



**SPOKANE COUNTY**  
**COMMUNITY SERVICES DEPARTMENT**  
 Justin Johnson, Director

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**Spokane County Regional Behavioral Health  
 (Administrative Services Organization) Division, SCRBH (ASO)  
 Behavioral Health Advisory Board (BHAB) Meeting**

Meeting Date: <b>July 24, 2023</b>	Location: <b>Zoom meeting/Conference Call/ In person</b>	Start Time: <b>3:00 p.m.</b> Adjourn Time: <b>4:30 p.m.</b>	
<b>Attendance:</b>	<b>X=Present</b>	<b>E=Excused</b>	<b>U=Unexcused</b>
<b>Name</b>		<b>Representing</b>	
<b>BOARD</b>			
Kim Taylor	X	Spokane County (Chair)	
Andrew Van Winkle	E	Spokane County (Vice-Chair)	
Craig Davenport	X	Spokane County	
Gail Kogle	X	Office of Behavioral Health Advocacy (OBHA)	
Jill Burkholder	X	Spokane County	
Khris Thompson	E	Spokane County Sheriff's Department	
Lauri Moon	X	Spokane County	
Leta Phillips	E	Ferry County At-Large Rep.	
Mark Bullock	X	Spokane County	
Dr. Michael Lemberger	X	Spokane County	
Michael Lindsly	X	Spokane County	
<b>OTHERS</b>			
Cat Nichols	E	Spokane County Community Affairs	
Jessica Thompson	E	CSD SCRBH	
Josh Henderson	X	CSD SCRBH	
Justin Johnson	X	CSD SCRBH	
Katy Rice	X	CSD SCRBH	
Nancy Locke	X	CSD SCRBH	
Tom Gose	X	Consumer Consultation Panel (CCP)	
<b>MCOs – Guests</b>			
Ellie Jones Pina	X	CHAS Health	
Liz Perez	E	Community Health Plan of Washington (CHPW)	
Ashley Nelson	E	Molina Healthcare	

**AGENDA / MINUTES:**

- 1. Welcome and Introductions – Kim Taylor, Chair**
  - a. Roll Call (Board (confirmed Quorum) then Other Attendees)
  - b. The May 2023 minutes were approved as written.
  
- 2. Presentation – Office of Behavioral Health Advocacy (OBHA) Update – Gail Kogle, Program Director (OBHA):** A brief update of the progress of OBHA was provided. Since October 2022 the services has significantly increased. The Spokane Region led the growth in demand for services with a forty-six percent (46%) increase of cases, King County region increased by twenty-five percent (25%). OBHA’s development has been delayed due to funding.
  
- 3. Administrative Updates – CSD SCRBH (ASO) – Justin Johnson, Director**
  - **Annual Block Grant Plan Review – MHBG, SABG, and ARPA:** An overview of the Mental Health Block Grant Plan and Substance Abuse Block Grant plans, both the base and ARPA funding was provided. The proposed plan narrative, project summary and expenditures were explained for each grant plan, and the detailed reports provided to the Health Care Authority were reviewed. Previous, current, and future funds distribution was explained, along with future planning for existing services. In addition, the BHAB was notified of potential reduction in SABG funding due to changes made by HCA and the WA State Legislature due to new funding priorities set for the coming biennium. Future updates on SABG and MHBG plans would be provided if reductions were to occur. No concerns were presented. The board made a motion, and it was seconded to approve the MHBG and SABG Base and ARPA plans as presented.
  - **Initiative for Student Wellness (SB-SBIRT) End of Year Report:** *Josh Henderson and Katy Rice, SCRBH (ASO):* A brief overview of the program was provided. Data shows that roughly fifty percent (50%) of high school and middle school students were identified as needing follow-up based upon results from the ISW screener. SB-SBIRT’s end-of-year report shows great feedback from students and staff.
  - **Opioid Abatement Council (OAC) Update:** The ASO created an OAC to determine how to distribute the Opioid Abatement dollars. The Opioid Abatement dollars will be implemented in areas identified to be the greatest need to address the substance use issues and where current funding is limited. Another update will be available during the September meeting.
  
- 4. Consumer Consultation Panel (CCP) Report –** Tom Gose read the minutes from the May and June 2023 meetings.
  
- 5. Board Comments –** Articles and information on Daybreak’s closure is in the newspaper.
  
- 6. Public Comments –** None.

A motion was made, and the board approved to adjourn the meeting.

**DECISIONS:**

**ACTIONS:**

**NEXT EVERY OTHER MONTH MEETING DATE/TIME/LOCATION:**

**September 25, 2023 - 3:00 p.m. /** Zoom Meeting/In Person

**Name of recorder:**

Nancy Locke

