation processing times and methods. WSU publications are available at <https://pubs.extension.wsu.edu/>. All canned and dried exhibits must be labeled. Labels are available for download at <https://pubs.extension.wsu.edu/>. Place the label on the bottom or as close to the bottom of the jar as possible. Indicate on labels for canned tomatoes the type of acidification added. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words "adjusted for high altitude" appear on the label. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with the screw bands removed. Dried foods must be exhibited in 1/2 pint glass jars for display purposes. If your club plans to lead any General Projects Food Preservation activities for the 2023-24 4-H enrollment year, Washington State 4-H has begun requiring documentation that 4-H volunteers have received the required training for this project area. WSU Extension has a new online food preservation program, "Washington State 4-H Food Preservation Training" (<https://extension.wsu.edu/4h/for-volunteers/volunteer-training/>). It is a series of five online lessons for 4-H project leaders leading Food Preservation curriculum and activities. All 4-H Project Leaders leading Food Preservation projects and activities will need to have completed this training series to enroll. The training series emphasizes best practices for food preservation and safety. A certificate of completion is provided at the end of the course. Once you have completed the training, please e-mail your certificate to Bob Kestell at rkkestell@spokanecounty.org. The documentation will be required of all 4-H members who enter any food preserved items at 4-H sponsored fairs or events in Washington State to help insure everyone remains safe and healthy when preserving foods.

LOT		LOT		LOT	
1	Canned fruit	6	Jam / Jelly	11	Dried Fruit or Vegetable
2	Canned vegetable	7	Pickled Item	12	Dried Herb
3	Coffee beans, roasted	8	Salsa or Sauce	13	Other than listed, please specify

BAKING AND CONFECTIONS

Refrigeration is unavailable; enter only foods that are shelf-stable. For the safety and health of judges, no fresh flowers, cream, cream cheese, sour cream, or items requiring refrigeration are allowed in exhibits. Entries must be made from "scratch"; NO MIXES, no machine-made bread. Include a recipe – it may be displayed.

CLASS 18 – BREADS

Lot 4 is eligible for the Washington Association of Wheat Growers Special Award.



LOT		LOT		LOT	
1	Biscuits (4 of)	4	Yeast Bread / Rolls (1 loaf or 4 rolls)	7	Irish Soda Bread Muffins
2	Muffins (4 of)	5	Pancakes (4 of)	8	Irish Scone
3	Quick Bread (1 loaf)	6	Irish Soda Bread	9	Other than listed, please specify

CLASS 19 – DESSERTS

LOT		LOT		LOT	
1	Brownies (4 of)	4	Cookies, shortbread (4 of)	7	Ireland Decorated Cake
2	Cake, frosted (half)	5	Cupcakes (4 of)	8	Expo '74 Decorated Cake (i.e. Carousel)
3	Cookies, decorated (4 of)	6	Cake, Irish Apple	9	Other than listed, please specify

CLASS 20 – CANDY / SNACK

LOT		LOT		LOT	
1	Candy (4 of)	2	Trail Mix (one cup)	3	Other than listed, please specify

HOME GARDEN

All entries must have been grown by the exhibitor.

CLASS 21 – FRESH FRUITS AND HERBS

Entries should be brought in ready to display on white disposable trays or plates. Fresh herbs should be brought in a clean, clear container with a narrow opening to support the stem. Select a container that is stable and will not fall over with the exhibit. If necessary, stems may be supported by an inconspicuous prop in the container's neck to enable the specimens to stand straight. A clear floral preservative may be added to the water to extend the freshness of the exhibit.

LOT		LOT		LOT	
1	Berries	3	Nuts	4	Tree Fruit
2	Herbs			5	Other than listed, please specify

CLASS 22 – FRESH VEGETABLES AND FARM PRODUCTS

A family of plants is a scientific grouping used to describe plants that share certain characteristics. As a gardener, knowing which family a vegetable plant belongs to can be very helpful because the conditions needed for optimum growth, nutrients absorbed, and care required for plants in a particular family are usually similar. Entries should be brought in ready to display on white disposable trays or plates. Entries are limited to one entry per variety. Lot 14 – Exhibitor must furnish their own basket. Basket must contain at least five different vegetables; no more than ten. Items can be different varieties of the same vegetable.

Family (common name)	
Cucurbitaceae (gourd family)	limit 6 entries; Pumpkin (1), Mini-Pumpkin (1), Squash (1), Cucumbers (3)
Solanaceae (nightshade family)	limit 6 entries; Tomatoes (2), Tomatoes, cherry (6), Eggplant (1), Peppers, hot (3), Peppers, sweet (3), and Potatoes (2).
Amaryllidaceae (allium family)	limit 3 entries; Onions (2 unpeeled), Garlic (2), Leeks (3), and Shallots (3).
Apiaceae (Umbellifers)	limit 2 entries; Carrots (3), Celery (1 stalk with roots), and Fennel (1).
Fabaceae (bean family)	limit 2 entries; Beans (4 pods), Peas (4 pods), Other Pod Vegetables (4 pods).
Amaranthaceae (beetroot family)	limit 2 entries; Beets (2), Quinoa (2 stalks). Leafy vegetables, such as Swiss Chard, Spinach, and Amaranth require 1 specimen, complete plants, roots on.
Brassicaceae (cabbage family)	limit 6 entries; Cabbage Head (do not remove outer leaves), Broccoli (1 crown), Cauliflower (1 head), Radishes (6), Horseradish (1 root with 1" greens), Brussels Sprouts (8 specimens on stalk), Kohlrabi (1), Turnip (1) Rutabaga (1). Collards, Kale, Bok Choy, and Garden Cress each require 1 specimen, complete plants, roots on.
Asteraceae (daisy family)	limit 2 entries; Lettuce (1 head), Artichoke (1), Sunflowers (1 flower disc with ripened seeds)
Poaceae (Grasses; Maize)	limit 2 entries; Corn (3 with ½ husk removed); Popcorn (3 ears)
Convolvulaceae (Morning-glories)	limit 1 entry; Sweet Potato (2)

LOT

- 1 Cucurbitaceae (gourd family)
- 2 Solanaceae (nightshade family)
- 3 Amaryllidaceae (allium family)
- 4 Apiaceae (Umbellifers)

LOT

- 5 Fabaceae (bean family)
- 6 Amaranthaceae (beetroot family)
- 7 Brassicaceae (cabbage family)
- 8 Asteraceae (daisy family)
- 9 Poaceae (grasses, maize)

LOT

- 10 Convolvulaceae (morning glories)
- 11 Largest Vegetable, Limit 1
- 12 Uniquely Shaped Vegetable
- 13 Eggs (1 dozen in carton), specify type
- 14 Other than listed, limit 3, specify

CLASS 23 – FRESH FLORAL / GARDEN ITEMS

Entries are limited to one entry per variety. Lot 3 - **Please bring a clear glass vase for cut flowers.** Display single stem for large items; 3 stems for small flowers. Fairy Garden must contain at least two live plants along with fairy / elf / gnome or other décor. **All entries must be in a container that prevents water leakage onto the floor.**

LOT

- 1 Potted Plant Single Variety
- 2 Potted Plants, Two or More Varieties
- 3 Cut Flower, 3 flowers max

LOT

- 4 Fairy Garden
- 5 Dish Garden (open top)

LOT

- 6 Terrarium (closed environment - must have cover)
- 7 Other than listed, please specify



Peter Max designed a U.S. postage stamp commemorating Expo '74. Design your own commemorative stamp...computer generated, original design, drawing / painting, or other flat art in Class 3 Lot 9.

SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM – 4-H LIFE

(For Department NN)

Entry Deadline
August 6, 2024

Exh. # (Leave Blank) _____ Age (Youth): _____
 Exhibitor's Name: _____
 Address: _____
 City / State / Zip: _____
 Phone: _____
 E-Mail Address: _____
 Have you exhibited since 2021? YES NO

Spokane County Interstate Fair
 404 N Havana St Ste 1
 Spokane Valley WA 99202-4663
 fair@spokanecounty.org
 Fax (509) 477-8926
 Phone (509) 477-1766

Please make entries as specified below. Refer to Exhibitor's Guide for Dept., Class, and Lot Number.

This form is a PDF fillable document but must still be **PRINTED** and submitted to the Fair to complete the entry process.

DEPT	CLASS	LOT	DESCRIPTION OF ENTRY
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Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within specific departments.

By submitting this entry form, exhibitor gives permission for use of recipes by the Spokane County Interstate Fair. The Fair has the right to publish or advertise recipes and contestants' names without compensation.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair. YES NO
 Signature Required if "YES": _____ Date: _____