



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

**Monday, January 11, 2016
5:30 p.m. to 7:30 p.m.**

**@ Spokane Regional Health District Bldg., 1101 W. College Ave., Room #140
(Parking available in lots after 5pm)**

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| 1. Call meeting to order/Introductions | 3 min |
| 2. Approval of minutes from December 14, 2015 | 1 min |
| 3. Open Forum (15 minutes/3 minutes per speaker) | 15 min |
| 4. Bylaws Amendments (Vote) | 5 min |
| 5. Changing venue and time (Update and possible Vote) | 5 min |
| 6. Old Business | 3 min |
| 7. New Business | 1 min |
| 8. Holyk Case (Closed Session) | 90 min |
| 9. Next Meeting: (Date / Location / Program) | |

Our next regular meeting will be scheduled for: February 8, 2016, 5:30 – 7:30, TBD

Topic(s): TBD_____

11. Meeting Adjourned: Time: _____