



# Spokane County

WASHINGTON

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Thursday, May 16, 2024, at 9:00 A.M.

## **Spokane County Planning Commission**

[www.spokanecounty.org/623/Planning-Commission](http://www.spokanecounty.org/623/Planning-Commission)

Commissioner's Hearing Room, Lower Level, Public Works Building

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### **Attachments:** (Click the Following Links for Review)

Agenda

Legal Notice

Minutes of April 25, 2024 – DRAFT

Spokane County Active Transportation Master Plan – DRAFT (Found on the Spokane County Website): [link](#)

Spokane County Comprehensive Plan 2026 Periodic Update Public Participation Program – DRAFT (Found on the Spokane County Website): [link](#)

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### **Public and Zoom Webinar Information**

Public Comments may be limited to three (3) minutes per speaker. The Planning Commission reserves the right to adjust the time frame allotted to speakers. Chat functions are not recognized for commenting—please use the web link.

For additional assistance contact us at <https://www.spokanecounty.org/5175/Planning-Commission-News>, by calling 509-477-3675, or by emailing [planningcommission@spokanecounty.org](mailto:planningcommission@spokanecounty.org).

All public hearings are conducted in the Commissioner's Hearing Room, Public Works Bldg. 1026 W. Broadway, Spokane, WA. Facilities are physically accessible for individuals with disabilities.

Questions or special needs may be directed to Elya Miroshin at [emiroshin@spokanecounty.org](mailto:emiroshin@spokanecounty.org) or (509) 477-7139.

### **Webinar Link:**

<https://us06web.zoom.us/j/81213204662?pwd=sVofnVf6CYEASWhmGnYg9XPbeWmLWs.1>

**Telephone:** 1-253-215-8782 (toll free) | Meeting ID: 812 1320 4662 | Passcode: 814919



# Spokane County

WASHINGTON

## AGENDA

### Spokane County Planning Commission

Thursday, May 16, 2024, at 9:00 A.M.

Board of County Commissioners Hearing Room, Lower Level, Public Works Building

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Chair Stephen Pohl, Vice Chair Pete Rayner, Clyde Haase, Wayne Brokaw,  
Melissa Wittstruck, Logan Camporeale, Lonnie Edwards

[www.spokanecounty.org/623/Planning-Commission](http://www.spokanecounty.org/623/Planning-Commission)

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*The public may participate in person or remotely by utilizing our weblink and telephone conference links (\*9 to raise hand and \*6 to speak). Individuals are limited to one three-minute comment period for any item. Please keep your comments specific to the current agenda item. Chat is not supported.*

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Call to Order	9:00 AM
Open Forum	<i>Public comment on any item <b>not</b> on the current agenda</i>
Public Hearing	<b>Active Transportation Plan:</b> A guiding document for increased low-stress connectivity and overall improvements to the active transportation network within Spokane County for residents and visitors of all ages and abilities. <i>The proposed action is a recommendation of approval by the Planning Commission to the Board of County Commissioners.</i>  <b>Public Participation Program:</b> A guiding document for public participation for the 2026 Comprehensive Plan Periodic Update. <i>The proposed action is a recommendation of approval by the Planning Commission to the Board of County Commissioners.</i>
Staff Report	Comprehensive Plan 2026 Kickoff meetings
Minutes	April 25, 2024 Next Meeting - May 30, 2024 & June 13, 2024

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### Spokane County Building & Planning Department

## SPOKANE COUNTY PLANNING COMMISSION

**NOTICE IS HEREBY GIVEN** by the Spokane County Planning Commission pursuant to Chapter 36.70 and 36.70A RCW that a public hearing with a virtual participation option will be held in the Commissioner's Hearing Room, Lower Level, Public Works Building, located at 1026 W. Broadway, Spokane, WA, on Thursday, May 16th, 2024, at 9:00 a.m. The meeting will also be available via Zoom.

**WEBINAR LINK:**

<https://us06web.zoom.us/j/81213204662?pwd=sVofnVf6CYEASWhmGnYg9XPbeWmLWs.1>

**TELEPHONE:** 1-253-215-8782 (toll-free)  
Meeting ID: 812 1320 4662  
Passcode: 814919

## SPOKANE COUNTY PLANNING COMMISSION

Thursday, May 16th, 2024 -- 09:00 AM Pacific Time (US and Canada)

### PUBLIC HEARING

**Active Transportation Master Plan:** A guiding document for increased low stress connectivity and overall improvements to the active transportation network within Spokane County for residents and visitors of all ages and abilities. The plan aims to increase the number of active transportation trips countywide using nonmotorized travel, improve safety, improve the health of residents, and increase accessibility to essential services and community destinations. Implementation of this plan is intended to work within the framework of other Spokane County documents and programs, such as the Complete Streets Ordinance, the Transportation Element, and the Comprehensive Plan. The proposed plan may be found on the Spokane County Building and Planning webpage at: [spokanecounty.org/BP](http://spokanecounty.org/BP).

**Public Participation Program:** The Spokane County Comprehensive Plan 2026 Periodic Update Public Participation Program will be the guiding document for public participation for the 2026 Comprehensive Plan Periodic Update. The goal of this document is to ensure that the public has opportunities for early and continuous public participation throughout this process and to provide the public with information on how they can participate in the comprehensive planning process. The proposed plan is on the Spokane County Building and Planning webpage at: [spokanecounty.org/BP](http://spokanecounty.org/BP).

Public comments are welcome. Comments may be limited to three (3) minutes per speaker. The Planning Commission reserves the right to adjust the time frame allotted to speakers. Chat functions are not recognized for commenting. Comments on these items may be made anytime at the Building & Planning web page (<https://www.spokanecounty.org/5553/2024-Comprehensive-Plan-Amendments>).

For additional assistance, contact us at <https://www.spokanecounty.org/5175/Planning-Commission-News>, by calling 509-477-1500, or by email: [planningcommission@spokanecounty.org](mailto:planningcommission@spokanecounty.org).

All public meetings are conducted in the Commissioners' Hearing Room, Public Works Building., 1026 W. Broadway, Spokane, Washington.

Facilities are physically accessible for individuals with disabilities.

Questions or special needs may be directed to Elya Miroshin at [emiroshin@spokanecounty.org](mailto:emiroshin@spokanecounty.org) or by calling 509-477-7139.

DATED THIS MAY 1, 2024  
SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING

**SPOKANE COUNTY PLANNING COMMISSION**

**MINUTES OF THE PUBLIC HEARING**

**APRIL 25, 2024**

<b>Planning Commission Members Present</b>	<b>Spokane County Department of Building and Planning Staff Present</b>
Stephen Pohl, Chair	Elya Miroshin, Clerk
Peter Rayner, Vice Chair	Robert Brock, Planner
Clyde Haase	Saegen Neiman, Planner
Wayne Brokaw	Graham Zickefoose, Planner
Melissa Wittstruck	Scott Chesney, AICP, Planning Director
Logan Camporeale (left meeting at 10:32 am)	
Lonnie Edwards	

The April 25, 2024, meeting of the Spokane County Planning Commission was called to order by Chairman Stephen Pohl at 9:02 a.m. A quorum was present. The meeting was accessible to the public in the Commissioners’ Hearing Room, Lower Level, Public Works Building, located at 1026 West Broadway Avenue, Spokane, WA, and via Zoom, with web and telephone links provided on the Building and Planning website and in a public notice published in the Spokesman-Review on April 10, 2024.

Chairman Pohl opened public comment for items not on the agenda: There were no comments.

**PUBLIC HEARING**

**Continued public hearing for the Spokane County Comprehensive Plan 2026 Periodic Update - Public Participation Program.**

No new comments were received. The public hearing for the Public Participation Program of the Spokane County Comprehensive Plan 2026 Periodic Update will continue to stay open until May 16, 2024.

Chairman Pohl opened the public hearing for ZTA-01-2024.

**ZTA-01-2024:** A proposed text amendment, along with new Conditional Use standards and criteria, proposes to consider creating an allowed use for small-scale meat processing facilities that would allow for retail sales in rural areas of Spokane County. USDA regulations, inspection, and oversight are required for the retail sale of processed meat to occur on-site.

Questions were asked and answered.

**PUBLIC COMMENTS**

No new public comments were received.

Chairman Pohl closed the public hearing for ZTA-01-2024.

## MOTION

Mr. Brokaw moved to recommend that the Board of County Commissioners initiate ZTA-01-2024 for further study; seconded by Mr. Rayner. No discussion. Motion carried unanimously 7-0.

## WORKSHOP

**Active Transportation Master Plan:** Jami Hayes, Senior Project Manager for the Public Works Department, reviewed the Active Transportation Master Plan, a guiding document of goals and policies for the improvement and increased connectivity of active transportation infrastructure within Spokane County to increase active transportation and funding opportunities.

Questions were asked and answered.

**ZTA-01-2023:** A zoning-text amendment to better define the nature and use of gun and archery ranges by modifying SCC 14.300 and amending the Conditional Use criteria found in SCC 14.618.3240 (10) and 14.416.240 (8).

Dwight Hume, representative of the Spokane Gun Club, asked that the Planning Commission delay consideration on this amendment until the club can bring more information for PC deliberation, including a public relations firm that will present the topic of gun clubs at a future date.

## PUBLIC COMMENTS

- Carol Whitehead
- Anthony Whitehead
- Walt Radmer
- Sharon Whitehead
- Toby Willis
- Eugene Cada
- Connie Cada
- Russ Nelson
- Janice Radmer
- Suzanne Savall
- Patricia Aprigan

The discussion was deferred indefinitely.

**Potential ZTA:** A proposal requested by Commissioner Kuney to consider temporary uses that are allowed in small tract agriculture, such as weddings and social events, also be allowed in Rural Traditional Zones as a conditional use, including reasonable limits and regulations for operations, season limits, and other topics. No official recommendation has been made thus far. The Zoning Code chapter referenced is 14.506.200.

## PUBLIC COMMENTS

- Trish Easton

Discussion ensued. Questions were asked and answered.

**STAFF REPORT**

**2026 Comprehensive Plan Periodic Update:** Director Chesney gave a brief presentation updating the Planning Commission of the current progress in regard to updating the Comprehensive Plan.

Discussion ensued. Questions were asked and answered.

The next meeting will be held on May 16, 2024.

**MINUTES**

Mr. Rayner moved to adopt the April 11, 2024, minutes; seconded by Mr. Borkaw. No discussion. Motion carried unanimously 6-0.

**Ms. Wittstruck moved to adjourn; seconded by Mr Haase. The meeting was adjourned at 11:44 a.m.**

Stephen Pohl, Chair \_\_\_\_\_ Date \_\_\_\_\_

Scott Chesney, AICP, Planning Director \_\_\_\_\_

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