



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

Monday, February 12, 2018

5:30 p.m. to 7:30 p.m.

@ Spokane Regional Health District Bldg., 1101 W. College Ave., Room #140

- 1. Call meeting to order/Introductions** **2 min**
- 2. Approval of minutes from January 8, 2018** **2 min**
- 3. Open Forum (15 minutes/3 minutes per speaker)** **15 min**
- 4. Old Business:**
 - A. Discussion on placing youth members on the board** **30 min**
(Review Suzun's Document)
- 5. New Business:**
 - A. Internal Affairs (IA) Sargent, Tim Hines – Presentation:** **30 min**
Internal & External Complaint Process
 - B. Union President, Kevin Richey – Presentation:** **30 min**
Union View of Disciplinary Actions
- 6. Next Meeting:**

Our next regular meeting will be scheduled for: Monday, March 12, 2018, 5:30 – 7:30,
CenterPlace Regional Event Center, 2426 N. Discovery Place, Spokane Valley, WA 99216
- 7. Meeting Adjourned:**