



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

Monday, September 14, 2020

5:30 pm to 7:30 pm

@ SCSO Training Center - Mountain View Middle School BLDG.

6011 N. Chase Rd.

Newman Lake, WA

- | | |
|--|-------------------|
| 1-Call meeting to order/Introductions | 2 minutes |
| 2-Approval of minutes from July 13, 2020. | 2 minutes |
| 3-Open Forum | 15 minutes |
| 4-Old Business: | |
| A. Training – Use of Force Part II – Demonstration | 30 minutes |
| 5-New Business: | |
| A. Election of Officers | |
| B. Complaints/Disposition | 60 minutes |
| 6-Next Meeting: (Date / Location / Program) | |
| Our next meeting is scheduled for: | |
| October 12, 2020 | |
| 5:30 to 7:30 pm | |
| Location: TBD (SRHD Closed – Columbus Day) | |
| Topic(s): <u> Air One </u> | |
| 7-Meeting Adjourned: Time: _____ | |