

DECEMBER 3, 2024

DUE TO RECENT STATEWIDE I.T. OUTAGE, BENCH COPIES OF  
ALL PLEADINGS SHOULD BE DELIVERED TO FAMILY LAW  
CENTER, ROOM 200 BY MONDAY, DECEMBER 2 @ NOON

Please note that the Court had more cases called ready than hearing slots available.

The following cases will need to either be re-noted or continued:

1. JOHNSON
2. WHITE

If you have questions, please contact the Family Law Center:

477-5702, ext 0; [FamilyLaw@spokanecounty.org](mailto:FamilyLaw@spokanecounty.org)

FAMILY LAW MOTION CALENDAR for DECEMBER 3, 2024

Commissioner SCHAROSCH – Courtroom 202

Please review the “Participant Instructions on How to Appear by Video – Family Law ”

<b>COMMISSIONER</b>		<b>ZOOM ID Number</b>
Commissioner Chavez		461 683 7190
Commissioner Cruz		785 953 3691
Commissioner Pelc		523 109 8521
Commissioner Ressa		382 218 4754
Commissioner Rugel		680 342 2980
<b>Commissioner Scharosch</b>	<b>X</b>	<b>823 091 1413</b>
Commissioner Stewart		968 843 4881
Commissioner Swenumson		409 955 7821

<b><u>TIME</u></b>	<b><u>CASE NAME</u></b>	<b><u>PARTICIPANTS</u></b>
<b><u>9:45 A.M.</u></b>		
<b><u>10:15 A.M.</u></b>		
<b><u>11:00 A.M.</u></b>		
<b><u>11:30 A.M.</u></b>		
<b><u>1:30 P.M.</u></b>	<b><u>NEELEY/MURPHY</u></b> <b><u>21-3-01901-32</u></b>	<b><u>BOYD/PRO SE</u></b>
<b><u>1:40 P.M.</u></b>	<b><u>MUNROE/SUMMA</u></b> <b><u>22-3-01914-32</u></b>	<b><u>PRO SE/PRO SE</u></b>
<b><u>1:50 P.M.</u></b>	<b><u>MOORE/WEAVER</u></b> <b><u>24-3-02112-32</u></b>	<b><u>PRO SE/PRO SE</u></b>
<b><u>2:00 P.M.</u></b>	<b><u>MCMULLEN</u></b> <b><u>24-3-02164-32</u></b>	<b><u>PRO SE/PRO SE</u></b>
<b><u>2:10 P.M.</u></b>	<b><u>THURMAN</u></b> <b><u>24-3-02006-32</u></b>	<b><u>PRO SE/PRO SE</u></b>

**FAMILY LAW MOTION CALENDAR for DECEMBER 3, 2024**  
**Commissioner CRUZ – Courtroom 205**

**Please review the “Participant Instructions on How to Appear by Video – Family Law ”**

<b>COMMISSIONER</b>		<b>ZOOM ID Number</b>
Commissioner Chavez		461 683 7190
<b>Commissioner Cruz</b>	<b>X</b>	<b>785 953 3691</b>
Commissioner Pelc		523 109 8521
Commissioner Ressa		382 218 4754
Commissioner Rugel		680 342 2980
Commissioner Scharosch		823 091 1413
Commissioner Stewart		968 843 4881
Commissioner Swenumson		409 955 7821

<b><u>TIME</u></b>	<b><u>CASE NAME</u></b>	<b><u>PARTICIPANTS</u></b>
<b><u>9:45 A.M.</u></b>	<b><u>DAVIS/WALKER</u></b> <b><u>24-3-01432-32</u></b>	<b><u>COLTON/DUDLEY</u></b>
<b><u>10:15 A.M.</u></b>		
<b><u>10:45 A.M.</u></b>		
<b><u>11:15 A.M.</u></b>		
<b><u>2:00 P.M.</u></b>		
<b><u>2:30 P.M.</u></b>		
<b><u>3:00 P.M.</u></b>		

**FAMILY LAW MOTION CALENDAR for DECEMBER 3, 2024**  
**Commissioner RESSA – Courtroom 304**

**Please review the “Participant Instructions on How to Appear by Video – Family Law ”**



<b>COMMISSIONER</b>		<b>ZOOM ID Number</b>
Commissioner Chavez		461 683 7190
Commissioner Cruz		785 953 3691
Commissioner Pelc		523 109 8521
<b>Commissioner Ressa</b>	<b>X</b>	<b>382 218 4754</b>
Commissioner Rugel		680 342 2980
Commissioner Scharosch		823 091 1413
Commissioner Stewart		968 843 4881
Commissioner Swenumson		409 955 7821

<b><u>TIME</u></b>	<b><u>CASE NAME</u></b>	<b><u>PARTICIPANTS</u></b>
<b><u>10:15 A.M.</u></b>	<b><u>WARD</u></b> <b><u>21-3-00919-32</u></b>	<b><u>BENCH CONFERENCE</u></b> <b><u>PRO SE/PRO SE</u></b>
<b><u>10:45 A.M.</u></b>	<b><u>HENRY</u></b> <b><u>14-3-00487-5</u></b>	<b><u>BENCH CONFERENCE</u></b> <b><u>PRO SE/PRO SE</u></b>
<b><u>11:15 A.M.</u></b>	<b><u>FOX/VANDYKE</u></b> <b><u>24-3-02069-32</u></b>	<b><u>MASON/HODGSON</u></b>
<b><u>2:00 P.M.</u></b>	<b><u>MCNEAL</u></b> <b><u>13-3-02737-1</u></b>	<b><u>STEWART/PRO SE</u></b>
<b><u>2:30 P.M.</u></b>	<b><u>LIEN/SHUMACHER</u></b> <b><u>24-3-01850-32</u></b>	<b><u>DEONIER/PRO SE</u></b>
<b><u>3:00 P.M.</u></b>		

**FAMILY LAW MOTION CALENDAR for DECEMBER 3, 2024**  
**Commissioner PRO TEM ADDAMS – Courtroom 306**

**Please review the “Participant Instructions on How to Appear by Video – Family Law ”**

<b>COMMISSIONER</b>		<b>ZOOM ID Number</b>
<b>Commissioner Chavez</b>	<b>X</b>	<b>461 683 7190</b>
Commissioner Cruz		785 953 3691
Commissioner Pelc		523 109 8521
Commissioner Ressa		382 218 4754
Commissioner Rugel		680 342 2980
Commissioner Scharosch		823 091 1413
Commissioner Stewart		968 843 4881
Commissioner Swenumson		409 955 7821

<b><u>TIME</u></b>	<b><u>CASE NAME</u></b>	<b><u>PARTICIPANTS</u></b>
<b><u>10:15 A.M.</u></b>	<b><u>MARKWITH</u></b> <b><u>23-3-02018-32</u></b>	<b><u>BROWN/COSTELLO</u></b>
<b><u>10:45 A.M.</u></b>		
<b><u>11:15 A.M.</u></b>	<b><u>GDNSHIP LANGDON</u></b> <b><u>24-4-02407-32 / 24-4-02408-32</u></b>	<b><u>DUDLEY/PRO SE/GRUNDMEIER</u></b>
<b><u>2:00 P.M.</u></b>	<b><u>HAMER</u></b> <b><u>19-3-00143-32</u></b>	<b><u>DUDLEY/DEONIER</u></b>
<b><u>2:30 P.M.</u></b>	<b><u>GAULKE</u></b> <b><u>24-3-02079-32</u></b>	<b><u>GEISLER/GRUNDMEIER</u></b>
<b><u>3:00 P.M.</u></b>	<b><u>TORBITT/BARTON</u></b> <b><u>18-5-00547-2 / 24-3-01736-32</u></b>	<b><u>BRIMMER/DUDLEY</u></b>