## BEFORE THE BOARD OF COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

IN THE MATTER OF ESTABLISHING COUNTY ROADS – MEADOWVIEW ROAD, 21<sup>ST</sup> COURT, BARKER ROAD AND 32<sup>ND</sup> AVENUE IN THE PLATS MORRISON RANCH PHASE 1, 2 AND 3 COUNTY ENGINEERS ROAD FILE NO. 300 "O"

NOTICE OF PUBLIC HEARING

No Assessor's Tax Parcel Number Assigned - Public Roadways

**NOTICE IS HEREBY GIVEN** by the Board of County Commissioners of Spokane County, Washington ("Board") that a public hearing will be held in person on:

NOVEMBER 12, 2024 AT 2:00 P.M. (or as soon as possible thereafter)

COMMISSIONERS' HEARING ROOM SPOKANE COUNTY PUBLIC WORKS BUILDING 1026 W. BROADWAY AVENUE SPOKANE, WASHINGTON 99260

The public may also participate remotely by calling 1-877-853-5257 (MEETING ID: 856 7484 5677) or accessing the following Webinar Link: <a href="https://us02web.zoom.us/j/85674845677">https://us02web.zoom.us/j/85674845677</a> (MEETING ID: 856 7484 5677).

### **PURPOSE OF PUBLIC HEARING**

The purpose of the public hearing will be for the Board to consider and take action on the County Engineer's report on the establishment of a County road described as follows, and all evidence relative thereto:

#### **Morrison Ranch Phase 1**

Meadowview Road - 39 feet wide right of way, from plat boundary to plat boundary; and

21st Court – 38 feet wide right of way, from plat boundary to end of cul-de-sac; and

**Morrison Ranch Phase 2** 

Barker Road – 30 feet wide right of way, from Rodeo Road right of way to 659' south of north plat boundary

Barker Road – 60 feet wide right of way, from 659' south of north plat boundary to south plat boundary; and

32<sup>nd</sup> Avenue – 60 feet wide right of way, from Barker Road right of way to plat boundary; and

**Morrison Ranch Phase 3** 

Meadowview Road - 52 feet wide right of way, from Barker Road right of way to

### north end of plat boundary;

as shown in the plat of Morrison Ranch Phase 1 recorded on September 24, 2018 in Book 40 of Plats, Pages 61-64, Recording Number 6745993; located in a portion of Lot 1, Block 4 of Saltese Addition, situated in the southeast guarter of the northwest quarter, the west half of the southwest quarter of the northeast quarter, the southwest quarter and the west half of the southeast quarter of Section 29, Township 25 North, Range 45, E.W.M., Spokane County, Washington; and as shown in the plat of Morrison Ranch Phase 2 recorded on November 17, 2021 in Book 43 of Plats, Pages 45-48, Recording Number 7151023; located in a portion of Lot 1, Block 4 of Saltese Addition situated in the Northeast, Southeast, Southwest and Northwest of the Southwest Quarter, and the Southeast Quarter of the Northwest Quarter, all in Section 29. Township 25 North, Range 45 East, W.M., Spokane County, Washington; and as shown in the plat of Morrison Ranch Phase 3 recorded on January 31, 2023 in Book 44 of Plats, Pages 60-63, Recording Number 7265924; located in a portion of Lot 1, Block 4 of Saltese Addition, situated in the southeast quarter of the northwest quarter, the northeast quarter and the southeast quarter of the southwest quarter, the southwest quarter of the southwest quarter, the northwest and the southwest quarter of the southeast quarter of Section 29, Township 25 North, Range 45, E.W.M., Spokane County, Washington.

# Barker Road – 30 feet wide right of way, from Rodeo Road right of way to 659' south of north plat boundary

as described in the Right of Way Deed recorded on August 23, 2021, Recording Number 7117127; Located in Section 29, Township 25 North, Range 45, E.W.M., Spokane County, Washington.

Any person may appear at the date, time and place set forth above and present testimony in favor of or in opposition to establishment of said road. To create the opportunity for everyone attending the public hearing to speak, testimony may be limited to three (3) minutes per speaker. The Board reserves the right to adjust the time frame allotted to speakers as well as hearing procedures during the public hearing. Any written comments on the purpose of the public hearing must be received by November 7, 2024, no later than 12:00 NOON by gvasquez@spokanecounty.org.

Additional information on the establishment proposed herein and this Notice may be obtained by contacting the Spokane County Public Works Department at (509) 477-3600.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Hearing Room at 1026 West Broadway is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write, or email Ashley Cameron at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, WA, 99260; or <a href="mailto:acameron@spokanecounty.org">acameron@spokanecounty.org</a>. Please contact us forty-eight (48) hours before the meeting/hearing date.

OF SPOKANE COUNTY, WASHINGTON MARY L. KUNEY, CHAIR JOSH KERNS, VICE-CHAIR AL FRENCH, COMMISSIONER AMBER WALDREF, COMMISSIONER CHRIS JORDAN, COMMISSIONER ATTEST:
Ginna Vasquez, Clerk of the Board